

## Saint Matthew Episcopal Church

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6. Won't you let me be your servant, let me be as Christ to you; Pray that I may have the grace to let you be my servant, too.

Servant Song, words and music by Richard Gillard, arr by Betty Pulkingham, Copyright 1977, Scripture in Song; Use by Permission, All rights reserved reprinted under OneLicense.net A-722467

## The Twentieth Sunday after Pentecost Proper 25

October 26, 2014



## The Liturgy of The Holy Eucharist II

## **Gathering Music**

Servant Song

### Servant Song

- Won't you let me be your servant, let me be as Christ to you; Pray that I may have the grace to let you be my servant, too.
- We are pilgrims on a journey, we are travelers on the road.
   We are here to help each other, walk the mile and bear the load.
- 3. I will hold the Christ-light for you, in the night-time of your fear. I will hold my hand out to you, speak the words you long to hear.
- 4. I will weep when you are weeping; when you laugh, I'll laugh with you I will share your joy and sorrow 'til we've seen this journey through.
- When we sing to God in heaven, we shall find such harmony.
   Born of all we've known together, of Christ's love and agony.

**Procession to the Altar** I want Jesus to walk with me (Printed on page 10 of the Worship Guide)

Celebrant: Blessed be God: Father, Son, and

Holy Spirit.

People: And blessed be his kingdom, now

and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.* 

**Gloria** said at 8am; *Sing Halleluia* sung at 10am – (*Printed on page 11 of the Worship Guide*)

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High,

Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## The Collect of the Day

Celebrant The Lord be with you.

People And also with you

Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.* 

## A Reading from Leviticus (19:1-2, 15-18)

The LORD spoke to Moses, saying:

Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the LORD your God am holy.

You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the LORD.

You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the LORD.

Reader The Word of the Lord. People Thanks be to God.

#### Psalm 1

#### (Read in unison after the first asterisk)

- 1 Happy are they who have not walked in the counsel of the wicked, \* nor lingered in the way of sinners, nor sat in the seats of the scornful!
- Their delight is in the law of the LORD, \* and they meditate on his law day and night.

- They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; \* everything they do shall prosper.
- 4 It is not so with the wicked; \* they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, \* nor the sinner in the council of the righteous.
- 6 For the LORD knows the way of the righteous, \* but the way of the wicked is doomed.

## A Reading from 1 Thessalonians (2:1-8)

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals. whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader The Word of the Lord People Thanks be to God

## Gradual Hymn #602 vss. 1, 2

Jesu, Jesu

# The Holy Gospel of our Lord Jesus Christ According to Matthew (22:34-46)

Glory to you, Lord Christ.

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying,

`The Lord said to my Lord,
"Sit at my right hand,
until I put your enemies under your feet"'?

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

The Gospel of the Lord. **Praise to you, Lord Christ.** 

Gradual Hymn #602 vss. 3-4

Jesu, Jesu

The Sermon

Fr. Haynes

Silence for reflection

#### The Nicene Creed (Standing, as able.)

We believe in one God, / the Father, the Almighty, / maker of heaven and earth, / of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, / the only Son of God, / eternally begotten of the Father, / God from God, Light from Light. / true God from true God, / begotten, not made, / of one Being with the Father. / Through him all things were made. / For us and for our salvation / he came down from heaven: / by the power of the Holy Spirit / he became incarnate from the Virgin Mary, and was made man. / For our sake he was crucified under Pontius Pilate; / he suffered death and was buried. /On the third day he rose again / in accordance with the Scriptures; / he

ascended into heaven / and is seated at the right hand of the Father. / He will come again in glory to judge the living and the dead, / and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, / who proceeds from the Father and the Son. / With the Father and the Son he is worshiped and glorified. / He has spoken through the Prophets. / We believe in one holy catholic and apostolic Church. / We acknowledge one baptism for the forgiveness of sins. / We look for the resurrection of the dead, / and the life of the world to come. Amen.

## **Prayers of the People**

Let us pray for the Church and for the world.

Grant, Almighty God that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for the Anglican Communion, especially for The Church of Ceylon, our diocese, especially for Bishop Rickel and the diocesan staff and for our parish, especially for our parishioners Randy White & Robert Goforth; Jim & Jackie Whorton; Matt, Adrianne, Mason & Charlie Williams.

Lord, in your mercy, *Hear our prayer* 

Guide the people of this land, and of all the nations, especially Barack our President, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for our armed forces, their families, and those who are deployed, especially Andrew & Michael and for those we now name;

Lord, in your mercy, *Hear our prayer.* 

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy, *Hear our prayer.* 

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We thank you for

all the blessings of this life, especially for those we now name.

Lord, in your mercy, *Hear our prayer* 

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for those who are in danger and distress in this world especially for our brothers and sisters suffering from Ebola, those fighting for democracy in Hong Kong, and all who struggle with systemic and institutional abuses of power. We pray that your justice, compassion, and mercy may work in us and through us as we proclaim the New Day of your Kingdom. We pray also for those individuals on our prayer list and those in our hearts, especially for Lyn, Areewa, Eloise, Justo, Carmen, Stephen, Dave, Sarah, Harriet, Katrina, Mary, Corretta, Paulett, Heather, Justin, Tommy, Ginny, Maryann, Lila, Bill, Brenda, Beth & Kendall, Tom, Ayrton, Jim, Wes, Donna, Dawna, Sarah, Lynn & Tom and for those we now name

Lord, in your mercy, *Hear our prayer.* 

We commend to your mercy all who have died, that your will for them may be fulfilled, praying especially for those we now name. We pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy, *Hear our prayer.* 

Celebrant

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and for ever. *Amen.* 

Let us confess our sins against God and our neighbor.

Leader and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen* 

#### The Peace

Celebrant The Peace of the Lord be always with

you.

People And also with you.

### Announcements, Birthdays, Anniversaries

## Offertory Hymn

Marine View Bells

## The Great Thanksgiving C

The people remain standing. The Celebrant faces them and says

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

**People:** We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our

God.

People: It is right to give him thanks and

praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

#### **Sanctus**

8:00 am (spoken), 10:00 am Sanctus (sung) (Printed on page 11 of the Worship Guide)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for

many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.* 

**Lord's Prayer** said at 8 am & sung at 10 am (Printed on page 12 of the Worship Guide)

*Celebrant* As our Savior Christ has taught us, we now pray,

Our father in heaven hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us this day our daily bread. Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

# The Breaking of the Bread and Holy Communion

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then the Celebrant says

# [Alleluia.] Christ our Passover is sacrificed for us; *Therefore let us keep the feast. [Alleluia.]*

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [*Amen.*] The Blood of Christ, the cup of salvation. [*Amen.*]

This is our Lord's Table, and He is our host. All persons are invited to receive Holy Communion. Those who have yet to be baptized are encouraged to speak with the clergy after the service about becoming baptized into Christ's Body. Gluten free hosts are available upon request at the rail.

#### **Communion Music**

Bells play – Bach's Sheep May Safely Graze

#### Give Thanks

Give thanks with a grateful heart, Give thanks to the Holy one, Give thanks because He's given Jesus Christ, His Son. (repeat)

And now let the weak say, 'I am strong,'
Let the poor say, 'I am rich,'
because of what the Lord has done for us!
Give thanks with a grateful heart,
Give thanks to the Holy one,
Give thanks because He's given,
Jesus Christ, His Son. Give thanks. Give thanks.

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#### COMMISSIONING OF LAY EUCHARISTIC MINISTERS

To be used when the need is present to send out Lay Eucharistic Ministers

Priest: In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

Presider and People: We who are many are one body because we all share one bread, one cup.

### The Post Communion Prayer

Celebrant: Let us pray:

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen*.

## The Blessing

The Peace of God, which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.* 

## **Procession to the Neighborhood**

The Trees of the field (Printed on page 13 of the Worship Guide)

#### St. Matthew Mission Statement

St. Matthew Church: To be a church that passionately embraces and values all people, growing in the love of Christ through word and action.

*Celebrant:* Let us go forth into the world, rejoicing

in the power of the Spirit.

People Thanks be to God.

**Special Ministers Today** 

Priest
Worship Leader
Eucharistic Minister
Lector
Acolytes
Ushers
Fr. Kendall Haynes
Bob Witter
Anne Hartwig
Chuck Zimmerman
Zawadi Chege
Nicholas Yun
Rich Gould
John Hibben

**Greeters** Jim Sloan Ianet Witter

**Offertory Presenters** 

Eucharistic VisitorChuck & Lynn ZimmermanBread MakerMarian ObergAltar GuildJill Little

Sue Inglis Lydia Nabawanga

Florence Nabaggala

**Counters** Jackie Whorton

John Hibben

**Nursery** Sarah Dawes **Coffee Hour** John & Leanne Kennedy

Cat Kuniyoshi

**Altar Guild Directress** | Janet Witter

#### St Matthew Episcopal Church Staff

Head of the Church
Bishop of Olympia
Priest in Charge
Administrator
Church Sexton
Pianist
Church Photographer

Jesus Christ our Lord
The Rt. Rev. Gregory Rickel
The Rev. Kendall Haynes
Agueda Fernández-Webster
Saray Yourn
Maria McKanzie
John Hibben

#### St Matthew Episcopal Church Vestry

Sr. Warden Tom Peterson Jr. Warden Sueann Goretti **Fellowship Liaison** Anna Jackson Stewardship Liaison Jon Kuniyoshi Kitty Walker **Liturgy & Arts Liaison Outreach Liaison** Kate Gould **Marketing & Evangelism Liaison** Sueann Goretti **Christian Education Liaison** John Kennedy **Pastoral Care** 

Liz Latsis Marcie Neuman

St Matthew Episcopal Church Vestry Officers

**Treasurer** Art Ladley **Clerk of the Vestry** Sandy Goretti

## **Today's Prayer List**

Lyn Zimmerman – Myotonic Dystrophy Areewa Saray – imprisonment

Eloise Page (friend of Tom & Elaine Taylor) – hospice Justo Fernandez (brother of Agueda Fernandez-Webster) –

Muscular Dystrophy and bitterness

Carmen Planas (aunt of Agueda Fernandez-Webster) –dementia Stephen Peterson (son of Tom & Judy Peterson) – back pain

Dave Hopkins – pain management and balance

Sarah (sister of Lydia Nabawanga) – recovery after heart surgery and grief following the death of her husband Harriet Anderson – congestive heart failure and heart disease Katrina Goodjoint (sister of Lorina Goodjoint) – kidney issues

Mary (grandmother of Lorina Goodjoint) – stroke & Pneumonia

Corretta (mother of Florence Nabaggala) – malaria

Paulett Sloan (sister-in-law of Jim Sloan) – difficulty after gall bladder surgery

Heather Halabisky – High levels of calcium and high blood Pressure

Justin Smith – Seeking new employment and healing Tommy Pawlicki (Son of Nancy Pawlicki, Browns Point resident) – Internal injuries

Ginny Sloan - experiencing an unusual medical situation. Maryann Smith - guidance and wisdom pertaining to her schooling and health.

Lila Candoo – recovering from foot surgery Bill Trandum – recovering from a stroke Brenda Gilbert – fighting severe health problems

Beth & Kendall Haynes – for a safe and healthy pregnancy

Tom - (friend of Fred Vogel) healing after suffering brain Damage

Ayrton Climo - (request from Lydia Nabawanga) – recovening from a terrible car accident

Jim Sloan - sciatic pain

Wes SzcZepanski – (friend of Lydia Nabawanga) Open heart surgery

Donna Archer (mother of Elizabeth Klein) - in the hospital with severe Diverticulitis.

Dawna Martin (sister-in-law of Nan Clapp) – recovering from spinal surgery

Sarah (a 3 year old who attends Anne Hartwig's preschool) has had an ongoing fever and feeling bad for nearly a month.

Lynn (Ball) Cashman (former parishioner) - had very serious spinal surgery and had a second surgery on October 22. Pray also for her husband and also former parishioner Tom Cashman who stands with her in her trials.

To add someone or take someone off the prayer list, email saintmatthewpastoralcare@gmail.com . Thanks!

## **Announcements**

Time, Talent & Treasure Pledge Cards on their way to you!—Please give prayerful consideration to your 2015 Pledge of Time, Talent and Treasure to St. Matthew. Bring your completed cards to church on All Saints Day, November 2, at which time they will be laid on the altar to be blessed.

If you are no able to be in church November 2, please mail your cards back to St. Matthew in the envelope provided. These cards will then be put on the altar to be blessed.

<u>Bible Study</u>— Thursday s at 10am in the parish library. Come join us for a lively in-depth look at Bible and find a new a new relationship with the Holy Scriptures. Please bring paper and pens or pencils. The study will be one hour +, depending on the flow of the study. Sign up sheet in the Narthex. For any questions, please contact Bud Nalder at 253-677-3105 or via email at <a href="mailto:bkn4th@q.com">bkn4th@q.com</a>

<u>Choir</u>— Our new Choir rehearses every **Sunday at 11:30AM**. Come join this dynamic new group here at St. Matthew. All are welcome!

Bridging the Gap—this week we will see and discussing lecture 29 "Deism and Liberal Protestantism" in our continuing series **The History of Christian Theology**. Please join us this Sunday at 9:00 am in the Parish Hall – coffee included.

Trunk or Treat— It is that time of year to get ready for Trunk or Treat! Trunk or Treat is on TODAY, October 26. Set up will begin at 4:30 PM in the parking lot at the Brown's point clubhouse and we are open for business at 6:00 PM (finishing at 8pm).

**Save A Life!!**—Browns Point – Dash Point Fire Department, BPIC, DPIC and St. Matthew Church are sponsoring a <u>Free</u> Three-Hour course on the New CPR guidelines.

When: Saturday, November 1, 2014

Time: 9AM- Noon Where: St. Matthew

Register online at www.neighborhoodparish.org

If you have any questions, please contact Bob Witter at 253-927-6024.

All Saints'/All Souls'— Cat Kuniyoshi will set up a special remembrance table in the parish hall to display pictures of our departed loved ones. You are invited to bring the pictures the weekend of October 26th or November 2nd to be remembered during a special prayer during coffee hour on November 2nd. For more info, please call Marcie Neuman 253 447 7424

Outreach: Last chance to fill the Deacon's Chest for the Fall Food Drive. Please leave your fall food donations in the Deacon's Chest before Friday, October 31st. That is the date that we will take our October donation to the neighborhood Fish Food Bank at Browns Point Methodist Church. Beginning November 1st we will begin collecting specific food items for the 15 Thanksgiving dinners that we will provide to needy neighbors with students at Browns Point and Northeast Tacoma elementary schools. Thanks in advance for your continuing support of our community outreach.

On November 2 come one, come all to share in a potluck after the 10:00 service. Enjoy a meal with friends and neighbors as we celebrate All Saints Day. Bring a dish you slaved over a hot stove preparing or purchase a favorite food at your local store or just come and partake. A suggested breakout of what to bring is: those whose last name begins with a letter between "A" and "M" bring a main dish. Those with a last name begins with "N" through "T" bring a salad or side dish. Those with a last name beginning with "U" through "Z" bring a dessert.

See you for a shared meal on November 2.

<u>Piano Students' recital</u>—You are all invited to my piano students' recital on Sunday, November 2<sup>nd</sup> at 1:30PM here at St. Matthew. I have four friends from the Rainier symphony that perform with them. It's very entertaining and it's <u>free</u>

<u>Coffee hour</u>—In the interest of allowing everyone the opportunity to host coffee hour after the 10am services on Sunday morning, The Parish Life Committee has determined that a sign- up sheet would be more effective than randomly assigning parishioners. This sign-up will be made available to

## **Announcements** (continued):

you in the narthex and we ask that at least two members sign up for each Sunday. Hosting the coffee hour means having coffee prepared with coffee and cups on the table. As you may have noted, hosting coffee hour can mean purchasing a package of cookies at the store, or providing fruit, or making sandwiches. Anything you wish to do is perfect. For those who have hosted coffee hour in the past, we ask that you sign up with a newcomer, so someone can explain the coffee pot system, etc. The sign up Sundays will be effective the **first Sunday of Advent, November 30**th. Again, we invite as many people as possible to participate. If you have any questions, please call Tom Peterson 253 677 5114.

#### Mark your calendar—

- Saturdays, 8AM, Men's Breakfast in the Parish Hall
- Thursday s, 10AM, Bible Study in the library
- Thursdays, 5:30PM until election day, I-594 Phone Bank
- Sundays, 11:30AM, Choir rehearsal
- ➤ **TODAY**, October 26, 6-8PM Trunk or Treat at Brown's Point clubhouse
- Tuesday, October 28, 6PM, AT&T tower community meeting
- Saturday, November 1, 9AM to Noon, CPR training at St. Matthew
- Sunday, November 2, after 10AM service, All Saints Day, All Souls Day potluck
- Sunday, November 2, 1:30PM Piano student's recital at St. Matthew