



**Saint Matthew Episcopal Church**  
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## The Third Sunday in Lent March 8, 2015



### The Holy Eucharist II

#### Gathering Music

*Be still and know*

1. Be still and know that I am God.  
Be still and know that I am God.  
Be still and know that I am God.
2. I am the Lord that healeth thee.  
I am the Lord that healeth thee.  
I am the Lord that healeth thee.
3. In Thee, O Lord, I put my trust.  
In Thee, O Lord, I put my trust.  
In Thee, O Lord, I put my trust.

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CCLI #11289572

#### Procession to the Altar Hymn #143, vss 1-3

*The glory of these 40 days*

**Celebrant:** Bless the Lord who forgives all our sins.

**People:** *His mercy endures for ever.*

Hear the commandments of God to his people:  
I am the Lord your God who brought you out of  
bondage. You shall have no other gods but me.

**Amen. Lord have mercy.**

You shall not make for yourself any idol.

**Amen. Lord have mercy.**

You shall not invoke with malice the Name of the  
Lord your God.

**Amen. Lord have mercy.**

Remember the Sabbath day and keep it holy.

**Amen. Lord have mercy.**

Honor your father and your mother.

**Amen. Lord have mercy.**

You shall not commit murder.

**Amen. Lord have mercy.**

You shall not commit adultery.

**Amen. Lord have mercy.**

You shall not steal.

**Amen. Lord have mercy.**

You shall not be a false witness.

**Amen. Lord have mercy.**

You shall not covet anything that belongs to your  
neighbor.

**Amen. Lord have mercy.**

Jesus said, "The first commandment is this: Hear, O  
Israel: The Lord our God is the only Lord. Love the  
Lord your God with all your heart, with all your  
soul, with all your mind, and with all your strength.  
The second is this: Love your neighbor as yourself.  
There is no other commandment greater than  
these." *Mark 12:29-31*

*The Celebrant then says*

Let us confess our sins against God and our  
neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, **/we confess that we have  
sinned against you/in thought, word, and deed,  
/by what we have done,/and by what we have  
left undone./ We have not loved you with our**

**whole heart;/ we have not loved our neighbors as ourselves. / We are truly sorry and we humbly repent. / For the sake of your Son Jesus Christ,/ have mercy on us and forgive us;/ that we may delight in your will,/and walk in your ways,/ to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*(8:00 Said three times;  
10:00 Hymn S 102 Sung three times printed below)*

Holy God,  
Holy and Mighty,  
Holy Immortal One,  
**Have mercy upon us.**

**S 102** The Holy Eucharist

Holy God *Trisagion*

Setting: Ver. Hymnal 1982, after Alexander Archangelosky (1846-1924)

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you**

*Celebrant* Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns

with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## A Reading from Exodus

(20:1-17)

Then God spoke all these words: I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labor and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work-- you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it. Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

*Reader*

The Word of the Lord.

*People*

**Thanks be to God.**

*Silence*

## Psalm 19

(in unison after the first asterisk)

- 1 The heavens declare the glory of God, \*  
(All) and the firmament shows his handiwork.
- 2 One day tells its tale to another, \*  
and one night imparts knowledge to another.
- 3 Although they have no words or language, \* and their voices are not heard,
- 4 Their sound has gone out into all lands, \*  
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; \* it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens and runs about to the end of it again; \* nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect and revives the soul; \* the testimony of the LORD is sure and gives wisdom to the innocent.
- 8 The statutes of the LORD are just and rejoice the heart; \* the commandment of the LORD is clear and gives light to the eyes.
- 9 The fear of the LORD is clean and endures for ever; \* the judgments of the LORD are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, \* sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, \* and in keeping them there is great reward.

- 12 Who can tell how often he offends? \*  
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins; let them not get dominion over me; \* then shall I be whole and sound, and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, \* O LORD, my strength and my redeemer.

## A Reading from 1 Corinthians (1:18-25)

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

*Reader* The Word of the Lord.

*People* Thanks be to God.

## Gradual Hymn #438 vss. 1, 2

*Tell out my soul*

## The Holy Gospel

The Holy Gospel of our Lord Jesus Christ  
According to John (2:13-22)

Glory to you, Lord Christ.

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

Reader    The Word of the Lord.  
 People    **Thanks be to God.**

## Gradual Hymn #438 vss. 3,4

*Tell out my soul*

## The Sermon

Fr. Haynes

*Silence for reflection*

## The Nicene Creed (Standing, as able.)

We believe in one God / **the Father the Almighty / maker of heaven and earth / of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ / the only Son of God / eternally begotten of the Father / God from God Light from Light / true God from true God / begotten, not made / of one Being with the Father / Through him all things were**

**made / For us and for our salvation / he came down from heaven / By the power of the Holy Spirit / he became incarnate from the Virgin Mary, and was made man / For our sake he was crucified under Pontius Pilate / he suffered death and was buried. / On the third day he rose again / in accordance with the Scriptures / he ascended into heaven / and is seated at the right hand of the Father / He will come again in glory to judge the living and the dead / and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life / who proceeds from the Father and the Son / With the Father and the Son he is worshiped and glorified / He has spoken through the Prophets / We believe in one holy catholic and apostolic Church / We**

**acknowledge one baptism for the forgiveness of sins / We look for the resurrection of the dead / and the life of the world to come. Amen.**

## Prayers of the People

Let us pray.

Heavenly Father, all are created in your image; help us to honor you by loving one another.  
 Lord in your mercy, **hear our prayer.**

You challenge the powers and principalities of the world. We pray for our president, our congress, our courts and all who are in authority.  
 Lord in your mercy, **hear our prayer.**

You sent the prophets of old; inspire your church to prophetically seek justice, peace, and truth.  
 Lord in your mercy, **hear our prayer.**

Lord Jesus, you gave to the Apostles the continuation of your ministry; bless all who minister in your church.  
 Lord in your mercy, **hear our prayer.**

You bind us together into One Body. We pray for your Holy Catholic Church; the Anglican Communion, especially the Diocese of Meru - (Kenya); the Episcopal Church; our Diocese, especially St. Elizabeth/Santa Isabel, Burien, and St. John Sudanese, Tukwila; and our parish  
 Lord in your mercy, **hear our prayer.**

You called each of us to take up the cross; deepen our faith and strengthen our resolve to follow in your steps as we pray this week for our fellow parishioners Mark & Renee, Haley, Aspen, Mason, Grace & Alexandria Lepkowski; Eric & Lisa, Bailey & Ellie Lindstrom; and Jill Little.

Lord in your mercy, **hear our prayer.**

You forgave the thief on the cross; bring us all to penitence and reconciliation.

Lord in your mercy, **hear our prayer.**

You were rich yet for our sake you became poor; move us to share generously.

Lord in your mercy, **hear our prayer.**

You lived as an exile in Egypt; protect and comfort all who are alone, isolated, fearful, or victimized.

Lord in your mercy, **hear our prayer.**

You come in our midst as the Prince of Peace. We pray for peace and an end of violence, hatred, and terrorism in every heart and every land. We pray for our armed forces and those who are deployed especially Andrew, Michael, and for those we now name....

Lord in your mercy, **hear our prayer.**

You healed by your touch and word; bless all through whom your healing gifts are given and bless all of those on our Prayer List, and those in our hearts, praying especially for Lyn, Areewa, Eloise, Carmen, Stephen, Dave, Maryann, Brenda, Beth & Kendall, Rose, Lorraine, Frank, Shirley, Tom, Elsie, Melisa, Agueda, Wayne, Sueann, Ken and Katie

Lord in your mercy, **hear our prayer.**

We thank you for all the blessings of this life especially those we now name...

Lord in your mercy, **hear our prayer.**

Holy Spirit, you touched the lives of innumerable saints; embrace the faithful departed, especially remembering Grace Haynes and Shirley Loflin...

Lord in your mercy, **hear our prayer.**

*The Celebrant adds a concluding Collect.*

Hasten, O Father, the coming of your kingdom in our Lenten fast. Mercifully grant that we your servants, who now live by faith, may with joy

behold your Son at his rising from the tomb; all this we ask through Jesus Christ our only Mediator and Advocate. **Amen.**

## **The Peace**

*Celebrant* The Peace of the Lord be always with you.

*People* **And also with you.**

## **Announcements, Birthdays, Anniversaries, Prayers for Healing**

**Offertory Hymn # 412** *Earth and all stars*

## **The Great Thanksgiving – D**

*The Celebrant faces the people and says*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise.

Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

*Celebrant and People*

## **Sanctus S 130**

*Deutsche Messe*

*(Said at 8:00; sung at 10:00)*

*(Printed on page 12 & 13 of the Worship Guide)*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the  
Lord. Hosanna in the highest.**

*The people stand or kneel. The Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you,

our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for

the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, matriarchs, prophets, apostles, and martyrs, all the saints who have found favor with you in ages past.

We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

**Lord's Prayer** (said at 8:00 and sung at 10:00)  
*(printed on page 11 of the Worship Guide)*

*Celebrant:* As our Savior Christ has taught us, we now pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power, and the  
glory are yours,  
now and for ever. Amen.**

## **The Breaking of the Bread and Holy Communion**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

**Celebrant** Christ our Passover is  
sacrificed for us;  
**People** **Therefore let us keep the feast.**

*Facing the people, the Celebrant says the following Invitation*

**The Gifts of God for the People of God.**

Take them in remembrance that Christ died for  
you, and feed on him in your hearts by faith, with  
thanksgiving.

*The ministers receive the Sacrament in both kinds, and then  
immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with  
these words*

**The Body of Christ, the bread of heaven. [Amen.]  
The Blood of Christ, the cup of salvation. [Amen.]**

*This is our Lord's Table, and He is our host. All persons are  
invited to receive Holy Communion. Those who have yet to be  
baptized are encouraged to speak with the clergy after the  
service about becoming baptized into Christ's Body. Gluten free  
hosts are available upon request at the rail.*

## **Communion Music**

### Praise the Name of Jesus

Praise the name of Jesus, Praise the name of  
Jesus.  
He's my rock, He's my fortress, He's my  
deliverer.  
In Him will I trust. Praise the name of Jesus.

#### **(Repeat)**

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### Have You Seen Jesus My Lord

Refrain: Have you seen Jesus my Lord?  
He's here in plain view.  
Take a look, open your eyes,  
He'll show love to you.

1. Have you ever looked at the sunset,  
With the sky mellowing' red,  
And the clouds suspended like feathers?  
Then I say, you've seen Jesus my Lord.
2. Have you ever stood at the ocean,  
With the white foam at your feet,  
Felt the endless thundering motion?  
Then I say, you've seen Jesus my Lord.
3. Have you ever looked at the cross,  
With the man hanging in pain,  
And the look of love in his eyes:  
Then I say, you've seen Jesus my Lord.
4. Have you ever stood in the family,  
With the Lord there in your midst.  
Seen the face of Christ on each other?  
Than I say, you've seen Jesus my Lord.

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### Jesus Name Above All Names/Open My Eyes, Lord

Jesus name above all names, beautiful Savior,  
Glorious Lord,  
Emmanuel, God is with us, precious Redeemer,  
Living Word.

Open my eyes, Lord, I want to see Jesus,  
To reach out and touch him, and say that I love,  
him.

Open my ears, Lord, and help me to listen.  
Open my eyes, Lord. I want to see Jesus.

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### COMMISSIONING OF LAY EUCHARISTIC MINISTERS

*To be used when the need is present to  
send out Lay Eucharistic Ministers*

*Priest: In the name of this congregation we send  
you forth bearing these holy gifts, that those to  
whom you go may share with us in the  
communion of Christ's body and blood.*

*Presider and People: We who are many are  
one body because we all share one bread,  
one cup.*

### The Post Communion Prayer

*Celebrant:* Let us pray

*The people kneel or stand*

*Celebrant and People*

Almighty and everliving God,/ **we thank you for  
feeding us with the spiritual food / of the most  
precious Body and Blood/ of your Son our  
Savior Jesus Christ;/ and for assuring us in  
these holy mysteries/ that we are living  
members of the Body of your Son, /and heirs of  
your eternal kingdom./And now, Father, send  
us out /to do the work you have given us to do,/  
to love and serve you / as faithful witnesses of  
Christ our Lord/ To him, to you, and to the Holy  
Spirit,/be honor and glory, now and for ever.  
Amen.**

### The Solemn Prayer over the People

*Celebrant*

Keep this your family, Lord, with your never-failing  
mercy, that relying solely on the help of your  
heavenly grace, they may be upheld by your divine  
protection; through Christ our Lord. **Amen.**

### Procession to the Neighborhood

**Hymn #657**

*Love devine*

### St. Matthew Mission Statement

**To be a church that passionately embraces and  
values all people, growing in the love of Christ  
through word and action.**

*Celebrant* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

### Special Ministers Today

<b>Priest</b>	The Rev. Kendall Haynes
<b>Worship Leader</b>	Bob Witter
<b>Eucharistic Minister</b>	Dick Elofson
<b>Lector</b>	Mary Blacker
<b>Acolytes</b>	Zawadi Chege
	Nicholas Yun
<b>Ushers</b>	Jon Dawes
	Rich Gould
<b>Greeters</b>	Jim Sloan
	Janet Witter
<b>Eucharistic Visitor</b>	Tom Peterson
<b>Bread Maker</b>	Marian Oberg
<b>Altar Guild</b>	Beth Latsis
	Cat Kuniyoshi
	Liz Latsis

<b>Counters</b>	Frank Blacker
	Linda Collins
<b>Nursery</b>	Micaela Detrick
<b>Coffee Hour</b>	J & L Kennedy
	C & J Kuniyoshi
<b>Altar Guild Directress</b>	Linda Pomeroy-Hull

### St Matthew Episcopal Church Staff

<b>Head of the Church</b>	Jesus Christ our Lord
<b>Bishop of Olympia</b>	The Rt. Rev. Gregory Rickel
<b>Priest in Charge</b>	The Rev. Kendall Haynes
<b>Administrator</b>	Dave Noll
<b>Bookkeeper</b>	Beth Rich
<b>Church Sexton</b>	Saray Yuorn
<b>Pianist</b>	Maria McKanzie
<b>Church Photographer</b>	John Hibben

### St Matthew Episcopal Church Vestry

<b>Sr. Warden</b>	Terry Elofson
<b>Jr. Warden</b>	Sueann Goretti
<b>PLC Chairperson</b>	Marcie Neuman
<b>Marketing &amp; Evangelism Liaison</b>	Sueann Goretti
<b>Hospitality &amp; Fellowship Liaison</b>	Anna Jackson
<b>Stewardship Liaison</b>	Jon Kuniyoshi
<b>Outreach Liaison</b>	Samuel Kamau



**Christian Education Liaison**  
**Liturgy & Arts Liaison**  
**Pastoral Care Liaison**

Mark Lepkowski  
Fred Vogel  
Liz Latsis

Series. This year's theme will be **Jesus in Film** and will include the following movies:

Mar. 13 – *The Passion of the Christ* (2004)  
Mar. 20 – *Son of God* (2014)

### **St Matthew Episcopal Church Vestry Officers**

**Treasurer** Frank Blacker  
**Clerk of the Vestry** Sandy Goretti

## **Today's Prayer List**

Lyn Zimmerman – Myotonic Dystrophy  
Areewa Saray – imprisonment  
Eloise Page (friend of Tom & Elaine Taylor) – hospice  
Carmen Planas (aunt of Agueda Fernandez-Webster) – dementia  
Stephen Peterson (son of Tom & Judy Peterson) – back pain  
Dave Hopkins – pain management and balance  
Maryann Smith - guidance and wisdom pertaining to her schooling and health.  
Brenda Gilbert – fighting severe health problems  
Beth & Kendall Haynes – for a safe and healthy pregnancy  
Rose Barg – continued healing for a variety of health issues  
Lorraine Casillas – for healing, strong healthy heart and good blood pressure  
Fr. Frank Spina – recovering from a major stroke  
Shirley Ryan Rose – (neighbor of Linda Pomeroy-Hull) – continued recovery from a vascular stroke  
Tom Taylor – vertigo-like symptoms from an unknown illness  
Elsie Forrest – Macular Degeneration, tremors, and hernia  
Melisa Barbee – (friend of Scott Hogman) – that her surgery to correct her paralysis is successful  
Agueda Fernandez-Webster – Tests  
Wayne – (son of Lorraine Casillas) – Brain injury  
Sueann Gorretti – discernment for employment transition  
Ken St. John – discernment for employment transition  
Katie – (friend of Jim Oberg) – undiagnosed medical condition

To add someone or take someone off the prayer list, email [saintmatthewpastoralcare@gmail.com](mailto:saintmatthewpastoralcare@gmail.com) . Thanks!

## **ANNOUNCEMENTS**

**Stations of the Cross and Lenten MOVIE Series—Fridays—in Lent at 6:00 PM** - Stations of the Cross or the Way of Sorrows is the fourteen point journey acknowledging Jesus' experience from being condemned to death to the tomb. This is a fabulous and contemplative liturgy that interactively serves as a pilgrimage for us as believers. Please join us for this ancient and profound discipline! Then join us at **7:00 PM** in the Parish Hall for our 1<sup>st</sup> Annual Lenten Movie

**The Arts & Liturgy Co-mission, along with the Altar Guild** - invite you to participate in a palm cross making workshop on Saturday, March 28th, 2pm. We will form crosses from the palms to distribute to parishioners on Palm Sunday as we process into Holy Week. This gathering is for those who want to learn how to make the crosses, along with those who already know how to make them. Please join us for coffee and doughnuts at 9:30. If you have any questions, call Marcie Neuman 253 447 7424.

**Make Time for HOLY WEEK**—Holy Week and Easter are considered the *naval*, or center, of the Church calendar. Without the Passion and Resurrection of our Lord and Savior Jesus Christ, we simply would not be here. If you haven't done so, please make a point of carving out time in your schedule to attend the **Holy Triduum** (meaning the "three holy days"), which includes **Maundy Thursday (4/2 @ 7 PM)**, **Good Friday (4/3 @ 7 PM)**, **Holy Saturday (4/4 @ 10 AM)**, and **The Great Vigil of Easter (4/4 @ 8 PM)**. All of the liturgies that comprise these three days are actually considered ONE giant liturgy with breaks in between. If you want to experience the full power and glory of the Faith, whether you are new to the Church or have been a Churchperson forever, make a point to come. This, my friends, is *deep church*. Come and take the journey from the foot washing in the upper room to the empty tomb that makes our hope of authentic relationships and eternal life possible!

**ATTENTION ALL CHURCH PEOPLE—WE WANT YOU!** We will be setting up and decorating the church for **Great Vigil of Easter** and Easter Day on **Saturday April 4th at 10 AM** following the Holy Saturday Liturgy. Please join us for even a little while, while we transform the church for Easter. See you on the 4th!

## **ANNOUNCEMENTS (cont.)**

**Our Easter Vigil**—Will be followed with an Agapé Feast for one and all immediately after the **Great Vigil of Easter** on **April 4th**. There will be reserved tables for the families of those baptized AND food, drink and celebration for all parishioners. Several treats for children will occur throughout the event. Desserts will be provided by the planning group. We ask that you bring finger foods for children or adults and drop them off in the kitchen before the services. Questions? call Terry Elofson [253-670-1948](tel:253-670-1948).

### **Mark your calendar—**

- Saturdays, 8AM, Men's Breakfast in the Parish Hall
- 2<sup>nd</sup> Saturday of each month, 9AM-Noon, Julia's Gulch
- Sundays, 11:30AM, Choir rehearsal
- Sundays, 9AM Bridging the Gap
- Thursdays, 10AM, Bible Study in the library
- Thursdays, 7PM Adult Catechumenate in the library
  
- 4<sup>th</sup> Friday of each month, 7PM JLS (Just Love Singing)
- Fridays in Lent
  - 6PM – Stations of the Cross
  - 7PM – Lenten Movie Series
- Thursday, March 5, 6:30 PM – Emergency Shelter Meeting @ Resurrection Lutheran Church
- Saturday, March 7, 10AM-2PM – Liturgy Workshop @ St. John's Episcopal Church, Kirkland
- Sunday, March 29, 8 AM & 10AM – The Sunday of the Passion: Palm Sunday
- Thursday April 2, 7PM – Maundy Thursday liturgy
- Friday, April 3, 7PM – Good Friday liturgy
- Saturday, April 4, 10AM – Holy Saturday liturgy
- Saturday, April 4, 8PM – **The Great Vigil of Easter** and Agapé Feast