



**Saint Matthew Episcopal Church**  
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Parish Website: [www.neighborhoodparish.org](http://www.neighborhoodparish.org)



## **The Twenty-first Sunday after Pentecost Proper 24**

### **October 18, 2015**

## **The Liturgy of The Holy Eucharist II**

**Gathering Music Hymn #516**  
*Come down, O Love divine*

**Procession to the Altar Hymn #433**  
*We gather together*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant*  
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria, *said* at 8am  
Sing Halleluia, *sung* at 10am  
(Printed on page 11 of the Worship Guide)

**Glory to God in the highest,  
and peace to his people on earth.**

Lord God, heavenly King/ almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God/ you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High/ Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

### **The Collect of the Day**

*Celebrant* The Lord be with you.

*People* **And also with you**

*Celebrant* Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

### **A Reading from Isaiah (53:4-12)**

Surely he has borne our infirmities  
and carried our diseases;  
yet we accounted him stricken,  
struck down by God, and afflicted.  
But he was wounded for our transgressions,  
crushed for our iniquities;

upon him was the punishment that made us whole,  
 and by his bruises we are healed.  
 All we like sheep have gone astray;  
 we have all turned to our own way,  
 and the LORD has laid on him  
 the iniquity of us all.  
 He was oppressed, and he was afflicted,  
 yet he did not open his mouth;  
 like a lamb that is led to the slaughter,  
 and like a sheep that before its shearers is  
 silent,  
 so he did not open his mouth.  
 By a perversion of justice he was taken away.  
 Who could have imagined his future?  
 For he was cut off from the land of the living,  
 stricken for the transgression of my people.  
 They made his grave with the wicked  
 and his tomb with the rich,  
 although he had done no violence,  
 and there was no deceit in his mouth.  
 Yet it was the will of the LORD to crush him with  
 pain.  
 When you make his life an offering for sin,  
 he shall see his offspring, and shall prolong  
 his days;  
 through him the will of the LORD shall prosper.  
 Out of his anguish he shall see light;  
 he shall find satisfaction through his knowledge.  
 The righteous one, my servant, shall make  
 many righteous,  
 and he shall bear their iniquities.  
 Therefore I will allot him a portion with the great,  
 and he shall divide the spoil with the strong;  
 because he poured out himself to death,  
 and was numbered with the transgressors;  
 yet he bore the sin of many,  
 and made intercession for the  
 transgressors.

*Reader*    The Word of the Lord.  
*People*    **Thanks be to God.**

## **Psalm 91:9-16**

**(Read in unison after the first asterisk)**

9    Because you have made the LORD your  
 refuge, **\*and the Most High your  
 habitation,**

10   **There shall no evil happen to you,  
 \*neither shall any plague come near your  
 dwelling.**  
 11   **For he shall give his angels charge over  
 you, \*to keep you in all your ways.**  
 12   **They shall bear you in their hands, \*lest  
 you dash your foot against a stone.**  
 13   **You shall tread upon the lion and adder;  
 \*you shall trample the young lion and the  
 serpent under your feet.**  
 14   **Because he is bound to me in love,  
 therefore will I deliver him; \*I will  
 protect him, because he knows my Name.**  
 15   **He shall call upon me, and I will answer  
 him; \*I am with him in trouble; I will  
 rescue him and bring him to honor.**  
 16   **With long life will I satisfy him, \*and  
 show him my salvation.**

## **A Reading from Hebrews** (5:1-10)

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

"You are my Son,  
 today I have begotten you";

as he says also in another place,

"You are a priest forever,  
 according to the order of Melchizedek."

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Reader*    The Word of the Lord  
*People*    **Thanks be to God**

**Gradual Hymn #602**    vss. 1-2  
*Jesu, Jesu*

**The Holy Gospel of our Lord Jesus Christ  
According to Mark**                      (10:35-45)

**Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

**Gradual Hymn #602**    vss. 3-4  
*Jesu, Jesu*

**The Sermon**                                      Father Haynes  
*Silence for reflection*

**The Nicene Creed** (Standing, as able.)

We believe in one God / **the Father the Almighty / maker of heaven and earth / of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ / the only Son of God / eternally begotten of the Father / God from God Light from Light / true God from true God / begotten, not made / of one Being with the Father / Through him all things were made / For us and for our salvation / he came down from heaven / By the power of the Holy Spirit / he became incarnate from the Virgin Mary, and was made man / For our sake he was crucified under Pontius Pilate / he suffered death and was buried. / On the third day he rose again / in accordance with the Scriptures / he ascended into heaven / and is seated at the right hand of the Father / He will come again in glory to judge the living and the dead / and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life / who proceeds from the Father and the Son / With the Father and the Son he is worshiped and glorified / He has spoken through the Prophets / We believe in one holy catholic and apostolic Church / We acknowledge one baptism for the forgiveness of sins / We look for the resurrection of the dead / and the life of the world to come. Amen.**

**Prayers of the People**

Let us pray for the Church and for the world.

Grant, Almighty God that all who confess your Name may be united in your truth, live together in

your love, and reveal your glory in the world. We pray for the Anglican Communion, especially for The Arctic - (Rupert's Land, Canada); our diocese, especially for Diocesan Council; Board of Directors; Standing Committee; All Commissions, Committees & programs of the Diocese; and for our parish, especially for our parishioners Maria & John McKenzie; Gerald Monahan; Kathleen Monahan.

Lord, in your mercy,  
**Hear our prayer**

Guide the people of this land, and of all the nations, especially Barack our President, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for our armed forces, their families, and those who are deployed, especially for those we now name;

Lord, in your mercy,  
**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy,  
**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We thank you for all the blessings of this life, especially for those we now name.

Lord, in your mercy,  
**Hear our prayer**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for those on our prayer list and those in our hearts, especially Lyn, Areewa, Eloise, Stephen, Dave, Maryann, Brenda, Rose, Shirley, Elsie, Scott, Alisande, Ted, Donal, Crystal, Elliott, Don, Marisa, Laura, Adam, Cesar, Cherie, Alice, James and for those we now name;

Lord, in your mercy,  
**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled. We pray that

we may share with all your saints in your eternal kingdom.

Lord, in your mercy,  
**Hear our prayer.**

Let us confess our sins against God and our neighbor.

*Leader and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

## **The Peace**

*Celebrant* The Peace of the Lord be always with you.

*People* **And also with you.**

## **Announcements, Birthdays, Anniversaries**

### **Offertory**

***God of the Sparrow***

1. God of the sparrow, God of the whale,  
God of the swirly stars,  
How does the creature say awe,  
how does the creature say praise.
2. God of the earthquake, God of the storm,  
God of the trumpet blast,  
How does the creature say woe,  
how does the creature say save.
3. God of the rainbow, God of the cross,  
God of the empty grave,

How does the creature say grace,  
how does the creature say thanks.

4. God of the hungry, God of the sick,  
God of the prodigal,  
How does the creature say care,  
how does the creature say life.
5. God of the neighbor, God of the foe,  
God of the pruning hook,  
How does the creature say love,  
how does the creature say peace.
6. God of the ages, God near at hand,  
God of the loving heart,  
How do your children say joy,  
how do your children say home.

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## The Great Thanksgiving C

*The people remain standing. The Celebrant faces them and says*

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are  
worthy of glory and praise.

***Glory to you for ever and ever.***

At your command all things came to be: the vast  
expanse of interstellar space, galaxies,  
suns, the planets in their courses, and this fragile  
earth, our island home.

***By your will they were created and have their being.***

From the primal elements you brought forth the  
human race, and blessed us with memory, reason,  
and skill. You made us the rulers of creation. But  
we turned against you, and betrayed your trust;  
and we turned against one another.

***Have mercy, Lord, for we are sinners in your sight.***

Again and again, you called us to return. Through  
prophets and sages you revealed your righteous  
Law. And in the fullness of time you sent your only  
Son, born of a woman, to fulfill your Law, to open  
for us the way of freedom and peace.

***By his blood, he reconciled us. By his wounds, we are healed.***

And therefore we praise you, joining with the  
heavenly chorus, with prophets, apostles, and  
martyrs, and with all those in every generation  
who have looked to you in hope, to proclaim with  
them your glory, in their unending hymn:

*Celebrant and People*

## Sanctus

**8:00 am (spoken), 10:00 am Sanctus (sung)**

*(Printed on page 11 of the Worship Guide)*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

And so, Father, we who have been redeemed by  
him, and made a new people by water and the  
Spirit, now bring before you these gifts. Sanctify  
them by your Holy Spirit to be the Body and Blood  
of Jesus Christ our Lord.

On the night he was betrayed he took bread, said  
the blessing, broke the bread, and gave it to his  
friends, and said, "Take, eat: This is my Body, which  
is given for you. Do this for the remembrance of  
me."

After supper, he took the cup of wine, gave thanks,  
and said, "Drink this, all of you: This is my Blood of  
the new Covenant, which is shed for you and for  
many for the forgiveness of sins. Whenever you  
drink it, do this for the remembrance of me."

Remembering now his work of redemption, and  
offering to you this sacrifice of thanksgiving,

***We celebrate his death and resurrection,  
as we await the day of his coming.***

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

***Risen Lord, be known to us in the breaking of the Bread.***

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.  
**AMEN.**

**Lord's Prayer** *said at 8 am & sung at 10 am*  
*(Printed on page 12 of the Worship Guide)*

*Celebrant* As our Savior Christ has taught us, we now pray,

**Our father in heaven  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us this day our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## **The Breaking of the Bread and Holy Communion**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then the Celebrant says*

[Alleluia.] Christ our Passover is sacrificed for us;  
***Therefore let us keep the feast. [Alleluia.]***

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. [Amen.]  
The Blood of Christ, the cup of salvation. [Amen.]

*This is our Lord's Table, and He is our host. All persons are invited to receive Holy Communion. Those who have yet to be baptized are encouraged to speak with the clergy after the service about becoming baptized into Christ's Body.*

*Gluten-free hosts and alcohol-free wine are available upon request at the rail.*

## **Communion Music**

### Bless the Lord, My Soul

Bless the Lord, My Soul, and bless His holy name.  
Bless the Lord, My Soul; He rescues me from death.

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### Servant Song

1. Won't you let me be your servant,  
let me be as Christ to you;  
Pray that I may have the grace to let you be my  
servant, too.
2. We are pilgrims on a journey,  
we are travelers on the road.  
We are here to help each other,  
walk the mile and bear the load.
3. I will hold the Christ-light for you,  
in the night-time of your fear.  
I will hold my hand out to you,  
speak the words you long to hear.
4. I will weep when you are weeping;  
when you laugh, I'll laugh with you  
I will share your joy and sorrow 'til we've seen  
this journey through.

5. When we sing to God in heaven,  
we shall find such harmony.  
Born of all we've known together,  
of Christ's love and agony.
6. Won't you let me be your servant,  
let me be as Christ to you;  
Pray that I may have the grace to  
let you be my servant, too.

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#### **COMMISSIONING OF LAY EUCHARISTIC VISITORS**

*Celebrant:* In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*Celebrant and People:* ***We who are many are one body because we all share one bread, one cup.***

#### **The Post Communion Prayer**

*Celebrant:* Let us pray:

*Celebrant and People*

Almighty and everliving God, **we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

#### **The Blessing**

The Peace of God, which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

#### **Procession to the Neighborhood**

**Hymn #412 vss.1-3 Earth and all stars**

#### **St. Matthew Mission Statement**

*St. Matthew Church:* **To be a church that passionately embraces and values all people, growing in the love of Christ through word and action.**

*Celebrant:* Let us go forth into the world, rejoicing  
in the power of the Spirit.

*People* **Thanks be to God.**

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#### **Special Ministers Today**

<b>Priest</b>	The Rev. Kendall Haynes
<b>Worship Leader</b>	Bob Witter
<b>Worship Leader in Training</b>	Karena Teves
<b>Eucharistic Minister</b>	Kitty Walker
<b>Lector</b>	Bud Nalder, Karena Teves
<b>Acolytes</b>	Nicholas Yun Zawadi Chege
<b>Ushers</b>	John Hibben Rich Gould
<b>Greeters</b>	John Kennedy Leanne Kennedy
<b>Eucharistic Visitor</b>	Kitty Walker
<b>Bread Maker</b>	Marian Oberg
<b>Altar Guild</b>	Beth Latsis Liz Latsis Cat Kuniyoshi Mary Blacker

<b>Counters</b>	Leanne Kennedy Fred Vogel
<b>Nursery</b>	Lori Kreiner
<b>Coffee Hour</b>	Fred Vogel Sherry Vogel Jim Oberg
<b>Altar Guild Director</b>	Marian Oberg Linda Pomeroy-Hull

#### **St Matthew Episcopal Church Staff**

<b>Head of the Church</b>	Jesus Christ our Lord
<b>Bishop of Olympia</b>	The Rt. Rev. Gregory Rickel
<b>Priest</b>	The Rev. Kendall Haynes
<b>Parish Administrator</b>	Dave Noll
<b>Bookkeeper</b>	Beth Rich
<b>Church Sexton</b>	Saray Yourn
<b>Pianist</b>	Maria McKanzie

**Nursery Care Attendant**  
**Church Photographer**

Lori Kreiner  
John Hibben

James Sloan – (son of Jim & Ginny Sloan) – incarcerated  
for a past DUI

**To add someone or take someone off the prayer list,**  
email [saintmatthewpastoralcare@gmail.com](mailto:saintmatthewpastoralcare@gmail.com) .

Thanks!

### **St Matthew Episcopal Church Vestry**

<b>Sr. Warden</b>	Terry Elofson
<b>Jr. Warden</b>	Sueann Goretti
<b>PLC Chairperson</b>	Marcie Neuman
<b>Marketing &amp; Evangelism Liaison</b>	Sueann Goretti
	Sherry Mees Hartley
<b>Stewardship Liaison</b>	Jon Kuniyoshi
<b>Liturgy &amp; Arts Liaison</b>	Fred Vogel
<b>Outreach Liaison</b>	Samuel Kamau
<b>Christian Education Liaison</b>	Mark Lepkowski
<b>Pastoral Care Liaison</b>	Liz Latsis

### **St Matthew Episcopal Church Vestry Officers**

<b>Treasurer</b>	Frank Blacker
<b>Clerk of the Vestry</b>	Sandy Goretti

### **Today's Prayer List**

Lyn Zimmerman – Myotonic Dystrophy  
Areewa Saray – imprisonment  
Eloise Page (friend of Tom & Elaine Taylor) – hospice  
Stephen Peterson (son of Tom & Judy Peterson) – back pain  
Dave Hopkins – pain management and balance  
Maryann Smith - guidance and wisdom pertaining to her  
schooling and health.  
Brenda Gilbert – fighting severe health problems  
Rose Barg – recovery from surgery  
Shirley Ryan Rose – (neighbor of Linda Pomeroy-Hull) –  
continued recovery from a vascular stroke  
Elsie Forrest – Macular Degeneration, tremors, and hernia  
Scott Candoo – undiagnosed medical issues  
Alisande Watterson – tests for a health issue  
Ted Blattenbauer – (friend of Dan & Linda Pomeroy-Hull) –  
grieving and diagnosed with multiple myeloma  
Donal Hull – (Dan's dad) – heart issues and lung cancer  
Crystal Rose – kidney issues  
Elliott Feit – (friend of Abby Smith) – for complete healing  
from pain (pancreatic cancer)  
Don Barg – holding the family together  
Marisa La Rue – (friend of Kathleen Manning) – struggle with  
Parkinson's disease  
Laura O'Donnell – (mother of Alex and Savannah Sloan)  
for recovery and healing from heart surgery  
Adam – (friend of Liz Latsis brother) – who is very sick with  
acute Leukemia, spine, lung and fungal infections.  
Cesar Gathunton – (Agueda Fernandez-Webster's  
sisters husband) – for recovery and healing from  
heart surgery  
Cherie Peterson – (sister of Bud Nalder) – suffering  
from dementia  
Alice Medin – (cousin of Kitty Walker) – complications  
following knee replacement surgery

## **Announcements**

### **Building & Grounds Ministry. Maintenance**

**Issues -** Congregation, for the interest of everyone,  
it seems appropriate to let you know there are a  
few major maintenance issues that must be dealt  
with regarding our Building and Grounds. As time  
goes on and money becomes available, 1) The roof  
is in dire need of replacement. 2) Siding on the  
south side of the Church needs to be replaced  
because of the damage that was caused a few years  
ago when the roof leaked. 3) The building  
definitely needs to be repainted, since it was last  
painted a looong time ago. And 4) The driveway  
and parking areas definitely need to be  
refurbished.

When new Vestry members were made aware of  
these issues they were glad to hear about them.  
The Building and Grounds ministry felt that if  
everyone was aware of the imminent requirements  
we might pool our talents, mutual connections, and  
ideas to help resolve these issues. Approximately  
\$100,000 would remedy our concerns but we  
realize the cures cannot happen immediately.  
However, a mere \$40,000 would resolve the first  
two items in short order. Your thoughts and  
prayers would be appreciated.

**Bible Study Thursdays 10AM** – Passion,  
Theological Study in God's Word. Exploring the  
deepest questions of Spirituality and Meaning.  
Resources used are the Bible, "Immortal Diamond",  
other reading material and film. The study will  
bring to light the mysteries of grace, death and  
resurrection.

**Trunk or Treat Oct 25th** - Bring your little ghouls  
and boys to the Browns Point Clubhouse parking  
lot for Trunk or Treat on Sunday, Oct. 25 from 6-7  
pm (rain or shine!). Volunteers decorate the trunks  
of their cars in spooky Halloween fashion and kids  
make the rounds collecting a treat at each trunk  
along the way. Kids also vote on their favorite  
trunk. Families with kids 10 and under



welcome! **Trunks Needed!** Help make this Trunk or Treat amazing by decorating your trunk and handing out candy. Prizes awarded to the people's choice for best trunks! If you are interested in providing a trunk, contact [mattwilliamsbp@gmail.com](mailto:mattwilliamsbp@gmail.com) or sign-up in the narthex.

**Annual Chamber Music Recital October 31** - You are all invited to Sherry Vogel's annual Chamber Music Recital here at St. Matthew, Saturday October 31 at 4:00pm. Symphony strings will combine with neighborhood piano students to present a variety of entertaining music. It is free; donations are welcome.

**All Saints Day, Sunday, November 1<sup>st</sup>** - This year it will be especially exciting because of the baptism of Preston Yeoun, into the Body of Christ. It is also the Sunday we present our pledges and have them blessed. Therefore, it only seems natural that we follow it all with another one of St. Matthew Parish wonderful potlucks. A sign up sheet will be in the vestry for cold food dishes. Dessert will be provided. Thank you. Marcie Neuman, 253 682 8955.

**Auction News:** - Tickets will be sold this Sunday after the 10:00 service. Look for Kathleen with her Save the date Postcard hair bob!

There may be some confusion about the tickets. We indeed are selling tickets for tables of 8. That is \$240.00. We are also selling individual tickets for \$35.00 each. Do not think that you have to buy a table! If you are unable to attend church, you can contact Kathleen at 253 927 2425 or [Queenkak52@msn.com](mailto:Queenkak52@msn.com). Please put tickets in the subject line. If you can't buy a ticket, we need volunteers for a host of fun jobs during the auction!

Keep those procurements coming. It takes time to process the donations so let's get them in. You can give us a heads up of what you plan to do, at least. We are decorating the bulletin board in the Parish Hall with some of the donations. If yours is not up there yet, it's a work in progress.

November 14 is fast approaching. The caterers want a darn good head count by Nov. 1, so please buy your tickets soon. We are only selling 130

tickets. Questions: Call Sherry Hartley, Kathy Sanders, Janet Witter and Kathleen Monahan.  
**CPR Class, November 19<sup>th</sup>** - St. Matthew will host a CPR class on Thursday, November 19<sup>th</sup> from 6pm to 9pm. The class will be instructed by the Browns Point-Dash Point Fire Department. For more information visit the church website at [www.neighborhoodparish.org](http://www.neighborhoodparish.org)

### **Altar Banner Description**

The banner behind the altar was created as a symbol representing the Celebration of Mutual Ministry between our parish and our new rector, Fr. Haynes. The dominant color of red is used to commemorate the St. Matthew's feast day, which was recognized on the date of Fr. Haynes' installation. Church tradition uses red to symbolize the blood of martyrs as well as fire to symbolize the presence of the Holy Spirit. The fabric has many textures, shades and sizes representing all people from all backgrounds, coming together in community with one another. The fabric is woven throughout as a reflection of our diverse selves naturally weaving our way through the lives of our neighbors, friends, and strangers. Burlap was chosen specifically for Fr. Haynes as its faint gold shimmer reminds us of the color that represents the installation of a priest. The texture of the burlap is rough, as not to forget that the relationship and ministry with our parish will ebb and flow with some good days and some more challenging than others without ever forgetting that we're in this together. The wire template is purposefully bent, snapped, and broken, and held together by wire, sticks and glue as a symbol of our imperfections which are bound in place by the Holy Spirit. The white toile reflects how gently the Holy Spirit moves amongst us, yet at the same time holds us up with great strength, binding us together in unison and unconditional love. Lastly, the cross is a mirror image of the prominent cross so graciously and quietly suspended in our sanctuary. Amidst the layers of fabric and wire, we are continually reminded of our own calling through Christ our Lord to serve others with mutuality and love. To give greater time to ponder our new relationship with each other, Fr. Haynes has requested the banner remain in place until the end of the Season after Pentecost, which runs through Thanksgiving.

### **Mark your calendar—**

- Saturdays, 8AM, Men's Breakfast in the Parish Hall
- Fridays, 7:00PM, Bell choir practice
- 2<sup>nd</sup> Saturday of each month, 9AM-Noon, Julia's Gulch
- Sundays, 11:45AM, Choir rehearsal (first Sunday only at 9:15am)
- Sundays, 9AM Bridging the Gap
- Bible Study, 10AM Thursdays
- 4<sup>th</sup> Friday of each month, 7PM JLS (Just Love Singing)
- 

### ST. MATTHEW CHURCH DINNER AUCTION

# MENU

## *Giving Is Receiving*

### **passed appetizers**

sweet chili shrimp skewers with wasabi cream  
fresh mozzarella & tomato skewers with balsamic  
reduction

### **buffet**

mushroom, leek, bacon, & gruyere stuffed chicken  
breast with dijon cream  
rosemary garlic mashed parsnips & potatoes  
carrots, roasted beets & winter squash  
spinach salad with feta, almonds, cucumbers,  
tomatoes & onions  
rustic rolls & butter

### **dessert**

miniature blondie & brownie bites