



**Saint Matthew Episcopal Church**  
In the Episcopal Diocese of Olympia  
6800 Eastside Drive NE, Tacoma WA 98422  
Ph: 253-927-9808  
Office email: [office@stmatthew.comcastbiz.net](mailto:office@stmatthew.comcastbiz.net)  
Fr. Haynes' email: [fatherkendall@gmail.com](mailto:fatherkendall@gmail.com)  
Parish Website: [www.neighborhoodparish.org](http://www.neighborhoodparish.org)



## The Second Sunday after the Epiphany: January 18, 2015

### The Liturgy of The Holy Eucharist II

#### Gathering music

*King of kings*

#### King Of Kings

King of Kings and Lord of Lords, Glory,  
Hallelujah.

King of Kings and Lord of Lords, Glory,  
Hallelujah.

Jesus, Prince of Peace, Glory, Hallelujah.

Jesus, Prince of Peace, Glory, Hallelujah.

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#### Procession to the Altar Hymn #536

*God has spoken to his people*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now  
and for ever. Amen.**

Almighty God, to you all hearts are open, all  
desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the  
inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy  
Name; through Christ our Lord. **Amen.**

**Gloria** said at 8am;

**Sing Alleluia**, sung at 10am

*(printed on page 10 of the Worship Guide)*

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,**

almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. **Amen.**

#### The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you**

*Celebrant* Let us pray.

Almighty God, whose Son our Savior Jesus Christ is  
the light of the world: Grant that your people,  
illuminated by your Word and Sacraments, may  
shine with the radiance of Christ's glory, that he  
may be known, worshipped, and obeyed to the  
ends of the earth; through Jesus Christ our Lord,  
who with you and the Holy Spirit lives and reigns,  
one God, now and for ever. **Amen.**

#### A Reading from 1 Samuel (3:1-20)

Now the boy Samuel was ministering to the LORD  
under Eli. The word of the LORD was rare in those  
days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow  
dim so that he could not see, was lying down in his  
room; the lamp of God had not yet gone out, and  
Samuel was lying down in the temple of the LORD,  
where the ark of God was.

Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." [Then the LORD said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the LORD; let him do what seems good to him."

As Samuel grew up, the LORD was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.]

*Reader*    The Word of the Lord.  
*People*    **Thanks be to God.**

## **Psalm 139:1-5, 12-17**

**(Read in unison after the first asterisk)**

- 1      LORD, you have searched me out and known me; **\* you know my sitting down and my rising up; you discern my thoughts from afar.**
- 2      **You trace my journeys and my resting-places \* and are acquainted with all my ways.**
- 3      **Indeed, there is not a word on my lips, \* but you, O LORD, know it altogether.**
- 4      **You press upon me behind and before \* and lay your hand upon me.**
- 5      **Such knowledge is too wonderful for me; \* it is so high that I cannot attain to it.**
- 12     **For you yourself created my inmost parts; \* you knit me together in my mother's womb.**
- 13     **I will thank you because I am marvelously made; \* your works are wonderful, and I know it well.**
- 14     **My body was not hidden from you, \* while I was being made in secret and woven in the depths of the earth.**
- 15     **Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; \* they were fashioned day by day, when as yet there was none of them.**
- 16     **How deep I find your thoughts, O God! \* how great is the sum of them!**
- 17     **If I were to count them, they would be more in number than the sand; \* to count them all, my life span would need to be like yours.**

## **A Reading from 1 Corinthians** (6:12-20)

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

**Reader** The Word of the Lord

**People** Thanks be to God

## **Gradual Hymn vss. 1, 2** *Jesus calls us* (Printed on page 11 of the Worship Guide)

## **The Holy Gospel of our Lord Jesus Christ According to John** (1:43-51)

### **Glory to you, Lord Christ.**

The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you

are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

The Gospel of the Lord.

**Praise to you, Lord Christ**

## **Gradual Hymn vs. 3** *Jesus calls us* (Printed on page 11 of the Worship Guide)

### **The Sermon**

Father Haynes

*Silence*

*Celebrant*

### **The Nicene Creed** (Standing, as able.)

We believe in one God / **the Father the Almighty / maker of heaven and earth / of all that is seen and unseen.**

We believe in one Lord, Jesus Christ / **the only Son of God / eternally begotten of the Father / God from God Light from Light / true God from true God / begotten, not made / of one Being with the Father / Through him all things were made / For us and for our salvation he came down from heaven / By the power of the Holy Spirit / he became incarnate from the Virgin Mary, and was made man / For our sake he was crucified under Pontius Pilate / he suffered death and was buried. / On the third day he rose again / in accordance with the Scriptures / he ascended into heaven / and is seated at the right hand of the Father / He will come again in glory to judge the living and the dead / and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life / **who proceeds from the Father and the Son / With the Father and the Son he is worshiped and glorified / He has spoken through the Prophets / We believe in one holy catholic and apostolic Church / We acknowledge one baptism for the forgiveness of sins / We look for the resurrection of the dead / and the life of the world to come. Amen.**

## Prayers of the People

Let us pray.

For the whole church of God, that it may grow in unity and servant hood. We pray especially for Bartholomew, Ecumenical Patriarch of Constantinople, Francis, Bishop of Rome, Justin, Archbishop of Canterbury, Katharine our presiding bishop, Gregory our bishop, for priests, deacons and all who minister in Christ, and for all the holy people of God.

Lord in your mercy, ***hear our prayer.***

For the Anglican Communion, especially for the Anglican Diocese of Canterbury, England, our diocese, especially , St. Luke, St. Stephen and Church of the Apostles, Seattle; and our parish, especially for our parishioners Sueann Goretti; Richard & Kate Gould; Barney, sherry, Connor & Brennan Hartley.

Lord in your mercy, ***hear our prayer.***

For all the leaders and people of the world, especially Barack, our president, that reconciliation and peace may overcome conflict and oppression. We pray for our armed forces and those who are deployed especially Andrew and Michael, and for those we now name....

Lord in your mercy, ***hear our prayer.***

For the hungry in body, mind or spirit, that they may be nourished by your presence and truth.

Lord in your mercy, ***hear our prayer.***

For the sick and those in pain, for the lonely and the forgotten, for the dying and all who mourn , that your healing grace may shine forth in the shadows of this world. We pray for all those on our prayer list and those in our hearts, especially Lyn, Areewa, Eloise, Carmen, Stephen, Dave, Sarah, Katrina, Mary, Corretta, Paulett, Justin, Ginny, Maryann, Lila, Bill, Brenda, Beth & Kendall, Ayrton, Jim, Wes, Shirley, Rose, Lorraine, Ashley, Fr. Frank, and for those we now name....

Lord in your mercy, ***hear our prayer.***

For the gifts of joy and love, that we may bear witness to the manifestations of your glory. We give thanks for all the blessings of this life, especially for those we now name...

Lord in your mercy, ***hear our prayer.***

For those who have died and now abide in Christ's presence, especially those we now name...,

Lord in your mercy, ***hear our prayer.***

*Celebrant*

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

***Amen***

## Confession of Sin

*Leader*

We pray to you also for the forgiveness of our sins.

*Leader and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.***

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen***

## The Peace

*Celebrant* The Peace of the Lord be always with you.

*People* **And also with you.**

**Announcements, Birthdays, Anniversaries, Prayers for Healing**

**Offertory Hymn** *Will you come and follow me*  
(printed on page 12 of the Worship Guide)

**The Great Thanksgiving – B**

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Sanctus** (printed on page 10 of the Worship Guide)

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you.

In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified + by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**Lord's Prayer**

(printed on page 13 of the Worship Guide)

*Celebrant* As our Savior Christ has taught us, we now pray,

**Our father in heaven  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us this day our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## **The Breaking of the Bread and Holy Communion**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

<b>Celebrant</b>	Alleluia. Christ our Passover is sacrificed for us;
<b>People</b>	<b>Therefore let us keep the feast. Alleluia</b>

*Facing the people, the Celebrant says the following Invitation*

**The Gifts of God for the People of God.**

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. [Amen.]  
The Blood of Christ, the cup of salvation. [Amen.]

*This is our Lord's Table, and He is our host. All persons are invited to receive Holy Communion. Those who have yet to be baptized are encouraged to speak with the clergy after the service about becoming baptized into Christ's Body. Gluten free hosts are available upon request at the rail.*

## **Communion Music**

### Seek Ye First

Seek ye first the king of God and its righteousness,  
And all these things shall be added unto you;  
Allelu, Alleluia!

Ask, and it shall be given unto you,  
Seek, and ye shall find, knock,  
And the door shall be opened unto you;  
Allelu, Alleluia!

We do not live by bread alone,  
But by every word that proceeds from the mouth of God.  
Allelu, Alleluia!

*Rounds and Canons*

### Glorify Thy Name

1. Father, we love you, we praise you, we adore you.  
Glorify thy name in all the earth.  
Glorify thy name, glorify thy name,  
Glorify thy name in all the earth.
2. Jesus we love you...
3. Spirit we love you...

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### **COMMISSIONING OF LAY EUCHARISTIC MINISTERS**

*To be used when the need is present to  
send out Lay Eucharistic Ministers*

*Priest: In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.*

*Presider and People: **We who are many are one body because we all share one bread, one cup.***

## **The Post Communion Prayer**

*Celebrant : Let us pray:*

*Celebrant and People*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

## **The Blessing**

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## **Procession to the Neighborhood**

### **Hymn**

Here I Am, Lord

*Here I am, Lord*

1. I, the Lord of sea and sky, I have heard my people cry,  
All who dwell in dark and sin, my hand will save.  
I, who made the stars of night,  
I will make their darkness bright.  
Who will bear my light to them? Whom shall I send?

**Refrain:** Here I am Lord. Is it I Lord?  
I have heard you calling in the night.  
I will go, Lord, if you lead me;  
I will hold your people in my heart.

2. I, the Lord of snow and rain,  
I have borne my people's pain;  
I have wept for love of them, they turn away.  
I will bear their hearts of stone,  
Give them hearts for love alone.  
I will speak my word to them. Whom shall I send?

### **Refrain**

3. I, the Lord of wind and flame,  
I will tend the poor and lame.  
I will set a feast for them. My hand will save.

Finest wheat I will provide,  
Till their hearts be satisfied;  
I will give my life to them. Whom shall I send?

Here I am, Lord, words and music by Dan Schutte, SJ  
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## **St. Matthew Mission Statement**

**To be a church that passionately embraces and values all people, growing in the love of Christ through word and action.**

*Celebrant* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

## **Special Ministers Today**

<b>Priest</b>	The Rev. Kendall Haynes
<b>Worship Leader</b>	Tom Peterson
<b>Eucharistic Minister</b>	Dick Elofson
<b>Lector</b>	Dick Elofson
<b>Acolytes</b>	Zawadi Chege Nicholas Yun
<b>Ushers</b>	Rich Gould John Hibben
<b>Greeters</b>	John & Leanne Kennedy
<b>Eucharistic Visitor</b>	Tom Peterson
<b>Bread Maker</b>	
<b>Altar Guild</b>	Jill Little Sue Inglis Lorina Goodjoint Florence Nabaggala Dick Elofson Leanne Kennedy
<b>Counters</b>	TBA
<b>Nursery</b>	
<b>Coffee Hour</b>	Art & Pam Ladley Pamela Reed
<b>Altar Guild Directress</b>	Janet Witter

## **St Matthew Episcopal Church Staff**

<b>Head of the Church</b>	Jesus Christ our Lord
<b>Bishop of Olympia</b>	The Rt. Rev. Gregory Rickel
<b>Priest in Charge</b>	The Rev. Kendall Haynes
<b>Administrator</b>	Agueda Fernández-Webster
<b>Church Sexton</b>	Saray Yuorn
<b>Pianist</b>	Maria McKanzie
<b>Church Photographer</b>	John Hibben

## **St Matthew Episcopal Church Vestry**

<b>Sr. Warden</b>	Tom Peterson
<b>Jr. Warden</b>	Sueann Goretti

<b>Fellowship Liaison</b>	Anna Jackson
<b>Stewardship Liaison</b>	Jon Kuniyoshi
<b>Liturgy &amp; Arts Liaison</b>	Kitty Walker
<b>Outreach Liaison</b>	Kate Gould
<b>Marketing &amp; Evangelism Liaison</b>	Sueann Goretti
<b>Christian Education Liaison</b>	John Kennedy
<b>Pastoral Care</b>	Liz Latsis
	Marcie Neuman

### **St Matthew Episcopal Church Vestry Officers**

<b>Treasurer</b>	Art Ladley
<b>Clerk of the Vestry</b>	Sandy Goretti

## **Today's Prayer List**

Lyn Zimmerman – Myotonic Dystrophy  
 Areewa Saray – imprisonment  
 Eloise Page (friend of Tom & Elaine Taylor) – hospice  
 Carmen Planas (aunt of Agueda Fernandez-Webster) – dementia  
 Stephen Peterson (son of Tom & Judy Peterson) – back pain  
 Dave Hopkins – pain management and balance  
 Sarah (sister of Lydia Nabawanga) – recovery after heart surgery and grief following the death of her husband  
 Katrina Goodjoint (sister of Lorina Goodjoint) – kidney issues  
 Mary (grandmother of Lorina Goodjoint) – stroke & Pneumonia  
 Corretta (mother of Florence Nabaggala) – malaria  
 Paulett Sloan (sister-in-law of Jim Sloan) – difficulty after gall bladder surgery  
 Justin Smith – Seeking new employment and healing  
 Ginny Sloan – continued healing, post heart surgery.  
 Maryann Smith - guidance and wisdom pertaining to her schooling and health.  
 Lila Candoo – recovering from foot surgery  
 Bill Trandum – recovering from a stroke  
 Brenda Gilbert – fighting severe health problems  
 Beth & Kendall Haynes – for a safe and healthy pregnancy  
 Ayrton Climo - (request from Lydia Nabawanga) – recovering from a terrible car accident  
 Jim Sloan – continued healing sciatic discomfort  
 Wes SzcZepanski – (friend of Lydia Nabawanga) Open heart surgery  
 Shirley Ryan Rose (neighbor of Linda Pomeroy-Hull) – who suffered a stroke  
 Rose Barg – healing after eye surgery  
 Lorraine Casillas – for healing, strong healthy heart and good blood pressure  
 Ashley Goldie (friend of David Kelley) – undergoing some tests.  
 Fr. Frank Spina – recovering from a major stroke

**To add someone or take someone off the prayer list, email [saintmatthewpastoralcare@gmail.com](mailto:saintmatthewpastoralcare@gmail.com) . Thanks!**

## **NEWS**

**A special thanks** to Tom Peterson, Kitty Walker, John Kennedy, and Kate Gould who will be finishing up their terms on the vestry at the end of the month. Please make sure to thank them for their service to God in this parish. We look forward to our new vestry taking shape with a parish wide vote of our soon-to-be announced nominees at the **Annual Meeting after the 10:00 AM liturgy on Sunday, January 25th.**

## **ANNOUNCEMENTS**

**Save the Date for the St. Matthew's January Choir Retreat**—The choir would like to invite any and all who are curious, interested and have always wanted to be part of a choir ensemble, to take part in the St. Matthew's January Choir Retreat. Come and enjoy a morning of singing and fellowship on Saturday, January 24, 2015. Meet in the sanctuary from 9:30am-12:30pm and share your favorite "something" at the potluck following rehearsal.

St. Matthew's Choir sings during the first Sunday service each month. Any questions please contact Nan Clapp at 253-927-2827. Thank you!

**There will be Godly Play training Jan 24, 2015, at St. Mark's Cathedral from 8:30-5:30** (this includes time for lunch and sampling publications and materials)

This particular training, a part of the core training, is **"Parables and the Spirituality of Childhood."** Please consider attending this training. We love this curriculum and hope to have more persons as part of our Church School staff.

If you have questions, please call one of us. Anne Hartwig (253-927-0825), Jackie Whorton (253-927-3534, Kitty Walker(253-952-2650) We'd love to have you join our teaching staff!



## **Announcements (continued):**

**Annual Meeting**—Our Annual Meeting is scheduled for **Sunday, January 25 after the 10:00 AM liturgy**. This is our annual gathering of the parish where we elect our new vestry members, elect our Diocesan Convention delegates and alternates, review the past year, and hear the charge for the upcoming year. This is a potluck brunch. Sign-ups for dishes will be out on the glass table in the narthex. For more information, please call Tom Peterson at 253-677-5114.

### **Guest Lecturer/Preacher Coming to St.**

**Matthew**— On Superbowl weekend, we have the great pleasure of hosting Dr. Deirdre Good, Professor of New Testament at the General Theological Seminary in New York City who is a specialist in the Synoptic Gospels, Christian Origins, Non-canonical writings and biblical languages (Greek and Coptic). Her powerful book, **Jesus the Meek King** was a great influence on Fr. Haynes as a means of unpacking the role of earthly power in Jesus day in contrast to his divine virtues. Events will include a ***Soup Supper and Lecture*** beginning at **5:30 PM on Saturday, January 31st** and sermons given at both the 8 AM and 10 AM liturgies on Sunday, February 1st. Don't miss out on this world class opportunity to hear one of the great contemporary minds of the Church!

## **Mark your calendar—**

- Saturdays, 8AM, Men's Breakfast in the Parish Hall
- 2<sup>nd</sup> Saturday of each month, 9AM-Noon, Julia's Gulch
- 4<sup>th</sup> Friday of each month, 7PM JLS (Just Love Singing)
- Thursdays, 10AM, Bible Study in the library
- Thursdays, 7PM Adult Catechumenate in the library
- Sundays, 11:30AM, Choir rehearsal
- Sundays, 9:00AM Bridging the Gap
- Saturday, January 24, 9:30AM-12:30PM Choir Retreat @ St. Matthew
- Sunday, January 25, after 10AM liturgy, Annual Meeting
- Saturday, January 31, 5:30 PM – Dr. Deirdre Good Supper and Lecture