



Saint Matthew Episcopal Church
In the Episcopal Diocese of Olympia
6800 Eastside Drive NE, Tacoma WA 98422
Ph: 253-927-9808
Office email: office@stmatthew.comcastbiz.net
Fr. Haynes' email: fatherkendall@gmail.com
Parish Website: www.neighborhoodparish.org



Ash Wednesday February 18, 2015



The Holy Eucharist II w/ The Imposition of Ashes

Procession to the Altar

Silence

Celebrant: Bless the Lord who forgives all our sins.

People: **His mercy endures for ever.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you**

Celebrant Let us pray.

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from Joel

(2:1-2, 12-17)

Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the LORD is coming, it is near--a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes;

their like has never been from of old, nor will be again after them in ages to come. Yet even now, says the LORD, return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the LORD, your God? Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy. Between the vestibule and the altar let the priests, the ministers of the LORD, weep. Let them say, "Spare your people, O LORD, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, 'Where is their God?'"

Reader

The Word of the Lord.

People

Thanks be to God.

Silence

Psalm 103

(in unison after the first asterisk)

- 1 Bless the LORD, O my soul, * and all that is within me, bless his holy Name.
- 2 Bless the LORD, O my soul, * and forget not all his benefits.
- 3 He forgives all your sins * and heals all your infirmities;
- 4 He redeems your life from the grave * and crowns you with mercy and loving-kindness;

- 5 He satisfies you with good things, *
and your youth is renewed like an eagle's.
- 6 The LORD executes righteousness *and
judgment for all who are oppressed.
- 7 He made his ways known to Moses * and his
works to the children of Israel.
- 8 The LORD is full of compassion and mercy, *
slow to anger and of great kindness.
- 9 He will not always accuse us, * nor will he keep
his anger for ever.
- 10 He has not dealt with us according to our sins, *
nor rewarded us according to our wickedness.
- 11 For as the heavens are high above the earth, *
so is his mercy great upon those who fear him.
- 12 As far as the east is from the west, * so far has
he removed our sins from us.
- 13 As a father cares for his children, * so does the
LORD care for those who fear him.
- 14 For he himself knows whereof we are made; *
he remembers that we are but dust.
- 15 Our days are like the grass; * we flourish like a
flower of the field;
- 16 When the wind goes over it, it is gone, * and its
place shall know it no more.
- 17 But the merciful goodness of the LORD endures
for ever on those who fear him, * and his
righteousness on children's children;
- 18 On those who keep his covenant * and
remember his commandments and do them.
- 19 The LORD has set his throne in heaven, * and
his kingship has dominion over all.
- 20 Bless the LORD, you angels of his, you mighty
ones who do his bidding, * and hearken to the
voice of his word.

21 Bless the LORD, all you his hosts, * you
ministers of his who do his will.

22 Bless the LORD, all you works of his, in all
places of his dominion; * bless the LORD, O my
soul.

A Reading from 2 Corinthians (5:20b-6:10)

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. As we work together with him, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

The Holy Gospel

The Holy Gospel of our Lord Jesus Christ
According to Matthew (6:1-6, 16-21)

Glory to you, Lord Christ.

Jesus said, "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

"So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.

"And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. "And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. "Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also."

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

Fr. Haynes

Silence for reflection

After the Sermon, all stand, and the Celebrant invites the people to the observance of a holy Lent, saying

Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by

penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

Silence is then kept for a time, all kneeling as able.

Before the ashes are imposed, the Celebrant says the following prayer

Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior. **Amen.**

The people are then invited forward to receive the imposition of ashes at the rail.

Remember that you are dust, and to dust you shall return.

Then, returning to the pews, the people kneel as able.

Psalm 51

(in unison after the first asterisk)

- 1 Have mercy on me, O God, according to your loving-kindness; * **in your great compassion blot out my offenses.**
- 2 **Wash me through and through from my wickedness** * **and cleanse me from my sin.**
- 3 **For I know my transgressions, *** **and my sin is ever before me.**
- 4 **Against you only have I sinned *** **and done what is evil in your sight.**

- 5 And so you are justified when you speak *
and upright in your judgment
- 6 Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within
me, * and will make me understand wisdom
secretly.
- 8 Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, * that the
body you have broken may rejoice.
- 10 Hide your face from my sins * and blot out
all my iniquities.
- 11 Create in me a clean heart, O God, * and
renew a right spirit within me.
- 12 Cast me not away from your presence * and
take not your holy Spirit from me.
- 13 Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.
- 14 I shall teach your ways to the wicked, * and
sinners shall return to you.
- 15 Deliver me from death, O God, * and my
tongue shall sing of your righteousness, O
God of my salvation.
- 16 Open my lips, O Lord, * and my mouth shall
proclaim your praise.
- 17 Had you desired it, I would have offered
sacrifice; * but you take no delight in burnt-
offerings.
- 18 The sacrifice of God is a troubled spirit; * a
broken and contrite heart, O God, you will
not despise.

Litany of Penitence

The Celebrant and People together, all kneeling

Most holy and merciful Father: We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.

The Celebrant continues

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

Have mercy on us, Lord.

We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

Have mercy on us, Lord.

We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

We confess to you, Lord.

Our self-indulgent appetites and ways, and our exploitation of other people,

We confess to you, Lord.

Our anger at our own frustration, and our envy of those more fortunate than ourselves,

We confess to you, Lord.

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

We confess to you, Lord.

Our negligence in prayer and worship, and our failure to commend the faith that is in us,

We confess to you, Lord.

Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,

Accept our repentance, Lord.

For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,
Accept our repentance, Lord.

For our waste and pollution of your creation, and our lack of concern for those who come after us,
Accept our repentance, Lord.

Restore us, good Lord, and let your anger depart from us;
Favorably hear us, for your mercy is great.

Accomplish in us the work of your salvation,
That we may show forth your glory in the world.

By the cross and passion of your Son our Lord,
Bring us with all your saints to the joy of his resurrection.

The Priest, stands and, facing the people, says

Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel.

Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

The Great Thanksgiving – D

The Celebrant faces the people and says

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise.

Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Celebrant and People

Sanctus

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel. The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our

Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, matriarchs, prophets, apostles, and martyrs, all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

Lord's Prayer

Celebrant: As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.**

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the
glory are yours,
now and for ever. Amen.**

The Breaking of the Bread and Holy Communion

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

<i>Celebrant</i>	Christ our Passover is sacrificed for us;
People	Therefore let us keep the feast.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [*Amen.*]
The Blood of Christ, the cup of salvation. [*Amen.*]

This is our Lord's Table, and He is our host. All persons are invited to receive Holy Communion. Those who have yet to be baptized are encouraged to speak with the clergy after the service about becoming baptized into Christ's Body. Gluten free hosts are available upon request at the rail.

The Post Communion Prayer

Celebrant: Let us pray

The people kneel or stand

Celebrant and People

Almighty and everliving God,/ **we thank you for feeding us with the spiritual food / of the most precious Body and Blood/ of your Son our Savior Jesus Christ;/ and for assuring us in these holy mysteries/ that we are living members of the Body of your Son, /and heirs of your eternal kingdom./And now, Father, send us out /to do the work you have given us to do,/ to love and serve you / as faithful witnesses of Christ our Lord/ To him, to you, and to the Holy Spirit,/be honor and glory, now and for ever. Amen.**

The Solemn Prayer over the People

Celebrant

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your word and sacraments may bring forth fruit worthy of repentance; through Jesus Christ our Lord. **Amen.**

Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God.**

Procession to the Neighborhood

Silence

St. Matthew Mission Statement

To be a church that passionately embraces and values all people, growing in the love of Christ through word and action.

Special Ministers Today

Priest The Rev. Kendall Haynes

Worship Leaders

7 AM Tom Peterson

Noon Frank Blacker

7 PM Bob Witter

Lectors

7 AM Bud Nalder

Noon Art Ladley

7 PM Jim Sloan

Ushers

7 AM

Noon

7 PM

Bread Maker

Marian Oberg

Altar Guild Directress

Linda Pomeroy-Hull

St Matthew Episcopal Church Staff

Head of the Church Jesus Christ our Lord

Bishop of Olympia The Rt. Rev. Gregory Rickel

Priest in Charge The Rev. Kendall Haynes

Administrator

Bookkeeper Beth Rich

Church Sexton Saray Yuorn

Pianist Maria McKanzie

Church Photographer John Hibben

St Matthew Episcopal Church Vestry

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Jr. Warden Sueann Goretti

PLC Chairperson Marcie Neuman

Marketing & Evangelism Liaison Sueann Goretti

Hospitality & Fellowship Liaison Anna Jackson

Stewardship Liaison Jon Kuniyoshi

Outreach Liaison Samuel Kamau

Christian Education Liaison Mark Lepkowski

Liturgy & Arts Liaison Fred Vogel

Pastoral Care Liaison Liz Latsis

St Matthew Episcopal Church Vestry Officers

Treasurer Frank Blacker
Clerk of the Vestry Sandy Goretti

Today's Prayer List

Lyn Zimmerman – Myotonic Dystrophy
Areewa Saray – imprisonment
Eloise Page (friend of Tom & Elaine Taylor) – hospice
Carmen Planas (aunt of Agueda Fernandez-Webster) – dementia
Stephen Peterson (son of Tom & Judy Peterson) – back pain
Dave Hopkins – pain management and balance

Maryann Smith - guidance and wisdom pertaining to her schooling and health.

Brenda Gilbert – fighting severe health problems
Beth & Kendall Haynes – for a safe and healthy pregnancy
Ayrton Climo - (request from Lydia Nabawanga) – recovering from a terrible car accident

Rose Barg – continued healing for a variety of health issues
Lorraine Casillas – for healing, strong healthy heart and good blood pressure

Fr. Frank Spina – recovering from a major stroke
Shirley Ryan Rose – (neighbor of Linda Pomeroy-Hull) – continued recovery from a vascular stroke

Tom Taylor – vertigo-like symptoms from an unknown illness

Elsie Forrest – Macular Degeneration, tremors, and hernia

To add someone or take someone off the prayer list, email saintmatthewpastoralcare@gmail.com . Thanks!

Mark your calendar—

- Saturdays, 8AM, Men's Breakfast in the Parish Hall
- 2nd Saturday of each month, 9AM-Noon, Julia's Gulch
- Sundays, 11:30AM, Choir rehearsal
- Sundays, 9AM Bridging the Gap
- Thursdays, 10AM, Bible Study in the library
- Thursdays, 7PM Adult Catechumenate in the library
- 4th Friday of each month, 7PM JLS (Just Love Singing)
- Fridays in Lent beginning, February 20 – 6PM – Stations of the Cross
7PM – Lenten Movie Series
- Thursday, March 5, 6:30 PM – Emergency Shelter Meeting @ Resurrection Lutheran Church
- Saturday, March 7, 10AM-2PM – Liturgy Workshop @ St. John's Episcopal Church, Kirkland

ANNOUNCEMENTS

Stations of the Cross and Lenten MOVIE Series—Fridays—in Lent at 6:00 PM beginning

February 20th - Stations of the Cross or the Way of Sorrows is the fourteen point journey acknowledging Jesus' experience from being condemned to death to the tomb. This is a fabulous and contemplative liturgy that interactively serves as a pilgrimage for us as believers. Please join us for this ancient and profound discipline! Then join us at **7:00 PM** in the Parish Hall for our 1st Annual Lenten Movie Series. This year's theme will be **Jesus in Film** and will include the following movies:

Feb. 20 – *King of Kings* (1961)

Feb. 27 – *The Greatest Story Ever Told* (1965)

Mar. 6 – *Jesus* (1979)

Mar. 13 – *The Passion of the Christ* (2004)

Mar. 20 – *Son of God* (2014)