



Saint Matthew Episcopal Church
In the Episcopal Diocese of Olympia
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The Fifth Sunday in Lent March 22, 2015



The Holy Eucharist II

Gathering Music

Oh Lord you're beautiful

O Lord, you're beautiful, your face is all I seek.
And when your eyes are on this child,
Your grace abounds to me.

Words and Music: Keith Green, © 1980 Birdwing Music. All rights reserved. Printed by permission. CCLI #11289572.

Procession to the Altar

The Lord is present

The Lord is present in his sanctuary,
Let us praise the Lord!
The Lord is present in his people gathered here,
Let us praise the Lord!
Praise him, praise him, let us praise the Lord!
Praise him, praise him, let us praise Jesus!

The Lord is present in his sanctuary,
Let us sing to the Lord!
The Lord is present in his people gathered here,
Let us sing to the Lord!
Sing to him, sing to him, let us sing to the Lord!
Sing to him, sing to him, let us sing to Jesus!

The Lord is present in his sanctuary,
Let us delight the Lord!
The Lord is present in his people gathered here,
Let us delight the Lord!
Delight in him, delight in him. let us delight in
the Lord!

Delight in him, delight in him, let us delight in
Jesus!

The Lord is present in his sanctuary, let us love
the Lord!

The Lord is present in his people gathered here,
Let us love the Lord!

Love him, love him, let us love the Lord!

Love him, love him, let us love Jesus!

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Celebrant: Bless the Lord who forgives all our sins.

People: *His mercy endures for ever.*

Hear the commandments of God to his people:
I am the Lord your God who brought you out of
bondage. You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

The glory of these 40 days

Amen. Lord have mercy.

You shall not invoke with malice the Name of the
Lord your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

The Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,/ **we confess that we have sinned against you/in thought, word, and deed, /by what we have done,/and by what we have left undone./ We have not loved you with our whole heart;/ we have not loved our neighbors as ourselves. / We are truly sorry and we humbly repent. / For the sake of your Son Jesus Christ,/ have mercy on us and forgive us;/ that we may delight in your will,/and walk in your ways,/ to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

(8:00 Said three times;

10:00 Hymn S 102 Sung three times printed below)

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.

S 102 The Holy Eucharist

Holy God *Trisagion*

Setting: Ver. Hymnal 1982, after Alexander Archangelsky (1846-1924)

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you**

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from Jerimiah (31:31-34)

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt-- a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Reader The Word of the Lord.
People Thanks be to God.

Psalm 51:1-13

(in unison after the first asterisk)

- 1 Have mercy on me, O God, according to your loving-kindness; * **in your great compassion blot out my offenses.**
- 2 **Wash me through and through from my wickedness * and cleanse me from my sin.**
- 3 **For I know my transgressions, * and my sin is ever before me.**
- 4 **Against you only have I sinned * and done what is evil in your sight.**
- 5 **And so you are justified when you speak * and upright in your judgment.**
- 6 **Indeed, I have been wicked from my birth, * a sinner from my mother's womb.**
- 7 **For behold, you look for truth deep within me, * and will make me understand wisdom secretly.**
- 8 **Purge me from my sin, and I shall be pure; * wash me, and I shall be clean indeed.**
- 9 **Make me hear of joy and gladness, * that the body you have broken may rejoice.**
- 10 **Hide your face from my sins * and blot out all my iniquities.**
- 11 **Create in me a clean heart, O God, * and renew a right spirit within me.**
- 12 **Cast me not away from your presence * and take not your holy Spirit from me.**
- 13 **Give me the joy of your saving help again * and sustain me with your bountiful Spirit.**

A Reading from Hebrews (5:5-10)

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader The Word of the Lord.
People Thanks be to God.

Gradual Hymn

Jesus Name Above All Names/Open My Eyes, Lord

Jesus name above all names, beautiful Savior,
Glorious Lord,
Emmanuel, God is with us, precious Redeemer,
Living Word.

Open my eyes, Lord, I want to see Jesus,
To reach out and touch him, and say that I love, him.
Open my ears, Lord, and help me to listen.
Open my eyes, Lord. I want to see Jesus.

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The Holy Gospel

The Holy Gospel of our Lord Jesus Christ
According to John (12:20-33)

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it

bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

"Now my soul is troubled. And what should I say-- 'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

The Gospel of the Lord.
Praise to you, Lord Christ.

Gradual Hymn

Jesus Name Above All Names/Open My Eyes, Lord

Jesus name above all names, beautiful Savior,
 Glorious Lord,
 Emmanuel, God is with us, precious Redeemer,
 Living Word.

Open my eyes, Lord, I want to see Jesus,
 To reach out and touch him, and say that I love, him.
 Open my ears, Lord, and help me to listen.
 Open my eyes, Lord. I want to see Jesus.

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The Sermon

Fr. Haynes

Silence for reflection

The Nicene Creed (Standing, as able.)

We believe in one God / **the Father the Almighty / maker of heaven and earth / of all that is seen and unseen.**

We believe in one Lord, Jesus Christ / the only Son of God / eternally begotten of the Father / God from God Light from Light / true God from true God / begotten, not made / of one Being

with the Father / Through him all things were made / For us and for our salvation / he came down from heaven / By the power of the Holy Spirit / he became incarnate from the Virgin Mary, and was made man / For our sake he was crucified under Pontius Pilate / he suffered death and was buried. / On the third day he rose again / in accordance with the Scriptures / he ascended into heaven / and is seated at the right hand of the Father / He will come again in glory to judge the living and the dead / and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life / who proceeds from the Father and the Son / With the Father and the Son he is worshiped and glorified / He has spoken through the Prophets / We believe in one holy catholic and apostolic Church / We acknowledge one baptism for the forgiveness of sins / We look for the resurrection of the dead / and the life of the world to come. Amen.

Prayers of the People

Let us pray.

Heavenly Father, all are created in your image; help us to honor you by loving one another.
 Lord in your mercy, **hear our prayer.**

You challenge the powers and principalities of the world. We pray for our president, our congress, our courts and all who are in authority.
 Lord in your mercy, **hear our prayer.**

You sent the prophets of old; inspire your church to prophetically seek justice, peace, and truth.
 Lord in your mercy, **hear our prayer.**

Lord Jesus, you gave to the Apostles the continuation of your ministry; bless all who minister in your church.
 Lord in your mercy, **hear our prayer.**

You bind us together into One Body. We pray for your Holy Catholic Church; the Anglican Communion, especially the Diocese of Morogoro - (Tanzania); the Episcopal Church; our Diocese, especially St. George, Maple Valley, and St. Luke, Renton; and our parish
 Lord in your mercy, **hear our prayer.**

You called each of us to take up the cross; deepen our faith and strengthen our resolve to follow in your steps as we pray this week for our fellow parishioners Gerald Monahan; Kathleen Monahan; and Marie Monhan.

Lord in your mercy, **hear our prayer.**

You forgave the thief on the cross; bring us all to penitence and reconciliation.

Lord in your mercy, **hear our prayer.**

You were rich yet for our sake you became poor; move us to share generously.

Lord in your mercy, **hear our prayer.**

You lived as an exile in Egypt; protect and comfort all who are alone, isolated, fearful, or victimized.

Lord in your mercy, **hear our prayer.**

You come in our midst as the Prince of Peace. We pray for peace and an end of violence, hatred, and terrorism in every heart and every land. We pray for our armed forces and those who are deployed especially Andrew, Michael, and for those we now name....

Lord in your mercy, **hear our prayer.**

You healed by your touch and word; bless all through whom your healing gifts are given, especially as we remember those affected by the landslide in Oso one year ago, and bless all of those on our Prayer List, and those in our hearts, praying especially for Lyn, Areewa, Eloise, Carmen, Stephen, Dave, Maryann, Brenda, Beth & Kendall, Rose, Lorraine, Frank, Shirley, Tom, Elsie, Melisa, Agueda, Wayne, Sueann, Ken, Katie, and John

Lord in your mercy, **hear our prayer.**

We thank you for all the blessings of this life especially those we now name...

Lord in your mercy, **hear our prayer.**

Holy Spirit, you touched the lives of innumerable saints; embrace the faithful departed, especially remembering Shirley Loflin and those we now name.....

Lord in your mercy, **hear our prayer.**

The Celebrant adds a concluding Collect.

Hasten, O Father, the coming of your kingdom in our Lenten fast. Mercifully grant that we your

servants, who now live by faith, may with joy behold your Son at his rising from the tomb; all this we ask through Jesus Christ our only Mediator and Advocate. **Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Announcements, Birthdays, Anniversaries, Prayers for Healing

Offertory Hymn # 494, vss 1-3

Crown him with many crowns

The Great Thanksgiving – D

The Celebrant faces the people and says

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise.

Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Celebrant and People

Sanctus S 130

Deutsche Messe

(Said at 8:00; sung at 10:00)

(Printed on page 12 & 13 of the Worship Guide)

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

**Blessed is he who comes in the name of the
Lord. Hosanna in the highest.**

The people stand or kneel. The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new

Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, matriarchs, prophets, apostles, and martyrs, all the saints who have found favor with you in ages past.

We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

Lord's Prayer (said at 8:00 and sung at 10:00)

(printed on page 14 of the Worship Guide)

Celebrant: As our Savior Christ has taught us, we
now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.**

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the
glory are yours,
now and for ever. Amen.**

The Breaking of the Bread and Holy Communion

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant	Christ our Passover is sacrificed for us;
People	Therefore let us keep the feast.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith, with
thanksgiving.

*The ministers receive the Sacrament in both kinds, and then
immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with
these words*

**The Body of Christ, the bread of heaven. [Amen.]
The Blood of Christ, the cup of salvation. [Amen.]**

*This is our Lord's Table, and He is our host. All persons are
invited to receive Holy Communion. Those who have yet to be
baptized are encouraged to speak with the clergy after the
service about becoming baptized into Christ's Body. Gluten free
hosts are available upon request at the rail.*

Communion Music

As a Deer

As a deer panteth for the water,
So my soul longeth after thee.
You alone are my heart's desire,
And I long to worship Thee.

Refrain: You alone are my strength, my shield;
To you alone may my spirit yield.
You alone are my heart's desire,
And I long to worship Thee.

You're my friend and you are my brother,
Even though you are a King.
I love you more than any other,
So much more than anything.

Refrain

I want you more than gold or silver.
Only you can satisfy.
You alone are the real joy giver,
And the apple of my eye.

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Let All That is Within Me

Let all that is within me, cry, "Holy!"
Let all that is within me, cry, "Holy!"
Holy, holy, holy is the Lamb that was slain.

Let all that is within me cry, "Worthy!"
Let all that is within me cry, "Worthy!"
Worthy, worthy, worthy is the Lamb that was
slain.

Let all that is within me cry, "Jesus!"
Let all that is within me cry, "Jesus!"
Jesus, Jesus, Jesus is the Lamb that was slain.

Let all that is within me cry, "Glory!"
Let all that is within me cry, "Glory!"
Glory, glory, glory to the Lamb that was slain.

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Holy is the Lord

Holy, holy, holy is the Lord.
Holy, holy, holy is the Lord.
Give him glory evermore.
Holy, holy, holy is the Lord.

Worthy, worthy, worthy is the Lord.
Worthy, worthy, worthy is the Lord.
Give him Glory, evermore.
Worthy, worthy, worthy is the Lord.

Jesus, Jesus, Jesus is the Lord.
Jesus, Jesus, Jesus is the Lord.
Give him glory evermore.
Jesus, Jesus, Jesus is the Lord.

Hosanna, hosanna, hosanna to the Lord!
Hosanna, hosanna, hosanna to the Lord!
Blest is he who comes in the name of the Lord!
Hosanna, hosanna, hosanna to the Lord!

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COMMISSIONING OF LAY EUCHARISTIC VISITORS

Celebrant: In the name of this congregation
we send you forth bearing these holy gifts,
that those to whom you go may share with us
in the communion of Christ's body and blood.

Celebrant and People: **We who are many are
one body because we all share one bread,
one cup.**

The Post Communion Prayer

Celebrant: Let us pray

The people kneel or stand

Celebrant and People

Almighty and everliving God,/ **we thank you for
feeding us with the spiritual food / of the most
precious Body and Blood/ of your Son our
Savior Jesus Christ;/ and for assuring us in
these holy mysteries/ that we are living
members of the Body of your Son, /and heirs of
your eternal kingdom./And now, Father, send
us out /to do the work you have given us to do,/
to love and serve you / as faithful witnesses of
Christ our Lord/ To him, to you, and to the Holy
Spirit,/be honor and glory, now and for ever.
Amen.**

The Solemn Prayer over the People

Celebrant

Look down in mercy, Lord, on your people who
kneel before you; and grant that those whom you
have nourished by your Word and Sacraments may
bring forth fruit worthy of repentance; through
Christ our Lord. **Amen.**

Procession to the Neighborhood

Here I Am, Lord

I, the Lord of sea and sky, I have heard my
people cry,
All who dwell in dark and sin, my hand will
save.
I, who made the stars of night,
I will make their darkness bright.
Who will bear my light to them? Whom shall I
send?

Refrain: Here I am Lord. Is it I Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me;
I will hold your people in my heart.

I, the Lord of snow and rain,
I have borne my people's pain;
I have wept for love of them, they turn away.
I will bear their hearts of stone,
Give them hearts for love alone.
I will speak my word to them. Whom shall I
send?

Refrain

I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them. My hand will save.
Finest wheat I will provide,
Till their hearts be satisfied;
I will give my life to them. Whom shall I send?

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St. Matthew Mission Statement

**To be a church that passionately embraces and
values all people, growing in the love of Christ
through word and action.**

Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God.**

Special Ministers Today

Priest	The Rev. Kendall Haynes
Worship Leader	Tom Peterson
Eucharistic Minister	Anne Hartwig
Lector	Art Ladley
Acolytes	Zawadi Chege Nicholas Yun
Ushers	Gary Neuman Pamela Reed
Greeters	John Kennedy Leanne Kennedy
Eucharistic Visitor	Kitty Walker
Bread Maker	Marian Oberg
Altar Guild	Jill Little Sue Inglis Lorina Goodjoint Florence Nabaggala
Counters	Art Ladley Jim Oberg
Coffee Hour	Dick & Linda Collins Claire Scharmach
Altar Guild Directress	Linda Pomeroy-Hull

St Matthew Episcopal Church Staff

Head of the Church	Jesus Christ our Lord
Bishop of Olympia	The Rt. Rev. Gregory Rickel
Priest in Charge	The Rev. Kendall Haynes
Parish Administrator	Dave Noll
Bookkeeper	Beth Rich
Church Sexton	Saray Yuorn
Pianist	Maria McKanzie
Nursery Care Attendant	Micaela Detrick
Photographer	John Hibben

St Matthew Episcopal Church Vestry

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Jr. Warden	Sueann Goretti
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Hospitality & Fellowship Liaison	Anna Jackson
Stewardship Liaison	Jon Kuniyoshi
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Christian Education Liaison	Mark Lepkowski
Liturgy & Arts Liaison	Fred Vogel
Pastoral Care Liaison	Liz Latsis

St Matthew Episcopal Church Vestry Officers

Treasurer	Frank Blacker
Clerk of the Vestry	Sandy Goretti

Today's Prayer List

Lyn Zimmerman – Myotonic Dystrophy
Areewa Saray – imprisonment
Eloise Page (friend of Tom & Elaine Taylor) – hospice
Carmen Planas (aunt of Agueda Fernandez-Webster) – dementia
Stephen Peterson (son of Tom & Judy Peterson) – back pain
Dave Hopkins – pain management and balance
Maryann Smith – guidance and wisdom pertaining to her schooling and health.
Brenda Gilbert – fighting severe health problems
Beth & Kendall Haynes – for a safe and healthy pregnancy
Rose Barg – continued healing for a variety of health issues
Lorraine Casillas – for healing, strong healthy heart and good blood pressure
Fr. Frank Spina – recovering from a major stroke
Shirley Ryan Rose – (neighbor of Linda Pomeroy-Hull) – continued recovery from a vascular stroke
Tom Taylor – vertigo-like symptoms from an unknown illness
Elsie Forrest – Macular Degeneration, tremors, and hernia
Melisa Barbee – (friend of Scott Hogman) – that her surgery to correct her paralysis is successful
Agueda Fernandez-Webster – Tests
Wayne – (son of Lorraine Casillas) – Brain injury
Sueann Gorretti – discernment for employment transition
Ken St. John – discernment for employment transition
Katie – (friend of Jim Oberg) – undiagnosed medical condition
John Hibben – tests for unknown throat condition

To add someone or take someone off the prayer list, email saintmatthewpastoralcare@gmail.com . Thanks!

ANNOUNCEMENTS

Stations of the Cross and Lenten MOVIE Series—
Fridays—in Lent at 6:00 PM - Stations of the Cross or the Way of Sorrows is the fourteen point journey acknowledging Jesus' experience from being condemned to death to the tomb. This is a fabulous and contemplative liturgy that interactively serves as a pilgrimage for us as believers. Please join us for this ancient and profound discipline! Then join us at **7:00 PM** in the Parish Hall for our 1st Annual Lenten Movie Series. This year's theme will be **Jesus in Film** and will include the following movies:

Mar. 27 – *Son of God* (2014)

Easter Flowers - Please make sure to submit your thanksgiving or memorial donation for Easter Flowers before Holy Week. We are anticipating a

ANNOUNCEMENTS (cont.)

grand celebration and your contributions make the floral display all the greater. Thank you!

Godly Play Training - Saturday, March 28, 9:00 a.m. - noon; Saint Mark's Cathedral, 1245 Tenth Ave E., Seattle 98102; Free, but registration required. We are pleased to offer the annual free introduction to Godly Play with trainers Andy Rosane and Cindy Spencer. During this workshop, we will participate in and debrief a whole Godly Play session, talk about the roles of the co-teachers, give a brief orientation to the role that the prepared environment plays in children's formation, and answer questions. This session is especially suited to individuals and churches that are new to the Godly Play model. Space is limited, so register by contacting Cindy Spencer by e-mail at cspencer@ecww.org, or calling [\(206\) 325-4200 x2032](tel:2063254200).

The Arts & Liturgy Co-mission, along with the Altar Guild - invite you to participate in a palm cross making workshop **on Saturday, March 28th, 2pm**. We will form crosses from the palms to distribute to parishioners on Palm Sunday as we process into Holy Week. This gathering is for those who want to learn how to make the crosses, along with those who already know how to make them. If you have any questions, call Marcie Neuman 253-447-7424.

Make Time for HOLY WEEK—Holy Week and Easter are considered the *navel*, or center, of the Church calendar. Without the Passion and Resurrection of our Lord and Savior Jesus Christ, we simply would not be here. If you haven't done so, please make a point of carving out time in your schedule to attend the **Holy Triduum** (meaning the "three holy days"), which includes **Maundy Thursday (4/2 @ 7 PM)**, **Good Friday (4/3 @ 7 PM)**, **Holy Saturday (4/4 @ 10 AM)**, and **The Great Vigil of Easter (4/4 @ 8 PM)**. All of the liturgies that comprise these three days are actually considered ONE giant liturgy with breaks in between. If you want to experience the full power and glory of the Faith, whether you are new to the Church or have been a

Churchperson forever, make a point to come. This, my friends, is *deep church*. Come and take the journey from the foot washing in the upper room to the empty tomb that makes our hope of authentic relationships and eternal life possible!

ATTENTION ALL CHURCH PEOPLE—WE WANT YOU! We will be setting up and decorating the church for **Great Vigil of Easter** and Easter Day on **Saturday April 4th at 10 AM** following the Holy Saturday Liturgy. Please join us for even a little while, while we transform the church for Easter. See you on the 4th!

Our Easter Vigil—Will be followed with an Agapé Feast for one and all immediately after the **Great Vigil of Easter on April 4th**. There will be reserved tables for the families of those baptized AND food, drink and celebration for all parishioners. Several treats for children will occur throughout the event. Desserts will be provided by the planning group. We ask that you bring finger foods for children or adults and drop them off in the kitchen before the services. Questions? call Anna Jackson [253-943-1499](tel:2539431499).

Youth Mental Health First Aid - St. Matthew, Browns Point/Tacoma is proud to host Youth Mental Health First Aid on **Saturday, April 18th from 8 AM - 5 PM**. You may know CPR and the Heimlich maneuver, but can you administer first aid in a mental health crisis? Youth Mental Health First Aid is an 8 hour course that is designed to teach parents, family members, caregivers, teachers, school staff, peers, neighbors, health and human services workers, and other caring citizens how to help an adolescent (age 12-18) who is experiencing a mental health or addictions challenge or is in crisis. Youth Mental Health First Aid is primarily designed for adults who regularly interact with young people. The course introduces common mental health challenges for youth, reviews typical adolescent development, and teaches a 5-step action plan for how to help young people in both crisis and non-crisis situations. Topics covered include anxiety, depression, substance use, disorders in which psychosis may occur, disruptive behavior disorders (including AD/HD), and eating disorders.

Register

online at www.neighborhoodparish.org. The cost is \$25 to cover materials (bring cash or a check payable to St. Matthew). You will also need to bring a brown bag lunch; snacks are provided. Limited need-based scholarships are available.

Mark your calendar—

- Saturdays, 8AM, Men's Breakfast in the Parish Hall
- 2nd Saturday of each month, 9AM-Noon, Julia's Gulch
- Sundays, 11:30AM, Choir rehearsal
- Sundays, 9AM Bridging the Gap
- Thursdays, 10AM, Bible Study in the library
- Thursdays, 7PM Adult Catechumenate in the library
- 4th Friday of each month, 7PM JLS (Just Love Singing)
- Fridays in Lent
 - 6PM – Stations of the Cross
 - 7PM – Lenten Movie Series
- Saturday, March 28, 10AM – Shirley Loflin Burial Mass
- Saturday, March 28, 2PM – Palm Cross Making Party
- Sunday, March 29, 8 AM & 10AM – The Sunday of the Passion: Palm Sunday
- Thursday April 2, 7PM – Maundy Thursday liturgy
- Friday, April 3, 7PM – Good Friday liturgy
- Saturday, April 4, 10AM – Holy Saturday liturgy
- Saturday, April 4, 8PM – **The Great Vigil of Easter** and Agapé Feast
- Saturday, April 18, 8AM – 5PM, Youth Mental Health First Aid