



Saint Matthew Episcopal Church
In the Episcopal Diocese of Olympia
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The Twenty-Fifth Sunday after Pentecost Proper 28

November 15, 2015

The Liturgy of The Holy Eucharist II

Gathering Music

I Love You With The Love of the Lord

I love you with the love of the Lord.
Yes, I love you with the love of the Lord.
I can see in you the glory of my King,
And I love you with the love of the Lord.
(repeat)

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Procession to the Altar Hymn #657

Love Devine

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you,

and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria, *said* at 8am

Sing Halleluia, *sung* at 10am

(Printed on page 10 of the Worship Guide)

**Glory to God in the highest,
and peace to his people on earth.**

Lord God, heavenly King/ almighty God and Father,

**we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God/ you take away the sin
of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High/ Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you**

Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A Reading from Daniel (12:1-3)

The Lord spoke to Daniel in a vision and said, "At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever."

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 16

(Read in unison after the first asterisk)

- 1 Protect me, O God, for I take refuge in you; *
 **I have said to the LORD, "You are my
 Lord, my good above all other."**
- 2 **All my delight is upon the godly that are
 in the land, *upon those who are noble
 among the people.**
- 3 **But those who run after other gods *
 shall have their troubles multiplied.**
- 4 **Their libations of blood I will not offer, *
 nor take the names of their gods upon
 my lips.**
- 5 **O LORD, YOU are my portion and my cup;
 *it is you who uphold my lot.**
- 6 **My boundaries enclose a pleasant land; *
 indeed, I have a goodly heritage.**
- 7 **I will bless the LORD who gives me
 counsel; *my heart teaches me, night
 after night.**
- 8 **I have set the LORD always before me; *
 because he is at my right hand I shall not
 fall.**

- 9 **My heart, therefore, is glad, and my spirit
 rejoices; *my body also shall rest in
 hope.**
- 10 **For you will not abandon me to the
 grave, *nor let your holy one see the Pit.**
- 11 **You will show me the path of life; *in
 your presence there is fullness of joy,
 and in your right hand are pleasures for
 evermore.**

A Reading from Hebrews (10:11-14), (15-18), 19-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified. [And the Holy Spirit also testifies to us, for after saying,

"This is the covenant that I will make with them after those days, says the Lord:
I will put my laws in their hearts,
and I will write them on their minds,"

he also adds,

"I will remember their sins and their lawless deeds no more."

Where there is forgiveness of these, there is no longer any offering for sin.]

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one

another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader The Word of the Lord
People **Thanks be to God**

Gradual Hymn Lord, be glorified vss. 1-2 *Lord, be glorified*

In my life Lord, be glorified, be glorified!
In my life Lord, be glorified, be glorified today.

In Your church Lord, be glorified, be glorified!
In Your church Lord, be glorified, be glorified today.

The Holy Gospel of our Lord Jesus Christ According to Mark (13:1-8)

Glory to you, Lord Christ.

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs."

The Gospel of the Lord.
Praise to you, Lord Christ.

Gradual Hymn Lord, be glorified vss. 3-4 *Lord, be glorified*

In my home Lord, be glorified, be glorified!
In my home Lord, be glorified, be glorified today.

In my words Lord, be glorified, be glorified!
In my words Lord, be glorified, be glorified today.

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The Sermon

Father Haynes

Silence for reflection

The Nicene Creed (Standing, as able.)

We believe in one God / **the Father the Almighty / maker of heaven and earth / of all that is seen and unseen.**

We believe in one Lord, Jesus Christ / the only Son of God / eternally begotten of the Father / God from God Light from Light / true God from true God / begotten, not made / of one Being with the Father / Through him all things were made / For us and for our salvation / he came down from heaven / By the power of the Holy Spirit / he became incarnate from the Virgin Mary, and was made man / For our sake he was crucified under Pontius Pilate / he suffered death and was buried. / On the third day he rose again / in accordance with the Scriptures / he ascended into heaven / and is seated at the right hand of the Father / He will come again in glory to judge the living and the dead / and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life / who proceeds from the Father and the Son / With the Father and the Son he is worshiped and glorified / He has spoken through the Prophets / We believe in one holy catholic and apostolic Church / We acknowledge one baptism for the forgiveness of sins / We look for the resurrection of the dead / and the life of the world to come. *Amen.*

Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for the Anglican Communion, especially for Venezuela - (IX, The Episcopal Church); our diocese, especially for Emmanuel, Eastsound; St. David, Friday Harbor; and for our parish, especially for our parishioners Jim & Marian Oberg; Tom & Judy Peterson; Bob & Dar Pirie.

Lord, in your mercy,
Hear our prayer

Guide the people of this land, and of all the nations, especially Barack our President, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for our armed forces, their families, and those who are deployed, especially for those we now name;

Lord, in your mercy,
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy,
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We thank you for all the blessings of this life, especially for those we now name.

Lord, in your mercy,
Hear our prayer

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for those on our prayer list and those in our hearts, especially Lyn, Areewa, Eloise, Stephen, Dave, Brenda, Rose, Shirley, Elsie, Scott, Alisande, Ted, Donal, Crystal, Elliott, Don, Marisa, Laura, Adam, Cesar, Cherie, Alice, James, Sandy, Lloyd, Julie, Justin, Parker, Edith, Billy and for those we now name;

Lord, in your mercy,
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled, praying especially for Meredith Flanders. We pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy,
Hear our prayer.

Let us confess our sins against God and our neighbor.

Leader and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Announcements, Birthdays, Anniversaries

Offertory

Thy Word

Chorus: Thy word is a lamp unto my feet
And a light unto my path.
Thy word is a lamp unto my feet
And a light unto my path.

1. When I feel afraid , think I've lost my way,
still you're there right beside me.
And nothing will I fear as long as you are
near.
Please be near me to the end.
2. I will not forget your love for me, and yet,
My heart forever is wandering.
Jesus, be my guide and hold me to Your side,
And I will love You to the end.

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The Great Thanksgiving C

The people remain standing. The Celebrant faces them and says

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our
God.

People: **It is right to give him thanks and
praise.**

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are
worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast
expanse of interstellar space, galaxies,
suns, the planets in their courses, and this fragile
earth, our island home.

***By your will they were created and have their
being.***

From the primal elements you brought forth the
human race, and blessed us with memory, reason,
and skill. You made us the rulers of creation. But
we turned against you, and betrayed your trust;
and we turned against one another.

***Have mercy, Lord, for we are sinners in your
sight.***

Again and again, you called us to return. Through
prophets and sages you revealed your righteous
Law. And in the fullness of time you sent your only
Son, born of a woman, to fulfill your Law, to open
for us the way of freedom and peace.

***By his blood, he reconciled us. By his wounds, we
are healed.***

And therefore we praise you, joining with the
heavenly chorus, with prophets, apostles, and
martyrs, and with all those in every generation
who have looked to you in hope, to proclaim with
them your glory, in their unending hymn:

Celebrant and People

Sanctus

8:00 am (spoken), 10:00 am Sanctus (sung)

(Printed on page 10 of the Worship Guide)

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

**Blessed is he who comes in the name of the
Lord.**

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

And so, Father, we who have been redeemed by
him, and made a new people by water and the
Spirit, now bring before you these gifts. Sanctify
them by your Holy Spirit to be the Body and Blood
of Jesus Christ our Lord.

On the night he was betrayed he took bread, said
the blessing, broke the bread, and gave it to his
friends, and said, "Take, eat: This is my Body, which
is given for you. Do this for the remembrance of
me."

After supper, he took the cup of wine, gave thanks,
and said, "Drink this, all of you: This is my Blood of
the new Covenant, which is shed for you and for
many for the forgiveness of sins. Whenever you
drink it, do this for the remembrance of me."

Remembering now his work of redemption, and
offering to you this sacrifice of thanksgiving,

***We celebrate his death and resurrection,
as we await the day of his coming.***

Lord God of our Fathers; God of Abraham, Isaac,
and Jacob; God and Father of our Lord Jesus Christ:
Open our eyes to see your hand at work in the
world about us. Deliver us from the presumption of
coming to this Table for solace only, and not for
strength; for pardon only, and not for renewal. Let
the grace of this Holy Communion make us one

body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

AMEN.

Lord's Prayer *said at 8 am & sung at 10 am*

(Printed on page 11 of the Worship Guide)

Celebrant As our Savior Christ has taught us, we now pray,

**Our father in heaven
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us this day our daily bread.**

**Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread and Holy Communion

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then the Celebrant says

[Alleluia.] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia.]

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]
The Blood of Christ, the cup of salvation. [Amen.]

This is our Lord's Table, and He is our host. All persons are invited to receive Holy Communion. Those who have yet to be baptized are encouraged to speak with the clergy after the service about becoming baptized into Christ's Body.

Gluten-free hosts and alcohol-free wine are available upon request at the rail.

Communion Music

I love you, Lord

I Love You, Lord

I love you, Lord and I lift my voice to worship you.

O my soul rejoice.

Take joy, my King in what you hear.

May it be a sweet, sweet sound in your ear.

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Surely the Presence/In Moments like these

Surely the presence of the Lord is in this place.

I can feel his mighty power and his grace.

I can hear the brush of angel's wings,

I see glory on each face.

Surely the presence of the Lord is in this place.

In moments like these, I sing out a song.

I sing out a love song to Jesus.

In moments like these, I lift up my hands.

I lift up my hands to the Lord, singing,

I love you, Lord; singing, I love you, Lord;

Singing, I love you Lord. I love you.

Surely the Presence, Words and Music: Lanny Wolfe, © 1977 Lanny Wolfe Music; In Moments Like These, Words and Music: [David Graham](#), © 1980 C.A. Music. All rights reserved. Printed by permission. CCLI #11289572

COMMISSIONING OF LAY EUCHARISTIC VISITORS

Celebrant: In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

Celebrant and People: **We who are many are one body because we all share one bread, one cup.**

The Post Communion Prayer

Celebrant: Let us pray:

Celebrant and People

Almighty and everliving God, **we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

The Blessing

The Peace of God, which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Procession to the Neighborhood

The King of Glory

Refrain:

The King of Glory comes, the nation rejoices.
Open the gates before him, lift up your voices.

1. Who is the King of Glory; how shall we call Him?
He is Emmanuel, the promised of ages.
2. In all of Galilee, in city or village.
He goes among His people curing their illness.

3. Sing then of David's son, our Savior and brother;
in all of Galilee was never another.
4. He gave his life for us, the pledge of salvation.
He took upon himself the sins of the nation.
5. He conquered sin and death; He truly has risen.
and He will share with us His heavenly vision.

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St. Matthew Mission Statement

St. Matthew Church: To be a church that passionately embraces and values all people, growing in the love of Christ through word and action.

Celebrant: Let us go forth into the world, rejoicing
in the power of the Spirit.

People **Thanks be to God.**

Special Ministers Today

Priest	The Rev. Kendall Haynes
Worship Leader	Bob Witter
Worship Leader in Training	Dave Teves
Eucharistic Minister	Kitty Walker
Lector	Bud Nalder, Dick Elofson
Acolytes	Nicholas Yun Zawadi Chege
Ushers	Dan Dawes Dick Elofson
Greeters	Art Ladley Pam Ladley
Eucharistic Visitor	Kitty Walker
Bread Maker	Marian Oberg
Altar Guild	Sandy Goretti Janet Witter Danielle Hull Linda Pomeroy-Hull Sandy Hust
Counters	Dick Elofson Linda Collins
Nursery	Micaela Detrick
Coffee Hour	Rachel Bacon Alisande Waterson Bill Bowers Jackie Whorton
Altar Guild Director	Linda Pomeroy-Hull

St Matthew Episcopal Church Staff

Head of the Church	Jesus Christ our Lord
Bishop of Olympia	The Rt. Rev. Gregory Rickel
Priest	The Rev. Kendall Haynes
Parish Administrator	Dave Noll
Bookkeeper	Beth Rich
Church Sexton	Saray Yourn
Pianist	Maria McKanzie
Nursery Care Attendant	Micaela Detrick
Church Photographer	John Hibben

St Matthew Episcopal Church Vestry

Sr. Warden	Terry Elofson
Jr. Warden	Sueann Goretti
PLC Chairperson	Marcie Neuman
Marketing & Evangelism Liaison	Sueann Goretti Sherry Mees Hartley
Stewardship Liaison	Jon Kuniyoshi
Liturgy & Arts Liaison	Fred Vogel
Outreach Liaison	Samuel Kamau
Christian Education Liaison	Mark Lepkowski
Pastoral Care Liaison	Liz Latsis

St Matthew Episcopal Church Vestry Officers

Treasurer	Frank Blacker
Clerk of the Vestry	Sandy Goretti

Today's Prayer List

Lyn Zimmerman – Myotonic Dystrophy
Areewa Saray – imprisonment
Eloise Page (friend of Tom & Elaine Taylor) – hospice
Stephen Peterson (son of Tom & Judy Peterson) – back pain
Dave Hopkins – pain management and balance
Maryann Smith - guidance and wisdom pertaining to her schooling and health.
Brenda Gilbert – fighting severe health problems
Rose Barg – recovery from surgery
Shirley Ryan Rose – (neighbor of Linda Pomeroy-Hull) – continued recovery from a vascular stroke
Elsie Forrest – Macular Degeneration, tremors, and hernia
Scott Candoo – undiagnosed medical issues
Alisande Watterson – tests for a health issue
Ted Blattenbauer – (friend of Dan & Linda Pomeroy-Hull) – grieving and diagnosed with multiple myeloma
Donal Hull – (Dan's dad) – heart issues and lung cancer
Crystal Rose – kidney issues
Elliott Feit – (friend of Abby Smith) – for complete healing from pain (pancreatic cancer)
Don Barg – holding the family together
Marisa La Rue – (friend of Kathleen Manning) – struggle with Parkinson's disease
Laura O'Donnell – (mother of Alex and Savannah Sloan) – for recovery and healing from heart surgery

Adam – (friend of Liz Latsis brother) – who is very sick with acute Leukemia, spine, lung and fungal infections.
Cesar Gatbuntun – (Agueda Fernandez-Webster's sisters husband) – for recovery and healing from heart surgery
Cherie Peterson – (sister of Bud Nalder) – suffering from dementia
Alice Medin – (cousin of Kitty Walker) – complications following knee replacement surgery
James Sloan – (son of Jim & Ginny Sloan) – incarcerated for a past DUI
Sandy Green – (brother-in-law) of Alex Ringstad) – just entered into Hospice care
Lloyd Wood – (brother of Sue & Sandy Goretti's uncle) – Incarcerated for a DUI offense)
Julie – (friend of Fred & Sherry Vogel) – who is facing breast cancer treatment
Justin Smith – (husband of Abby Smith) – continued health
Parker and his family and pets – (friend of Abby Smith)
Edith – (friend of Abby Smith) –
Billy Anderson – (friend of Stephanie, one of the servers at Browns Point Diner) – who is in great grief
To add someone or take someone off the prayer list, email saintmatthewpastoralcare@gmail.com .
Thanks!

Announcements

Star Wars Movie Series Starts November 1st -

Parker and Addison Haynes kindly invite you to a Super Sunday Star Wars Movie Series at St. Matthew, Sundays @ 5:30 PM. Each movie is approximately 2.5 hours long and lots of fun. Come see the ultimate intergalactic saga of good vs. evil in preparation for the upcoming *Episode VII: The Force Awakens*, which is set to be released in theaters everywhere on December 18th. Bring your own snacks and maybe some to share!

Nov. 15th – Episode III: Revenge of the Sith

Nov. 22nd – Episode IV: A New Hope

Dec. 6th – Episode V: The Empire Strikes Back

Dec. 13th – Episode VI: Return of the Jedi

Dec. 18th – *Opening in Theaters Everywhere!*
Episode VII: The Force Awakens

Sunday School Update - Just a Just a reminder that Sunday School meets on Sundays from 9:00am to 9:50am. Also we are allocating a special area in

the front of the church for children to be close to the altar and learn more about the liturgy during the and hear the music during the service. Quiet activities will be given to the children in the special space for them.

Helpers and teachers are needed now for the Sunday school sessions from 9:00 to 9:50am. Godly Play will continue to be the curriculum used for older children. Advent is a joyous time as we await the birth of our Lord and children will be an important part as we celebrate a new liturgical year. Blessings from your Sunday School teachers! Anne Hartwig, Jackie Whorton, Liz Latsis, and Kitty Walker

CPR Class, November 19th – St. Matthew will host a CPR class on Thursday, November 19th from 6pm to 9pm. The class will be instructed by the Browns Point-Dash Point Fire Department. For more information and to register visit the church website at www.neighborhoodparish.org

THANKSGIVING! – Come celebrate Thanksgiving with a short Mass on Thanksgiving Day, **Thursday, November 26th at 9:00 AM** here at St. Matthew! This short sung liturgy is the perfect way to begin a day of thanks. Come bring yourself and a neighbor!

Altar Banner Description

The banner behind the altar was created as a symbol representing the Celebration of Mutual Ministry between our parish and our new rector, Fr. Haynes. The dominant color of red is used to commemorate the St. Matthew's feast day, which was recognized on the date of Fr. Haynes' installation. Church tradition uses red to symbolize the blood of martyrs as well as fire to symbolize the presence of the Holy Spirit. The fabric has many textures, shades and sizes representing all people from all backgrounds, coming together in community with one another. The fabric is woven throughout as a reflection of our diverse selves naturally weaving our way through the lives of our neighbors, friends, and strangers. Burlap was chosen specifically for Fr. Haynes as its faint gold shimmer reminds us of the color that represents the installation of a priest. The texture of the burlap is rough, as not to forget that the relationship and ministry with our parish will ebb

and flow with some good days and some more challenging than others without ever forgetting that we're in this together. The wire template is purposefully bent, snapped, and broken, and held together by wire, sticks and glue as a symbol of our imperfections which are bound in place by the Holy Spirit. The white toile reflects how gently the Holy Spirit moves amongst us, yet at the same time holds us up with great strength, binding us together in unison and unconditional love. Lastly, the cross is a mirror image of the prominent cross so graciously and quietly suspended in our sanctuary. Amidst the layers of fabric and wire, we are continually reminded of our own calling through Christ our Lord to serve others with mutuality and love. To give greater time to ponder our new relationship with each other, Fr. Haynes has requested the banner remain in place until the end of the Season after Pentecost, which runs through Thanksgiving.

Mark your calendar—

- Saturdays, 8AM, Men's Breakfast in the Parish Hall
- Fridays, 7:00PM, Bell choir practice
- 2nd Saturday of each month, 9AM-Noon, Julia's Gulch
- Sundays, 11:45AM, Choir rehearsal (first Sunday only at 9:15am)
- Sundays, 9AM Bridging the Gap
- Bible Study, 11AM Thursdays
- 4th Friday of each month, 7PM JLS (Just Love Singing)
- Thursday, November 19th, 6-9PM, CPR class at St Matthew
- Thursday, November 26th, 9AM, Holy Eucharist