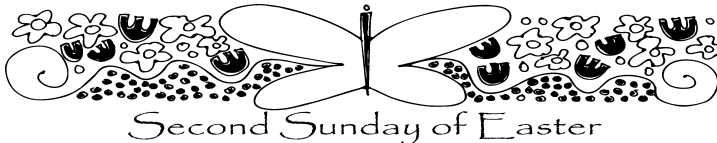




Saint Matthew Episcopal Church
In the Episcopal Diocese of Olympia
6800 Eastside Drive NE, Tacoma WA 98422
Ph: 253-927-9808
Office email: office@stmatthew.comcastbiz.net
Fr. Haynes' email: fatherkendall@gmail.com
Parish Website: www.neighborhoodparish.org



The Second Sunday of Easter



April 27, 2014

The Liturgy of The Holy Eucharist II

Gathering Music

Bind Us Together

Bind us together

Bind us together, Lord,
Bind us together with cords that cannot be
broken,
Bind us together, Lord,
Bind us together, bind us together with love.

There is only one God, there is only one King,
There is only one Body, that is why I sing.

Bind Us Together, words and music by Bob Gillman
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Process to the Altar Hymn #490

I want to walk as a child of the light

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Celebrant may say

Almighty God, to you all hearts are open, all desires
known, and from you no secrets are hid: Cleanse
the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through
Christ our Lord. **Amen.**

(said at 8:00 / sung S 279 at 10:00)

(Printed on page 10 of the Worship Guide)

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King/ almighty God and
Father,**

**we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God/ you take away the sin
of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High/ Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you**

Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal
mystery established the new covenant of
reconciliation: Grant that all who have been reborn
into the fellowship of Christ's Body may show forth
in their lives what they profess by their faith;
through Jesus Christ our Lord, who lives and reigns
with you and the Holy Spirit, one God, for ever and
ever. **Amen.**

A Reading from Acts

(2:14a, 22-32)

Peter, standing with the eleven, raised his voice
and addressed the multitude, "You that are
Israelites, listen to what I have to say: Jesus of

Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know-- this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.'

"Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

'He was not abandoned to Hades,
nor did his flesh experience corruption.'

This Jesus God raised up, and of that all of us are witnesses."

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 16

(Read in unison after the first asterisk)

- 1 Protect me, O God, for I take refuge in you; *
 **I have said to the LORD, "You are my
 Lord, my good above all other."**
- 2 **All my delight is upon the godly that are
 in the land, * upon those who are noble
 among the people.**
- 3 **But those who run after other gods *
 shall have their troubles multiplied.**

- 4 **Their libations of blood I will not offer, *
 nor take the names of their gods upon
 my lips.**
- 5 **O LORD, YOU are my portion and my cup;
 * it is you who uphold my lot.**
- 6 **My boundaries enclose a pleasant land; *
 indeed, I have a goodly heritage.**
- 7 **I will bless the LORD who gives me
 counsel; * my heart teaches me, night
 after night.**
- 8 **I have set the LORD always before me; *
 because he is at my right hand I shall not
 fall.**
- 9 **My heart, therefore, is glad, and my spirit
 rejoices; * my body also shall rest in
 hope.**
- 10 **For you will not abandon me to the
 grave, * nor let your holy one see the Pit.**
- 11 **You will show me the path of life; * in
 your presence there is fullness of joy,
 and in your right hand are pleasures for
 evermore.**

A Reading from 1 Peter

(1:3-9)

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Reader The Word of the Lord
People Thanks be to God

Gradual Hymn

I am the resurrection and the life

vss. 1, 2

I Am the Resurrection

Refrain

I am the resurrection and the
life, He who believes in me
shall never die.

I am the resurrection and the
life, He who believes in me
shall live a new life.

- 1) I have come to bring the truth,
I have come to bring you life,
If you believe then you shall live. Refrain
- 2) In my Word all men shall come to know
It is love that makes the Spirit grow,
If you believe then you shall live. Refrain

I Am the Resurrection Words and music by Ray Rep
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The Holy Gospel of our Lord Jesus Christ According to John

(20:19-31)

Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors

were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

Praise to you, Lord Christ.

Gradual Hymn

I am the resurrection and the life

vs. 3

I Am the Resurrection

Refrain

I am the resurrection and the
life, He who believes in me
shall never die.

I am the resurrection and the
life, He who believes in me
shall live a new life.

- 3) Keep in mind the things that I have said.
Remember me in the breaking of the bread.
If you believe then you shall live. Refrain

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The Sermon

Father Haynes

Silence for reflection

The Nicene Creed (Standing, as able.)

We believe in one God / **the Father the Almighty / maker of heaven and earth / of all that is seen and unseen.**

We believe in one Lord, Jesus Christ / the only Son of God / eternally begotten of the Father / God from God Light from Light / true God from true God / begotten, not made / of one Being with the Father / Through him all things were made / For us and for our salvation / he came

down from heaven / By the power of the Holy Spirit / he became incarnate from the Virgin Mary, and was made man / For our sake he was crucified under Pontius Pilate / he suffered death and was buried. / On the third day he rose again / in accordance with the Scriptures / he ascended into heaven / and is seated at the right hand of the Father / He will come again in glory to judge the living and the dead / and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life / who proceeds from the Father and the Son / With the Father and the Son he is worshiped and glorified / He has spoken through the Prophets / We believe in one holy catholic and apostolic Church / We acknowledge one baptism for the forgiveness of sins / We look for the resurrection of the dead / and the life of the world to come. *Amen.*

Prayers of the People

Alleluia! Our glorious God has raised Jesus from death to life; let every heart be filled with praise. Alleluia!

Sanctify your creation as abundant new life now bursts forth.

That all may share in the wholeness promised to our broken world.

Guide those in authority to transcend the barriers that separate the human family and build together an everlasting peace, praying especially for an end to all war, terror and violence in every heart and land.

That our world may know the blessings of life in you.

Encourage your Church to celebrate the resurrection with joy, committing ourselves to the work of reconciliation.

That Christ's Body may be One.

Empower your ministers to proclaim boldly the message of the resurrection.

That all may come to see you as our Risen Lord.

Inspire us to live faithfully our Baptismal vows and to partake lovingly of the Sacred Bread and Wine.

That we may be an Easter people.

Assist those who suffer or are in need; the poor, the lonely, the disabled.

That they too may share in your abundant life.

Embrace those who have died with your eternal love.

That they may rejoice in your presence forever more.

Hear our special intercessions for this day, O Lord, as we pray: for the Anglican Communion, The Episcopal Church in Jerusalem & The Middle East, our diocese, especially Good Samaritan, Sammamish, St. Clare, Snoqualmie, our parish especially for our parishioners Pamela Reed; Alex Ringstad; Patricia Roberts that your Holy Spirit would guide and direct your Church throughout the world to be a sign of your Kingdom;

We pray for the deployed and their families, especially Andrew, Michael, Sarah and for those we now name;

We pray for all those on our prayer list, especially Lyn, Lynn, Areewa, Eloise, Chris, Justo, Carmen, Stephen, Dave, Sue, Sarah, Harriet, Katrina, Preston, Mary, Corretta, Jesse, Paulett, Cathy and for those we now name;

We thank you for all the blessings of this life especially for those we now name;

We pray also for those who have died, and those we now name;

We praise you and bless you, O Christ.

We praise you and bless you.

Celebrant

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

In keeping with the ancient custom of the Church, the confession is omitted during the Great Fifty Days of Easter.

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Announcements, Birthdays, Anniversaries

Offertory Hymn

Here I am Lord

Here I Am, Lord

1. I, the Lord of sea and sky, I have heard my people cry,
All who dwell in dark and sin, my hand will save.
I, who made the stars of night,
I will make their darkness bright.
Who will bear my light to them? Whom shall I send?

Refrain: Here I am Lord. Is it I Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me;
I will hold your people in my heart.

2. I, the Lord of snow and rain,
I have borne my people's pain;
I have wept for love of them, they turn away.
I will bear their hearts of stone,
Give them hearts for love alone.
I will speak my word to them. Whom shall I send?

Refrain

3. I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them. My hand will save.
Finest wheat I will provide,
Till their hearts be satisfied;
I will give my life to them. Whom shall I send?

Here I am, Lord, words and music by Dan Schutte, SJ
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The Great Thanksgiving – A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

People The Lord be with you.
And also with you.
Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus

8:00 am (spoken), 10:00 am Sanctus (sung)

(Printed on page 11 of the Worship Guide)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when

he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**

Lord's Prayer *said at 8 am & sung at 10 am*
(Printed on page 12 of the Worship Guide)

Celebrant As our Savior Christ has taught us, we now pray,

**Our father in heaven
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us this day our daily bread.**

**Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread and Holy Communion

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

[Alleluia.] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia.]

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

or with these words

The Body of Christ, the bread of heaven. [Amen.]
The Blood of Christ, the cup of salvation. [Amen.]

This is our Lord's Table, and He is our host. All persons are invited to receive Holy Communion. Those who have yet to be baptized are encouraged to speak with the clergy after the service about becoming baptized into Christ's Body. Gluten free hosts are available upon request at the rail.

Communion Music

Peace Before Me

1. Peace before me
Peace behind me

Peace under my feet
 Peace within me
 Peace over me
 Let all around me be peace.

2. Love...
3. Light...
4. Christ....
5. Alleluia...
6. Peace...

Hymn # 335

I am the bread of life

COMMISSIONING OF LAY EUCHARISTIC MINISTERS

*To be used when the need is present to
 send out Lay Eucharistic Ministers*

*Priest: In the name of this congregation we send
 you forth bearing these holy gifts, that those to
 whom you go may share with us in the
 communion of Christ's body and blood.*

*Presider and People: We who are many are
 one body because we all share one bread,
 one cup.*

The Post Communion Prayer

Celebrant Let us pray:

Celebrant and People

**Eternal God, heavenly Father,/ you have
 graciously accepted us as living members/
 of your Son our Savior Jesus Christ,/ and you have fed us with spiritual food /
 in the Sacrament of his Body and Blood./
 Send us now into the world in peace,/ and grant us strength and courage/
 to love and serve you/ with gladness and singleness of heart;/through Christ our Lord.
 Amen.**

The Bishop, when present, or the Priest, may bless the people.

The Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting

covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Process to the Neighborhood

Hymn #473

Lift high the cross

St. Matthew Mission Statement

St. Matthew Church: To be a church that passionately embraces and values all people, growing in the love of Christ through word and action.

The Deacon, or the Celebrant, dismisses them with these words

Celebrant Let us go forth in the name of Christ.
 Alleluia, Alleluia

People **Thanks be to God. Alleluia, Alleluia**

Special Ministers Today

Priest	The Rev. Kendall Haynes
Worship Leader	Dick Elofson
Eucharistic Minister	Bob Witter
Lector	Chuck Zimmerman
Acolytes	Moses Chege Zawadi Chege
Ushers	Rich Gould John Hibben
Greeters	Janet Witter Lila Candoo
Eucharistic Visitor	Chuck & Lyn Zimmerman
Bread Maker	Marian Oberg
Altar Guild	Beth Latsis Cat Kuniyoshi Liz Latsis
Counters	Jackie Whorton Dick Elofson
Nursery	Sarah Dawes
Coffee Hour	Terry Elofson Kitty Walker
Bell Ringers	Tammy Inglis
Altar Guild Directress	Janet Witter

St Matthew Episcopal Church Staff

Head of the Church	Jesus Christ our Lord
Bishop of Olympia	The Rt. Rev. Gregory Rickel
Priest in Charge	The Rev. Kendall Haynes

Administrator	Agueda Fernández-Webster
Church Sexton	Saray Yourn
Pianist	Maria McKanzie
Church Photographer	John Hibben

St Matthew Episcopal Church Vestry

Sr. Warden	Tom Peterson
Jr. Warden	Sueann Goretti
Fellowship Liaison	Anna Jackson
Stewardship Liaison	Jon Kuniyoshi
Liturgy & Arts Liaison	Kitty Walker
Outreach Liaison	Kate Gould
Marketing & Evangelism Liaison	Sueann Goretti
Christian Education Liaison	John Kennedy
Building & Grounds Liaison	Moses Chege
Pastoral Care	Liz Latsis

St Matthew Episcopal Church Vestry Officers

Treasurer	Art Ladley
Clerk of the Vestry	Sandy Goretti

Today's Prayer List

Lyn Zimmerman – Myotonic Dystrophy
 Lynn Tanner – kidney disease
 Areewa Saray – imprisonment
 Eloise Page (friend of Tom & Elaine Taylor) – hospice
 Chris Quinn-Britnall – cancer
 Justo Fernandez (brother of Agueda Fernandez-Webster) – Muscular Dystrophy and bitterness
 Carmen Planas (aunt of Agueda Fernandez-Webster) –dementia
 Stephen Peterson (son of Tom & Judy Peterson) – back pain
 Dave Hopkins – pain management and balance
 Sue Ayers (friend of several parishioners) – pancreatic cancer
 Sarah (sister of Lydia Nabawanga) – recovery after heart surgery and grief following the death of her husband
 Harriet Anderson – congestive heart failure and heart disease
 Katrina Goodjoint (sister of Lorina Goodjoint) – kidney issues
 Preston Inglis – elbow fracture and surgery
 Mary (grandmother of Lorina Goodjoint) – stroke & Pneumonia
 Corretta (mother of Florence Nabaggala) – malaria
 Jesse Smith (infant son of Justin & Abby smith) – breathing and weight gain
 Paulett Sloan (sister-in-law of Jim Sloan) – difficulty after gall bladder surgery
 Cathy (sister of Jill Little) – new challenges from earlier cancer treatment

To add someone or take someone off the prayer list, email saintmatthewpastoralcare@gmail.com . Thanks!

Announcements

Bridging the Gap— Next Sunday, May 4th, our subject will be “**Varieties of Early Christianity**”. We are just getting started on this new series and if you have been thinking about stopping in and joining us this is a great time to do just that. We start around 9:00 am and provide an interesting video lecture, good coffee and great conversation. Please join us.

ANOTHER FAMILY FRIDAY MOVIE NIGHT! Mark your calendars for Friday, May 2, 2014

This is the date for our next "Friday Family Movie Night" in the St Matthew Parish Hall. The Fellowship committee will provide the Popcorn and coffee, but please feel free to bring along any other additional beverages (Pop, juice, wine etc. you may prefer. The Movie showing begins between 6:30-7PM. Please join us and bring friends...all most welcome! Any questions or suggestions for future Movies, please contact Alex Ringstad (acringstad@gmail.com) or Jackie Whorton (jgwhorton@msn.com)

Future Planning Get-Together for Teens— In addition to Movie Night on May 2nd, Jon Kuniyoshi will lead a future planning get-together for teens, with pizza, in the library. Ideas for events and outreach to the community will be a part of the discussion. Encourage the young people to invite their friends as well. The group will start their meeting at 6:00, and finish in time to join everyone to watch the movie. Questions? Contact Jon K. at 206-291-8984

Wonderful Women of St. Matthew— You are invited to join Sarah Burd, Karen Burd, and Kitty Walker at a tea on Saturday, May 10 at 1:00 PM to honor and celebrate Beth Lepkowski in her upcoming marriage. Please RSVP to Karen Burd at 253-927-3532 by May 1st. In lieu of gifts, Beth asks that you share your favorite recipe. Recipe cards (4x6) will be available from Kitty Walker or at the tea itself. We hope you all can come and enjoy this time of friendship and celebration.

Announcements (continued):

Outreach: our community partner, Northeast Tacoma Elementary School is looking for adult mentors to help their students with planting, maintaining and harvesting a garden at the school. If you are interested in helping grade school students learn about gardening, nature and plant biology there will be a sign-up sheet on the table in the Narthex. Thanks in advance for your help from your Outreach Co-Mission.

Mark your calendar—

- Men's Breakfast, every Saturday 8AM in the Parish Hall
- Adult Catechumenate, every Thursday at 7PM and every Friday at 9AM
- Friday, April 25, 7PM JLS (Just Love Singing)
- Sunday, April 27, after 10AM service, Stanton's sendoff gathering
- Friday, May 2, 6PM Planning future get-together for teens
- Friday, May 2, 6:30PM Movie Night at St. Matthew
- Saturday, May 3, 7PM Hand bell Choir Concert
- Friday, May 9, 9AM, Liturgy and Arts meeting
- Saturday, May 10, 1PM, Tea to honor and celebrate Beth Lepkowski in her upcoming marriage
- Saturday, May 10, 9AM-Noon Julia's Gulch