

Saint Matthew Episcopal Church

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The Presentation of our Lord Jesus Christ in the Temple February 2, 2014

The Liturgy of

The Liturgy of The Holy Eucharist II

Gathering music

This alone

(printed on page 10 of the Worship Guide)

Procession to the Altar Hymn #304

I come with joy

Celebrant Blessed be God: Father, Son, and Holy

Spirit.

People And blessed be his kingdom, now

and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria said at 8am:

May we praise you, sung at 10am (printed on page 11 of the Worship Guide)

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you

Celebrant Let us pray.

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever *Amen*.

A Reading from Malachi (3:1-4)

Thus says the Lord, See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight-- indeed, he is coming, says the LORD of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

Reader The Word of the Lord.
People Thanks be to God.

Psalm 84

(Read in unison after the first asterisk)

- 1 How dear to me is your dwelling, O LORD of hosts! * My soul has a desire and longing for the courts of the LORD; my heart and my flesh rejoice in the living God.
- The sparrow has found her a house and the swallow a nest where she may lay her young; * by the side of your altars, O LORD of hosts, my King and my God.
- 3 Happy are they who dwell in your house! * they will always be praising you.
- 4 Happy are the people whose strength is in you! * whose hearts are set on the pilgrims' way.
- Those who go through the desolate valley will find it a place of springs, * for the early rains have covered it with pools of water.
- 6 They will climb from height to height, * and the God of gods will reveal himself in Zion.
- 7 LORD God of hosts, hear my prayer; * hearken, O God of Jacob.
- 8 Behold our defender, O God; * and look upon the face of your Anointed.
- 9 For one day in your courts is better than a thousand in my own room, * and to stand at the threshold of the house of my God than to dwell in the tents of the wicked.
- 10 For the LORD God is both sun and shield; * he will give grace and glory;
- 11 No good thing will the LORD withhold * from those who walk with integrity.
- 12 O LORD of hosts, * happy are they who put their trust in you!

A Reading from Hebrews (2:14-18)

Since God's children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

Reader The Word of the LordPeople Thanks be to God

Gradual Hymn *Seek ye first* vss. 1, 2 Seek Ye First

Seek ye first the king of God and its righteousness, And all these things shall be added unto you; Allelu, Alleluia!

Ask, and it shall be given unto you, Seek, and ye shall find, knock, And the door shall be opened unto you; Allelu, Alleluia!

Rounds and Canons

The Holy Gospel of our Lord Jesus Christ According to Luke (2:22-40)

Glory to you, Lord Christ.

When the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed

to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

"Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel."

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed-- and a sword will pierce your own soul too."

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

The Gospel of the Lord. **Praise to you, Lord Christ**

Gradual Hymn Seek ye first vs. 3Seek Ye First

We do not live by bread alone, But by every word that proceeds from the mouth of God. Allelu. Alleluia!

Rounds and Canons

The Sermon

Father Haynes

Silence

Celebrant.

The Nicene Creed (Standing, as able.)

We believe in one God / the Father the Almighty / maker of heaven and earth / of all that is seen and unseen.

We believe in one Lord, Jesus Christ / the only Son of God / eternally begotten of the Father / God from God Light from Light / true God from true God / begotten, not made / of one Being with the Father / Through him all things were made / For us and for our salvation he came down from heaven / By the power of the Holy Spirit / he became incarnate from the Virgin Mary, and was made man / For our sake he was crucified under Pontius Pilate / he suffered death and was buried. / On the third day he rose again / in accordance with the Scriptures / he ascended into heaven / and is seated at the right hand of the Father / He will come again in glory to judge the living and the dead / and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life / who proceeds from the Father and the Son / With the Father and the Son he is worshiped and glorified / He has spoken through the Prophets / We believe in one holy catholic and apostolic Church / We acknowledge one baptism for the forgiveness of sins / We look for the resurrection of the dead / and the life of the world to come. Amen.

Prayers of the People

Let us pray.

For the whole church of God, that it may grow in unity and servant hood. We pray especially for Bartholomew, Ecumenical Patriarch of Constantinople, Francis, Bishop of Rome, Justin, Archbishop of Canterbury, Katharine our presiding bishop, Gregory our bishop; for priests, deacons and all who minister in Christ, and for all the holy people of God.

Lord in your mercy, hear our prayer.

For the Anglican Communion, especially for The Anglican Church of Burundi, our diocese, especially All Saints, Ascension, & Epiphany parish, Seattle and our parish, especially for our parishioners Sandra Goretti; Sueann Goretti; Richard & Kate Gould.

Lord in your mercy, hear our prayer.

For the leaders of world, especially Barack, our president, that reconciliation and peace may overcome conflict and oppression. We pray for our armed forces and for those who are deployed, especially Andrew, Josh, Michael, Sarah, and for those we now name....

Lord in your mercy, hear our prayer.

For the hungry in body, mind or spirit, that they may be nourished by your presence and truth.

Lord in your mercy, hear our prayer.

For Jon and Cat, who will be received into the waters of Baptism at the Great Vigil of Easter, that they may grow more and more into your likeness and boldly proclaim the truth of your love and eternal presence all the days of their lives.

Lord in your mercy, hear our prayer.

For the sick and those in pain, for the lonely and the forgotten, for the dying and all who mourn, that your healing grace may shine forth in the shadows of this world. We pray for all those on our prayer list and those in our hearts, praying especially for Lyn, Lynn, Areewa, Eloise, Chris, Justo, Rita, Carmen, Stephen, Dave, Lisa, Barbara, Sue, Sarah, Mary, Harriet, Pete and for those we now name....

Lord in your mercy, *hear our prayer*.

For the gifts of joy and love, that we may bear witness to the manifestations of your glory. We give thanks for all the blessings of this life, especially for the blessings we now name...

Lord in your mercy, hear our prayer.

For those who have died and now abide in Christ's presence, remembering especially Cal Scarff, Alex Candoo, Bev Price, Steve Hyde and those we now name....

Lord in your mercy, hear our prayer.

Confession of Sin

Leader

We pray to you also for the forgiveness of our sins.

Leader and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen*.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*

The Peace

Celebrant The Peace of the Lord be always with von.

People And also with you.

Announcements, Birthdays, Anniversaries, Prayers for Healing

Offertory Hymn

God of the sparrow

God of the Sparrow

- God of the sparrow, God of the whale, God of the swirly stars, How does the creature say awe, how does the creature say praise.
- 2. God of the earthquake, God of the storm, God of the trumpet blast, How does the creature say woe, how does the creature say save.

- 3. God of the rainbow, God of the cross, God of the empty grave, How does the creature say grace, how does the creature say thanks.
- God of the hungry, God of the sick, God of the prodigal, How does the creature say care, how does the creature say life.
- God of the neighbor, God of the foe, God of the pruning hook, How does the creature say love, how does the creature say peace.
- God of the ages, God near at hand, God of the loving heart, How do your children say joy, how do your children say home.

God of the Sparrow c1983 by Jaroslav-Vadja Music,, GIA publications, Inc.

The Great Thanksgiving - B

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and

praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus (printed on page 12 of the Worship Guide)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the

Lord. Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you.

In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified + by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

Lord's Prayer

(printed on page 13 of the Worship Guide)

Celebrant As our Savior Christ has taught us, we now pray,

Our father in heaven hallowed be your Name, your kingdom come, your will be done, on earth as in heaven.
Give us this day our daily bread.

Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread and Holy Communion

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is

sacrificed for us:

People Therefore let us keep the feast.

Alleluia

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [*Amen.*] The Blood of Christ, the cup of salvation. [*Amen.*]

This is our Lord's Table, and He is our host. All baptized persons are invited to receive Holy Communion. Those who have yet to be baptized are invited to come forward for a blessing and are encouraged to speak with one of the clergy after the service

about becoming baptized into Christ's Body. Gluten free hosts are available upon request at the rail.

Communion Music

Thy Word

Chorus: Thy word is a lamp unto my feet

And a light unto my path.

Thy word is a lamp unto my feet

And a light unto my path.

 When I feel afraid, think I've lost my way, still you're there right beside me.
 And nothing will I fear as long as you are

near.

Please be near me to the end.

 I will not forget your love for me, and yet, My heart forever is wandering. Jesus, be my guide and hold me to Your

side.

And I will love You to the end.

Thy Word, words and music by Amy Grant and Michael W Smith Copyright 19;
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This Little Light of Mine

This little light of mine, I'm gon-na let it shine, This little light of mine, I'm gon-na let it shine, This little light of mine, I'm gon-na let it shine. Let it shine, let it shine, let it shine.

Ev'-'ry where I go, I'm gon-na let it shine, Ev'-'ry where I go, I'm gon-na let it shine, Ev'-'ry where I go, I'm gon-na let it shine. Let it shine, let it shine, let it shine. Je - sus gave it to me, I'm gon-na let it shine, Je - sus gave it to me, I'm gon-na let it shine, Je - sus gave it to me, I'm gon-na let it shine. Let it shine, let it shine, let it shine.

COMMISSIONING OF LAY EUCHARISTIC MINISTERS

To be used when the need is present to send out Lay Eucharistic Ministers

Priest: In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

Presider and People: We who are many are one body because we all share one bread, one cup.

The Post Communion Prayer

Celebrant: Let us pray:

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Procession to the Neighborhood Hymn

Shine, Jesus, shine

Shine, Jesus Shine

1. Lord, the light of your love is shining; in the midst of the darkness shining. Jesus, light of the world, shine upon us, Set us free by the truth you now bring us. Shine on me, shine on me.

Refrain: Shine, Jesus shine.

Fill this land with the Father's glory. Blaze, Spirit, blaze! Set our hearts on fire.

Flow, river, river flow. Flood the nations with grace and mercy. Send forth your word, Lord, and let there be light.

- 2. Lord, I come to your awesome presence, From the shadows into your radiance. By the Blood I may enter your brightness. Search me, try me, consume all my darkness. Shine on me, shine on me.
- 3. As we gaze on your kingly brightness, So our faces display your likeness. Ever changing from glory to glory, Mirrored here may our lives tell our story. Shine on me, shine on me.

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St. Matthew Mission Statement To be a church that passionately embraces and values all people, growing in the love of Christ through word and action.

Celebrant Let us go forth in the name of Christ. Thanks be to God. People

Special Ministers Today Priest The Rev. Kendall Haynes **Worship Leader** Dick Elofson **Eucharistic Minister** Kitty Walker Lector Art Ladlev Acolytes Moses Chege Zawadi Chege John Hibben **Ushers Bob Wright**

Art & Pam Ladlev **Greeters Eucharistic Visitor Anne Hartwig Bread Maker Altar Guild**

> Danielle Hull Linda Pomeroy-Hull **Jackie Whorton**

Marian Oberg

Sandy Goretti

Ianet Witter

Counters

Nursery Sarah Dawes
Coffee Hour Lydia Nabawanga

Florence Nabawanga Lorina Goodjoint Claire Scharmach

Bell Ringer Preston Inglis **Altar Guild Directress** Janet Witter

St Matthew Episcopal Church Staff

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Bishop of Olympia
Priest in Charge
Administrator
Church Sexton
Pianist
Church Photographer

Jesus Christ our Lord
The Rt. Rev. Gregory Rickel
The Rev. Kendall Haynes
Agueda Fernández-Webster
Saray Yuorn
Maria McKanzie
John Hibben

St Matthew Episcopal Church Vestry

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St Matthew Episcopal Church Vestry Officers

Treasurer Art Ladley **Clerk of the Vestry** Sandy Goretti

Today's Prayer List

Lyn Zimmerman – Myotonic Dystrophy
Lynn Tanner – kidney disease
Areewa Saray – imprisonment
Eloise Page (friend of Tom & Elaine Taylor) – hospice
Chris Quinn-Britnall – cancer
Justo Fernandez (brother of Agueda Fernandez-Webster) –
Muscular Dystrophy and bitterness
Rita Fernandez (sister of Agueda Fernandez-Webster) –
Muscular Dystrophy and heart condition

Carmen Planas (aunt of Agueda Fernandez-Webster) – broken leg and dementia

Stephen Peterson (son of Tom & Judy Peterson) – back pain

Dave Hopkins – pain management and balance Lisa Arnold (niece of Kerry & Deborah Abbington) – breast Cancer Barbara Cashman – general health (sodium levels)
Sue Ayers (friend of several parishioners) – pancreatic
cancer

Sarah (sister of Lydia Nabawanga) – recovery after heart surgery and grief following the death of her husband Mary Saray – health and discernment Harriet Anderson – congestive heart failure and heart disease Fr. Pete Stanton – recovering from fall

To add someone or take someone off the prayer list, email saintmatthewpastoralcare@gmail.com . Thanks!

Announcements

St Matthew Super Bowl Party at Browns Point Pizzeria: Just a few hours now until the big game.

If you want to join us we can still squeeze you in. The party starts at 3:00 pm and the game starts at 3:30 pm. Just come to the Browns Point Pizzeria in the Browns Point Town Center and join us.

Bridging the Gap: Next week we will be watching and discussing lecture 31, "Post-WWII Jewish Thought on Evil". Bridging the Gap is an informal, drop-in series of discussions that bridges the gap between the 8:00 am and 10:00 am services. So grab a cup of coffee and then drop by at our tables in the Parish Hall this coming Sunday and join us for camaraderie, contemplation and conversation about this interesting series.

Do you like to sing? interested in the music at St. Matthew?—please join us by the piano
Sundays at 9:30. We will look at the music for the day, plus discuss whether there is an interest in forming a choir. Questions? call Kitty Walker @ 253-952-2650

Announcements (continued):

10 Things Food Banks Need But Won't Ask For—

- 1. Spices
- 2. Feminine Products
- 3. Chocolate
- 4. Toiletries
- 5. Canned meats and jerky
- 6. Baby toiletries (diapers, baby wipes, baby shampoo, baby food, bottles, baby formula)
- 7. Crackers and tortillas
- 8. Soup packets (a packet that will make a full soup, rather than just beans, or rice, etc)
- 9. Socks
- 10. Canned Fruit

Any questions, please contact Marcie Neuman 253-447-7424.

Mark your calendar—

- Men's Breakfast, every Saturday 8AM in the Parish Hall
- Adult Catechumenate, every Thursday at 7PM and every Friday at 9AM
- ➤ TODAY, February 2, 3PM Super Bowl Pizza Party at Browns Point Pizza
- Tuesday, February 4, 7PM Vestry meeting
- Friday, February 7, 10:30AM Liturgy & Arts meeting
- Friday, February 7, 11AM Cal Scarff's Burial Mass
- Friday, February 7, 7PM Vestry Retreat Dinner @ Kennedy's
- Saturday, February 8, 9AM-Noon Work Party at Julia's Gulch
- Saturday, February 8, 9:30AM-3:30PM Vestry Meeting
- Monday, February 10, 6:30PM PNEHS meeting
- Tuesday, February 11, 10AM Outreach meeting
- Tuesday, February 11, 4:30PM Building & Grounds meeting
- Thursday, February 13, 7PM PNEHS Annual Meeting
- Wednesday, February 19, 10AM Hallmark Morning Prayer
- Friday, February 28, 7PM JLS (Just Love Singing)