

Saint Matthew Episcopal Church

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let the heavens be glad? and let the earth rejeice

Caroling at 10:45 (all music is in the Hymnal)

\triangleright	#89	It came upon a midnight clear
	#105	God rest ve merry gentlemen

> #81 Lo, how a rose

> #96 Angels we have heard on high

> #99 Go tell it on the mountain



The Nativity of Our Lord December 24, 2015



The Liturgy of The Holy Eucharist II

Procession to the Altar Hymn #83

O come all ye faithful

Celebrant Blessed be God: Father, Son, and Holy

Spirit.

People And blessed be his kingdom, now

and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Christmas candle lighting Christ be our light (Printed on page 8 of the Worship Guide)

The Collect of the Day

Celebrant The Lord be with you.

People And also with you

Celebrant Let us pray.

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. *Amen*.

A Reading from Isaiah

(62:6-12)

Upon your walls, O Jerusalem, I have posted sentinels; all day and all night they shall never be silent. You who remind the LORD, take no rest, and give him no rest until he establishes Jerusalem and makes it renowned throughout the earth. The LORD has sworn by his right hand and by his mighty arm: I will not again give your grain to be food for your enemies, and foreigners shall not drink the wine for which you have labored; but those who garner it shall eat it and praise the LORD, and those who gather it shall drink it in my holy courts. Go through, go through the gates, prepare the way for the people; build up, build up the highway, clear it of stones, lift up an ensign over the peoples. The LORD has proclaimed to the end of the earth: Say to daughter Zion, "See, your salvation comes; his reward is with him, and his recompense before him." They shall be called, "The Holy People, The Redeemed of the LORD"; and you shall be called, "Sought Out, A City Not Forsaken."

Reader The Word of the Lord.
People Thanks be to God.

Psalm 97

(Read in unison after the first asterisk)

- The LORD is King; let the earth rejoice; * let the multitude of the isles be glad.
- 2 Clouds and darkness are round about him, * righteousness and justice are the foundations of his throne.

- A fire goes before him* and burns up his enemies on every side.
- 4 His lightnings light up the world; * the earth sees it and is afraid.
- 5 The mountains melt like wax at the presence of the LORD, * at the presence of the Lord of the whole earth.
- 6 The heavens declare his righteousness, * and all the peoples see his glory.
- 7 Confounded be all who worship carved images and delight in false gods! *
 Bow down before him, all you gods.
- 8 Zion hears and is glad, and the cities of Judah rejoice, * because of your judgments, O LORD.
- 9 For you are the LORD, most high over all the earth; * you are exalted far above all gods.
- 10 The LORD loves those who hate evil; *
 he preserves the lives of his saints and
 delivers them from the hand of the
 wicked.
- 11 Light has sprung up for the righteous, * and joyful gladness for those who are truehearted.
- 12 Rejoice in the LORD, you righteous, * and give thanks to his holy Name.

A Reading from Titus (3:4-7)

When the goodness and loving kindness of God our Savior appeared, he saved us, not because of any works of righteousness that we had done, but according to his mercy, through the water of rebirth and renewal by the Holy Spirit. This Spirit he poured out on us richly through Jesus Christ our Savior, so that, having been justified by his grace, we might become heirs according to the hope of eternal life.

Reader The Word of the LordPeople Thanks be to God

Gradual Hymn #109 vss. 1-3

The first Nowell

The Holy Gospel of our Lord Jesus Christ According to Luke (2:1-20)

Glory to you, Lord Christ.

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see-- I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

"Glory to God in the highest heaven, and on earth peace among those whom he favors!"

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary

treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

The Gospel of the Lord. **Praise to you, Lord Christ**

Gradual Hymn #109 vss. 4-6

The first Nowell

The Sermon

Fr. Haynes

Silence for reflection

The Nicene Creed (Standing, as able.)

We believe in one God, / the Father, the Almighty, / maker of heaven and earth, / of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, / the only Son of God, / eternally begotten of the Father, / God from God, Light from Light, / true God from true God, / begotten, not made, / of one Being with the Father. / Through him all things were made. / For us and for our salvation / he came down from heaven: / by the power of the Holy Spirit / he became incarnate from the Virgin Mary, and was made man. / For our sake he was crucified under Pontius Pilate; / he suffered death and was buried. /On the third day he rose again / in accordance with the Scriptures; / he ascended into heaven / and is seated at the right hand of the Father. / He will come again in glory to judge the living and the dead, / and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, / who proceeds from the Father and the Son. / With the Father and the Son he is worshiped and glorified. / He has spoken through the Prophets. / We believe in one holy catholic and apostolic Church. / We acknowledge one baptism for the forgiveness of sins. / We look for the resurrection of the dead, / and the life of the world to come. Amen.

Prayers of the People

Let us pray.

For the holy Church of God, that we may boldly proclaim the good tidings of the Incarnation of Jesus Christ. We pray especially for Bartholomew,

Ecumenical Patriarch of Constantinople, Francis, Bishop of Rome, Justin, Archbishop of Canterbury, Michael our presiding bishop, Gregory our bishop; for priests, deacons and all who minister in Christ, and for all the holy people of God.

O God who is with us, hear our prayer.

For the Anglican Communion, especially York (York, England); our diocese, especially Our Saviour, Monroe; St. John, Snohomish; and our parish, especially for our parishioners Alisande Watterson & Bill Bowers; Randy White & Robert Goforth; Jim & Jackie Whorton.

O God who is with us, hear our prayer.

For the leaders of the world, especially Barack, our president, that they may follow the example of the Prince of Peace by striving for peace and justice among the nations. We pray for our armed forces and for those who are deployed, especially for those we now name....

O God who is with us, hear our prayer.

We give thanks for all the blessings of this life, especially for the blessings we now name...

O God who is with us, hear our prayer.

For those who travel, that their reunions may be occasions of celebration and that they return safely to their homes.

O God who is with us, hear our prayer.

For the homeless, the unemployed, the hungry, and all who are alone and forgotten, that we, who have received so abundantly, may give generously for their lives and needs.

O God who is with us, hear our prayer.

For those who do not yet know the Light of Christ, that their hearts may be filled with hope, peace, joy and love.

O God who is with us, hear our prayer.

For the poor, the hungry, the oppressed, the

unemployed, those in prison, and for the sick and suffering; praying for all those on our prayer list and those in our hearts, especially Lyn, Areewa, Eloise, Dave, Brenda, Rose, Shirley, Elsie, Scott, Alisande, Ted, Crystal, Elliott, Don, Marisa, Laura, Adam, Cesar, Cherie, Alice, James, Sandy, Lloyd, Julie, Justin, Parker, Edith, Mark and for those we now name....

O God who is with us, hear our prayer.

For the departed, that they may have rest in that place where the angels sing gloriously for all eternity, remembering especially those we now name....

O God who is with us, hear our prayer.

Celebrant

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen*

Confession of Sin

Let us confess our sins against God and our neighbor.

Leader and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen*.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*

The Peace

Celebrant The Peace of the Lord be always with

you.

People And also with you.

Offertory Hymn #93

Angels, from the realms of glory

Tonight's offering will go to our Local Outreach fund which directly serves families and individuals in need within our community

The Great Thanksgiving - B

Celebrant The Lord be with you.People And also with you.Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and

praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus

(printed on page 9 of the Worship Guide)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and

love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of

the world. In him, you have delivered us from evil, and made us worthy to stand before you.

In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified + by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the

Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Lord's Prayer

(printed on page 10 of the Worship Guide)

Celebrant As our Savior Christ has taught us, we now pray,

Our father in heaven hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us this day our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread and Holy Communion

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is

sacrificed for us;

People Therefore let us keep the feast.

Alleluia

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [*Amen.*] The Blood of Christ, the cup of salvation. [*Amen.*]

This is our Lord's Table, and He is our host. All persons are invited to receive Holy Communion. Those who have yet to be

baptized are encouraged to speak with the clergy after the service about becoming baptized into Christ's Body.

Gluten-free hosts and alcohol-free wine are available upon request at the rail.

Communion Music

Emmanuel

Emmanuel, Emmanuel, his name is called Emmanuel

God with us, revealed in us, His name is called Emmanuel

Emmanuel, words and music by Jeff Bucha Copyright 19780, 83, Christian Artists Music; Use by Permission, All rights reserved reprinted under OneLicense, per A - 722467

Hymn #115 What child is this

Hymn #101 Away in a manger

The Post Communion Prayer

Celebrant Let us pray:

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

Candle lighting

Silent Nigh.... trumpet solo by Lowell Anderson (during lighting of candles)

After the candles are lit the congregation sings **Hymn#111 - Silent Night**.

The Blessing

May Christ, who by his incarnation gathered into one, things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and Holy Spirit be among you, and remain with you always. **Amen.**

Procession to the Neighborhood Hymn #100 | Joy to the World

St. Matthew Mission Statement

St. Matthew Church: To be a church that passionately embraces and values all people, growing in the love of Christ through word and action.

Celebrant Let us go forth in the name of Christ. People Thanks be to God.

Merry Christmas!!

Special Ministers Today	
Priest	The Rev. Kendall Haynes
Worship Leader	Tom Peterson
Eucharistic Minister	Kitty Walker
Lector	Art Ladley
Acolytes	Zawadi Chege
Ushers	Terry Elofson
Greeters	Pam Ladley
	Sueann Goretti

Bread Maker Marian Oberg
Altar Guild Jill Little

Sue Inglis Lorina Goodjoint

Altar Guild Director Linda Pomeroy-Hull

St Matthew Episcopal Church Vestry

Sr. Warden Terry Elofson **Jr. Warden** Sueann Goretti

Sherry Mees Hartley

Stewardship Liaison
Liturgy & Arts Liaison
Outreach Liaison
Marketing & Evangelism Liaison
Christian Education Liaison
Pastoral Care Liaison
PLC Chairperson
Jon Kuniyoshi
Fred Vogel
Samuel Kamau
Sueann Goretti
Mark Lepkowski
Liz Latsis
Marcie Neuman

St Matthew Episcopal Church Vestry Officers

Treasurer Frank Blacker Clerk of the Vestry Sandy Goretti

ANNOUNCEMENTS

<u>Special Thanks to our Musicians</u> – Diana Martin (vocalist @ 4 PM), Barney Hartley (guitar and vocalist @ 4 PM), Lowell Anderson (trumpet @ 11 PM) and Maria McKanzie (pianist @ 4 & 11 PM).

<u>December Outreach:</u> Our annual "PUT A SOCK IN IT" drive ends on Saturday, January 2nd. Thank you to all for your generosity!

Twelfth Night Celebration—Come and join in the fun as we celebrate the Eve of the Epiphany, the feast when the wise men (representing everyone outside of the people of Israel) follow a star to Bethlehem in order to pay homage to Jesus, on Tuesday, January 5. The evening will begin at 5:30 pm with wine and appetizers in the Library followed by a pot-luck dinner at 6:15 pm. The evening will conclude with Evening Prayer, dessert and singing. All are welcome as we celebrate the important fact that the Messiah didn't come for a select group of people, but for everyone!!

Mark your calendar—

- Saturdays, 8AM, Men's Breakfast in the Parish Hall
- 2nd Saturday of each month, 9AM-Noon, Julia's Gulch
- 4th Friday of each month, 7PM JLS (Just Love Singing)
- Thursdays, 10AM, Bible Class in the library
- Sundays, 9:00AM Bridging the Gap
- Friday, December 25, 9AM Holy Eucharist
- Friday, December 26, 7PM JLS (Just Love Singing)
- Tuesday, January 5, 5:30PM Twelfth Night Celebration