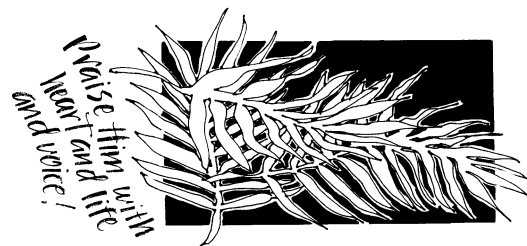




Saint Matthew Episcopal Church
In the Episcopal Diocese of Olympia
6800 Eastside Drive NE, Tacoma WA 98422
Ph: 253-927-9808
Office email: office@stmatthew.comcastbiz.net
Fr. Haynes' email: fatherkendall@gmail.com
Parish Website: www.neighborhoodparish.org



The Sunday of the Passion:



March 29, 2015

The Liturgy of the Palms and The Holy Eucharist II

10:00 AM—The Liturgy begins in the narthex, just outside the doors to the nave. Those who do not wish to process may be seated in the nave.

The Liturgy of the Palms

Celebrant Blessed is the King who comes in the name of the Lord.
People **Peace in heaven and glory in the highest.**
Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

A Reading from Mark (11:1-11)

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied

near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.
Amen.

Celebrant Blessed is he who comes in the name of the Lord.
People **Hosanna in the highest.**
8:00 AM *Distribution of the Palm Crosses.*
10:00 AM *Distribution of the Palms and The Procession*

Celebrant Let us go forth in peace.
People **In the name of Christ. Amen.**

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

Entrance - Processional Hymn #154

All Glory, laud, and honor

(Printed on page 14 of the Worship Guide)

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you**
Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from Isaiah

(50:4-9a)

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens-- awakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 31:9-16

(Please read in unison after the first asterisk)

- 9 Have mercy on me, O LORD, for I am in trouble; * **my eye is consumed with sorrow, and also my throat and my belly.**
- 10 **For my life is wasted with grief, and my years with sighing; * my strength fails me because of affliction, and my bones are consumed.**
- 11 **I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance; * when they see me in the street they avoid me.**
- 12 **I am forgotten like a dead man, out of mind; * I am as useless as a broken pot.**
- 13 **For I have heard the whispering of the crowd; fear is all around; * they put their heads together against me; they plot to take my life.**
- 14 **But as for me, I have trusted in you, O LORD. * I have said, "You are my God.**
- 15 **My times are in your hand; * rescue me from the hand of my enemies, and from those who persecute me.**
- 16 **Make your face to shine upon your servant, * and in your loving-kindness save me."**

A Reading from Philippians

(2:5-11)

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord
People **Thanks to be God**

Sequence Hymn #479

Glory be to Jesus

The Passion of our Lord According to

Mark –

(14:1-15:47)

Narrator: It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; for they said,

People: **Not during the festival, or there may be a riot among the people.**

Narrator: While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger,

People: **Why was the ointment wasted in this way? For this ointment could have been sold for more than three hundred denarii, and the money given to the poor.**

Narrator: And they scolded her. But Jesus said,

Jesus: Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her.

Narrator: Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. When they heard it, they were greatly pleased, and

promised to give him money. So he began to look for an opportunity to betray him.

On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him,

People: **Where do you want us to go and make the preparations for you to eat the Passover?**

Narrator: So he sent two of his disciples, saying to them,

Jesus: Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, 'The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?' He will show you a large room upstairs, furnished and ready. Make preparations for us there.

Narrator: So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

When it was evening, he came with the twelve. And when they had taken their places and were eating, Jesus said,

Jesus: Truly I tell you, one of you will betray me, one who is eating with me.

Narrator: They began to be distressed and to say to him one after another, "Surely, not I?" He said to them,

Jesus: It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.

Narrator: While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said,

Jesus: Take; this is my body.

Narrator: Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them,

Jesus: This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.

Narrator: When they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them,

Jesus: You will all become deserters; for it is written, 'I will strike the shepherd, and the sheep will be scattered.' But after I am raised up, I will go before you to Galilee.

Narrator: Peter said to him,

Peter: Even though all become deserters, I will not.

Narrator: Jesus said to him,

Jesus: Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.

Narrator: But he said vehemently,

Peter: Even though I must die with you, I will not deny you.

Narrator: And all of them said the same.

They went to a place called Gethsemane; and he said to his disciples,

Jesus: Sit here while I pray.

Narrator: He took with him Peter and James and John, and began to be distressed and agitated. And said to them,

Jesus: I am deeply grieved, even to death; remain here, and keep awake.

Narrator: And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said,

Jesus: Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.

Narrator: He came and found them sleeping; and he said to Peter,

Jesus: Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.

Narrator: And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them,

Jesus: Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.

Narrator: Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying,

Judas: The one I will kiss is the man; arrest him and lead him away under guard.

Narrator: So when he came, he went up to him at once and said,

Judas: Rabbi!

Narrator: and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and

struck the slave of the high priest, cutting off his ear. Then Jesus said to them,

Jesus: Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.

Narrator: All of them deserted him and fled.

A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked.

They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying,

People: **We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.'**

Narrator: But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus, "Have you no answer? What is it that they testify against you?" But he was silent and did not answer. Again the high priest asked him,

High Priest: Are you the Messiah, the Son of the Blessed One?

Narrator: Jesus said,

Jesus: I am; and 'you will see the Son of Man

seated at the right hand of the Power,' and 'coming with the clouds of heaven.'

Narrator: Then the high priest tore his clothes and said,

High Priest: Why do we still need witnesses? You have heard his blasphemy! What is your decision?

Narrator: All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him, "Prophecy!" The guards also took him over and beat him.

While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said,

Servant Girl: You also were with Jesus, the man from Nazareth.

Narrator: But he denied it, saying,

Peter: I do not know or understand what you are talking about.

Narrator: And he went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders,

Servant Girl: This man is one of them.

Narrator: But again he denied it. Then after a little while the bystanders again said to Peter,

People: **Certainly you are one of them; for you are a Galilean.**

Narrator: But he began to curse, and he swore an oath,

Peter: I do not know this man you are talking about.

Narrator: At that moment the cock crowed for the second time. Then Peter remembered that

Jesus had said to him, "Before the cock crows twice, you will deny me three times." And he broke down and wept.

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,

Pilate: Are you the King of the Jews?

Narrator: He answered him,

Jesus: You say so.

Narrator: Then the chief priests accused him of many things. Pilate asked him again,

Pilate: Have you no answer? See how many charges they bring against you.

Narrator: But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them,

Pilate: Do you want me to release for you the King of the Jews?

Narrator: For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,

Pilate: Then what do you wish me to do with the man you call the King of the Jews?

Narrator: They shouted back,

People: Crucify him!

Narrator: Pilate asked them,

Pilate: Why, what evil has he done?

Narrator: But they shouted all the more,

People: Crucify him!

Narrator: So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him,

People: Hail, King of the Jews!

Narrator: They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left.

Those who passed by derided him,
shaking their heads and saying,

People: **Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!**

Narrator: In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,

People: **He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.**

Narrator: Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,

Jesus: Eloi, Eloi, lema sabachthani?

Narrator: which means, "My God, my God, why have you forsaken me?"

When some of the bystanders heard it, they said,

People: **Listen, he is calling for Elijah.**

Narrator: And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying,

Bystander: Wait, let us see whether Elijah will come to take him down.

Narrator: Then Jesus gave a loud cry and breathed his last.

(Silence)

And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing

him, saw that in this way he breathed his last, he said,

Centurion: Truly this man was God's Son!

Narrator: There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.

The Sermon

Father Haynes

Silence for reflection

Prayers of the People

Let us pray.

Heavenly Father, all are created in your image; help us to honor you by loving one another.
Lord in your mercy, **hear our prayer.**

You challenge the powers and principalities of the world. We pray for our president, our congress, our courts and all who are in authority.
Lord in your mercy, **hear our prayer.**

You sent the prophets of old; inspire your church to prophetically seek justice, peace, and truth.
Lord in your mercy, **hear our prayer.**

Lord Jesus, you gave to the Apostles the continuation of your ministry; bless all who minister in your church.

Lord in your mercy, **hear our prayer.**

You bind us together into One Body. We pray for your Holy Catholic Church; the Anglican Communion, especially the Diocese of Jerusalem; the Episcopal Church; our Diocese; and our parish
Lord in your mercy, **hear our prayer.**

You called each of us to take up the cross; deepen our faith and strengthen our resolve to follow in your steps as we pray this week for our fellow parishioners Florence Nabaggala; Lydia Nabawanga; and Bud & Ann Nalder.

Lord in your mercy, **hear our prayer.**

You forgave the thief on the cross; bring us all to penitence and reconciliation.

Lord in your mercy, **hear our prayer.**

You were rich yet for our sake you became poor; move us to share generously.

Lord in your mercy, **hear our prayer.**

You lived as an exile in Egypt; protect and comfort all who are alone, isolated, fearful, or victimized.

Lord in your mercy, **hear our prayer.**

You come in our midst as the Prince of Peace. We pray for peace and an end of violence, hatred, and terrorism in every heart and every land. We pray for our armed forces and those who are deployed especially Andrew, Michael, and for those we now name....

Lord in your mercy, **hear our prayer.**

You healed by your touch and word; bless all through whom your healing gifts are given especially for the victims and their families of the Germanwings tragedy this last week, and bless all of those on our Prayer List, and those in our hearts, praying especially for Lyn, Areewa, Eloise, Carmen, Stephen, Dave, Maryann, Brenda, Beth & Kendall, Rose, Lorraine, Frank, Shirley, Tom, Elsie, Melisa, Agueda, Wayne, Sueann, Ken, Katie, John, Tim, Gary & Diane, Alex & Shacai, Bea and Saray
Lord in your mercy, **hear our prayer.**

We thank you for all the blessings of this life especially those we now name...

Lord in your mercy, **hear our prayer.**

Holy Spirit, you touched the lives of innumerable saints; embrace the faithful departed, especially remembering those we now name.....

Lord in your mercy, **hear our prayer.**

The Celebrant adds a concluding Collect.

Hasten, O Father, the coming of your kingdom in our Lenten fast. Mercifully grant that we your servants, who now live by faith, may with joy behold your Son at his rising from the tomb; all this we ask through Jesus Christ our only Mediator and Advocate. **Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Announcements, Birthdays, Anniversaries, Prayers for Healing

Offertory Hymn #474

When I survey the wondrous cross

Then, facing the Holy Table, the Celebrant proceeds

The Great Thanksgiving - D

The Celebrant faces the people and says

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise.

Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Celebrant and People

Sanctus S 130

Deutsche Messe

(Said at 8:00; sung at 10:00)

(Printed on page 16 & 17 of the Worship Guide)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel. The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had

given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, matriarchs, prophets, apostles, and martyrs, all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.
AMEN.

Lord's Prayer (said at 8:00 and sung at 10:00)
(Printed on page 15 of the Worship Guide)

Celebrant: As our Savior Christ has taught us, we
now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.**

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the
glory are yours,
now and for ever. Amen.**

The Breaking of the Bread and Holy Communion

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Christ our Passover is
sacrificed for us;

People **Therefore let us keep the feast.**

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with
thanksgiving.

*The ministers receive the Sacrament in both kinds, and then
immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these
words*

The Body of Christ, the bread of heaven. [Amen.]
The Blood of Christ, the cup of salvation. [Amen.]

*This is our Lord's Table, and He is our host. All persons are
invited to receive Holy Communion. Those who have yet to be
baptized are encouraged to speak with the clergy after the
service about becoming baptized into Christ's Body. Gluten free
hosts are available upon request at the rail.*

Communion Music

Let All That is Within Me

1. Let all that is within me, cry, "Holy!"
Let all that is within me, cry, "Holy!"
Holy, holy, holy is the Lamb that was slain.
2. Let all that is within me cry, "Worthy!"
Let all that is within me cry, "Worthy!"
Worthy, worthy, worthy is the Lamb that was
slain.
3. Let all that is within me cry, "Jesus!"
Let all that is within me cry, "Jesus!"
Jesus, Jesus, Jesus is the Lamb that was slain.
4. Let all that is within me cry, "Glory!"
Let all that is within me cry, "Glory!"
Glory, glory, glory to the Lamb that was slain.

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Hymn #335

I am the bread of life

COMMISSIONING OF LAY EUCHARISTIC VISITORS

Celebrant: In the name of this congregation we
send you forth bearing these holy gifts, that
those to whom you go may share with us in the
communion of Christ's body and blood.

Celebrant and People: **We who are many are
one body because we all share one bread, one
cup.**

The Post Communion Prayer

Celebrant

Let us pray

Celebrant and People

**Almighty and everliving God, we thank you for
feeding us with the spiritual food of the most
precious Body and Blood of your Son our Savior
Jesus Christ; and for assuring us in these holy
mysteries that we are living members of the
Body of your Son, and heirs of your eternal
kingdom. And now, Father, send us out to do the
work you have given us to do, to love and serve
you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit, be honor
and glory, now and for ever. Amen.**

The Solemn Prayer over the People

Celebrant

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

Process to the neighborhood Hymn #156

Ride on in majesty

St. Matthew Mission Statement

St. Matthew Church: To be a church that passionately embraces and values all people, growing in the love of Christ through word and action.

Celebrant Go in peace to love and serve the Lord
People Thanks be to God.

Special Ministers Today

Priest	The Rev. Kendall Haynes
Worship Leader	Frank Blacker
Eucharistic Minister	Tom Peterson
Lector	Pamela Reed
Acolytes	Zawadi Chege Nicholas Yun
Ushers	Dick Collins Bob Wright
Greeters	Art Ladley Pam Ladley
Eucharistic Visitor	Tom Peterson
Bread Maker	Marian Oberg
Altar Guild	Beth Latsis Cat Kuniyoshi Liz Latsis
Counters	Jackie Whorton Frank Blacker
Coffee Hour	Claire Scharmach Alex Ringstad Kathy Sanders
Altar Guild Directress	Linda Pomeroy-Hull

St Matthew Episcopal Church Staff

Head of the Church	Jesus Christ our Lord
Bishop of Olympia	The Rt. Rev. Gregory Rickel
Priest in Charge	The Rev. Kendall Haynes
Parish Administrator	Dave Noll
Bookkeeper	Beth Rich

Church Sexton

Pianist

Nursery Care Attendant

Photographer

Saray Yuorn

Maria McKanzie

Micaela Detrick

John Hibben

St Matthew Episcopal Church Vestry

Sr. Warden

Terry Elofson

Jr. Warden

Sueann Goretti

PLC Chairperson

Marcie Neuman

Marketing & Evangelism Liaison

Sueann Goretti

Hospitality & Fellowship Liaison

Anna Jackson

Stewardship Liaison

Jon Kuniyoshi

Outreach Liaison

Samuel Kamau

Christian Education Liaison

Mark Lepkowski

Liturgy & Arts Liaison

Fred Vogel

Pastoral Care Liaison

Liz Latsis

St Matthew Episcopal Church Vestry Officers

Treasurer

Frank Blacker

Clerk of the Vestry

Sandy Goretti

Today's Prayer List

Lyn Zimmerman – Myotonic Dystrophy

Areewa Saray – imprisonment

Eloise Page (friend of Tom & Elaine Taylor) – hospice

Carmen Planas (aunt of Agueda Fernandez-Webster) – dementia

Stephen Peterson (son of Tom & Judy Peterson) – back pain

Dave Hopkins – pain management and balance

Maryann Smith - guidance and wisdom pertaining to her schooling and health.

Brenda Gilbert – fighting severe health problems

Beth & Kendall Haynes – for a safe and healthy pregnancy

Rose Barg – continued healing for a variety of health issues

Lorraine Casillas – for healing, strong healthy heart and good blood pressure

Fr. Frank Spina – recovering from a major stroke

Shirley Ryan Rose – (neighbor of Linda Pomeroy-Hull) – continued recovery from a vascular stroke

Tom Taylor – vertigo-like symptoms from an unknown illness

Elsie Forrest – Macular Degeneration, tremors, and hernia

Melisa Barbee – (friend of Scott Hogman) – that her surgery to correct her paralysis is successful

Agueda Fernandez-Webster – Tests

Wayne – (son of Lorraine Casillas) – Brain injury

Sueann Gorretti – discernment for employment transition

Ken St. John – discernment for employment transition

Katie – (friend of Jim Oberg) – undiagnosed medical condition

John Hibben – tests for unknown throat condition

Tim Carlson – (friend of Bud Nalder) - being treated for MRSA infection

Gary & Diane Hausem – (Uncle and Aunt of Sueann & Sandy Goretti) Gary's brother is in the hospital with end-stage cancer and Diane is having a medical procedure March 30th for a heart condition

Alex Sloan & Shacai Reyna – (grandson and friend of Jim & Ginny Sloan) - on their hike of the Pacific Crest Trail (from southern border to northern border), from April 8 through August 30, 2015

Bea Stensrud – recovering from some breaks in her femur at Garden Terrace in Federal Way where she is expected to be in rehabilitation for the next 4-6 weeks

Saray Yuorn – travel to Cambodia from April 6th to May 1st

To add someone or take someone off the prayer list, email saintmatthewpastoralcare@gmail.com . Thanks!

ANNOUNCEMENTS

Church School and Holy Week/Easter - Church school will take the form of participating in the liturgies on Palm Sunday and Easter Day. There is so much to see and learn on these two Sundays as the center of our faith will be shared through the wonderful lessons and pageantry. Activities, pencils, and handouts are available for the children and as well as the adults in the rear of the nave. For the very young, our outstanding nursery will be staffed and open at all these liturgies. Thank you - The Christian Education Team.

Easter Flowers - Please make sure to submit your thanksgiving or memorial donation for Easter Flowers before Holy Week. We are anticipating a grand celebration and your contributions make the floral display all the greater. Thank you!

Make Time for HOLY WEEK—Holy Week and Easter are considered the *naval*, or center, of the Church calendar. Without the Passion and Resurrection of our Lord and Savior Jesus Christ, we simply would not be here. If you haven't done so, please make a point of carving out time in your schedule to attend the **Holy Triduum** (meaning the "three holy days"), which includes **Maundy Thursday (4/2 @ 7 PM)**, **Good Friday (4/3 @ 7 PM)**, **Holy Saturday (4/4 @ 10 AM)**, and **The Great Vigil of Easter (4/4 @ 8 PM)**. All of the liturgies that comprise these three days are actually considered ONE giant liturgy with breaks in between. If you want to experience the full power and glory of the Faith, whether you are new to the Church or have been a Churchperson forever, make a point to come. This, my friends, is *deep church*.

Come and take the journey from the foot washing in the upper room to the empty tomb that makes our hope of authentic relationships and eternal life possible!

ATTENTION ALL CHURCH PEOPLE—WE WANT YOU! We will be setting up and decorating the church for **Great Vigil of Easter** and Easter Day on **Saturday April 4th at 10 AM** following the Holy Saturday Liturgy. Please join us for even a little while, while we transform the church for Easter. See you on the 4th!

Our Easter Vigil—Will be followed with an Agapé Feast for one and all immediately after the **Great Vigil of Easter on April 4th**. There will be reserved tables for the families of those baptized AND food, drink and celebration for all parishioners. Several treats for children will occur throughout the event. Desserts will be provided by the planning group. We ask that you bring finger foods for children or adults and drop them off in the kitchen before the services. Questions? call Anna Jackson [253-943-1499](tel:253-943-1499).

Youth Mental Health First Aid - St. Matthew, Browns Point/Tacoma is proud to host Youth Mental Health First Aid on **Saturday, April 18th from 8 AM - 5 PM**. You may know CPR and the Heimlich maneuver, but can you administer first aid in a mental health crisis? Youth Mental Health First Aid is an 8 hour course that is designed to teach parents, family members, caregivers, teachers, school staff, peers, neighbors, health and human services workers, and other caring citizens how to help an adolescent (age 12-18) who is experiencing a mental health or addictions challenge or is in crisis. Youth Mental Health First Aid is primarily designed for adults who regularly interact with young people. The course introduces common mental health challenges for youth, reviews typical adolescent development, and teaches a 5-step action plan for how to help young people in both crisis and non-crisis situations. Topics covered include anxiety, depression, substance use, disorders in which psychosis may occur, disruptive behavior disorders (including AD/HD), and eating disorders.

Register online at www.neighborhoodparish.org. The cost is \$25 to cover materials (bring cash or a check payable to St. Matthew). You will also need to

bring a brown bag lunch; snacks are provided.
Limited need-based scholarships are available.

Mark your calendar—

- Saturdays, 8AM, Men's Breakfast in the Parish Hall
- 2nd Saturday of each month, 9AM-Noon, Julia's Gulch
- Sundays, 11:30AM, Choir rehearsal
- Sundays, 9AM Bridging the Gap
- Thursdays, 10AM, Bible Study in the library
- Thursdays, 7PM Adult Catechumenate in the library
- 4th Friday of each month, 7PM JLS (Just Love Singing)
- Thursday April 2, 7PM – Maundy Thursday liturgy
- Friday, April 3, 7PM – Good Friday liturgy
- Saturday, April 4, 10AM – Holy Saturday liturgy
- Saturday, April 4, 8PM – **The Great Vigil of Easter** and Agapé Feast