



Saint Matthew Episcopal Church
In the Episcopal Diocese of Olympia
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Parish Website: www.neighborhoodparish.org



The Fifth Sunday after Pentecost Proper 10

July 13, 2014



The Liturgy of The Holy Eucharist II

Gathering Music

Spirit Song

Spirit song

O let the Son of God enfold you with His Spirit
and
His love,
Let Him fill your life and satisfy your soul.
O let Him have the things that hold you and
His Spirit, like a dove,
Will descend upon your life and make you
whole.

Refrain: Jesus, O Jesus, come and fill Your lambs.
Jesus, O Jesus, come and fill Your lambs.

O come and sing this song with gladness
as your hearts are filled with joy.
Lift your hands in sweet surrender to his name.
O give Him all your tears and sadness,
Give Him all your years of pain,
And you'll enter into life in Jesus' Name.

Refrain

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Procession to the Altar Hymn #8

Morning has broken

Celebrant: Blessed be God: Father, Son, and
Holy Spirit.

People: And blessed be his kingdom, now
and for ever. Amen.

Almighty God, to you all hearts are open, all desires
known, and from you no secrets are hid: Cleanse
the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through
Christ our Lord. **Amen.**

Gloria said at 8am; *Sing Halleluia* sung at 10am –
(Printed on page 10 of the Worship Guide)

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant The Lord be with you.

People And also with you

Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A Reading from Isaiah (55:10-13)

As the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it.

For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the LORD for a memorial, for an everlasting sign that shall not be cut off.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 65:1-14 (Read in unison after the first asterisk)

- 1 You are to be praised, O God, in Zion; *
 to you shall vows be performed in Jerusalem.
- 2 **To you that hear prayer shall all flesh come, * because of their transgressions.**
- 3 **Our sins are stronger than we are, * but you will blot them out.**
- 4 **Happy are they whom you choose and draw to your courts to dwell there! * they will be satisfied by the beauty of your house, by the holiness of your temple.**
- 5 **Awesome things will you show us in your righteousness, O God of our salvation, ***

O Hope of all the ends of the earth and of the seas that are far away.

- 6 **You make fast the mountains by your power; * they are girded about with might.**
- 7 **You still the roaring of the seas, * the roaring of their waves, and the clamor of the peoples.**
- 8 **Those who dwell at the ends of the earth will tremble at your marvelous signs; * you make the dawn and the dusk to sing for joy.**
- 9 **You visit the earth and water it abundantly; you make it very plenteous; * the river of God is full of water.**
- 10 **You prepare the grain, * for so you provide for the earth.**
- 11 **You drench the furrows and smooth out the ridges; * with heavy rain you soften the ground and bless its increase.**
- 12 **You crown the year with your goodness, * and your paths overflow with plenty.**
- 13 **May the fields of the wilderness be rich for grazing, * and the hills be clothed with joy.**
- 14 **May the meadows cover themselves with flocks, and the valleys cloak themselves with grain; * let them shout for joy and sing.**

A Reading from Romans (8:1-11)

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh

is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The Word of the Lord
People **Thanks be to God**

Gradual Hymn #516 vss. 1, 2

Come down, O Love divine

The Holy Gospel of our Lord Jesus Christ According to Matthew

(13:1-9, 18-23)

Glory to you, Lord Christ.

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person

has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

The Gospel of the Lord.

Praise to you, Lord Christ.

Gradual Hymn#516 vs. 3

Come down, O Love divine

The Sermon

Fr. Haynes

Silence for reflection

The Nicene Creed (Standing, as able.)

We believe in one God, / **the Father, the Almighty, / maker of heaven and earth, / of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, / the only Son of God, / eternally begotten of the Father, / God from God, Light from Light. / true God from true God, / begotten, not made, / of one Being with the Father. / Through him all things were made. / For us and for our salvation / he came down from heaven: / by the power of the Holy Spirit / he became incarnate from the Virgin Mary, and was made man. / For our sake he was crucified under Pontius Pilate; / he suffered death and was buried. / On the third day he rose again / in accordance with the Scriptures; / he ascended into heaven / and is seated at the right hand of the Father. / He will come again in glory to judge the living and the dead, / and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, / who proceeds from the Father and the Son. / With the Father and the Son he is worshiped and glorified. / He has spoken through the Prophets. / We believe in one holy catholic and apostolic Church. / We

acknowledge one baptism for the forgiveness of sins. / We look for the resurrection of the dead, / and the life of the world to come. Amen.

Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for the Anglican Communion, especially for The Church of Papua New Guinea, our diocese, especially for Faith, Kingston; St. Swithin, Forks; St. Andrew, Port Orchard; and for our parish, especially for our parishioners .Sandra Goretti; Sueann Goretti, Richard & Kate Gould.

Lord, in your mercy,
Hear our prayer

Guide the people of this land, and of all the nations, especially Barack our President, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for our armed forces, their families, and those who are deployed, especially Andrew & Michael and for those we now name;

Lord, in your mercy,
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy,
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We thank you for all the blessings of this life, especially for those we now name.

Lord, in your mercy,
Hear our prayer

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for those on our prayer list and those in our hearts, especially for Lyn, Areewa, Eloise, Justo, Carmen, Stephen, Dave, Sarah, Harriet, Katrina,

Mary, Corretta, Jesse, Paulett, Cathy, Heather, Justin, Tommy, Ginny, Maryann and for those we now name;

Lord, in your mercy,
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled. We pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy,
Hear our prayer.

Let us confess our sins against God and our neighbor.

Leader and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Announcements, Birthdays, Anniversaries

Offertory Hymn #400 vss. 1-4

All creatures of our God and King

The Great Thanksgiving C

The people remain standing. The Celebrant faces them and says

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

Sanctus

8:00 am (spoken), 10:00 am Sanctus (sung)
(Printed on page 10 of the Worship Guide)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the

Lord.
Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.
AMEN.

Lord's Prayer *said at 8 am & sung at 10 am*
(Printed on page 11 of the Worship Guide)

Celebrant As our Savior Christ has taught us, we now pray,

**Our father in heaven
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us this day our daily bread.**

**Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread and Holy Communion

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then the Celebrant says

**[Alleluia.] Christ our Passover is sacrificed for us;
*Therefore let us keep the feast. [Alleluia.]***

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

**Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith, with
thanksgiving.**

*The ministers receive the Sacrament in both kinds, and then
immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with
these words*

**The Body of Christ, the bread of heaven. [Amen.]
The Blood of Christ, the cup of salvation. [Amen.]**

*This is our Lord's Table, and He is our host. All persons are
invited to receive Holy Communion. Those who have yet to be
baptized are encouraged to speak with the clergy after the
service about becoming baptized into Christ's Body. Gluten free
hosts are available upon request at the rail.*

Communion Music

His Name is Wonderful

His name is wonderful,
His name is wonderful,
His name is wonderful Jesus, my Lord.
He is the mighty King,
Master of everything,
His name is wonderful, Jesus, my Lord.
He's the great shepherd,
The rock of all ages,
Almighty God is he.
Bow down before him,
Love and adore him,
His name is wonderful, Jesus, my Lord.

His Name is Wonderful, words and music by Audrey Mieir
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God of the Sparrow

1. God of the sparrow, God of the whale,
God of the swirly stars,
How does the creature say awe,
how does the creature say praise.
2. God of the earthquake, God of the storm,
God of the trumpet blast,
How does the creature say woe,
how does the creature say save.
3. God of the rainbow, God of the cross,
God of the empty grave,
How does the creature say grace,
how does the creature say thanks.
4. God of the hungry, God of the sick,
God of the prodigal,
How does the creature say care,
how does the creature say life.
5. God of the neighbor, God of the foe,
God of the pruning hook,
How does the creature say love,
how does the creature say peace.
6. God of the ages, God near at hand,
God of the loving heart,
How do your children say joy,
how do your children say home.

God of the Sparrow c1983 by Jaroslav-Vadja Music,
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COMMISSIONING OF LAY EUCHARISTIC MINISTERS

*To be used when the need is present to
send out Lay Eucharistic Ministers*

*Priest: In the name of this congregation we send
you forth bearing these holy gifts, that those to
whom you go may share with us in the
communion of Christ's body and blood.*

*Presider and People: We who are many are
one body because we all share one bread,
one cup.*

The Post Communion Prayer

Celebrant: Let us pray:

Celebrant and People

Almighty and everliving God, we thank you
for feeding us with the spiritual food of the
most precious Body and Blood of your Son our
Savior Jesus Christ; and for assuring us in
these holy mysteries that we are living
members of the Body of your Son, and heirs of
your eternal kingdom. And now, Father, send us
out to do the work you have given us to do, to
love and serve you as faithful witnesses of
Christ our Lord. To him, to you, and to the Holy
Spirit, be honor and glory, now and for ever.
Amen.

The Blessing

The Peace of God, which passes all understanding
keep your hearts and minds in the knowledge and
love of God, and of his son Jesus Christ our Lord;
and the blessing of God Almighty, the Father, the
Son, and the Holy Spirit, be among you, and remain
with you always. *Amen.*

Procession to the Neighborhood

Trees of the field
(printed on page 12 of the Worship Guide)

St. Matthew Mission Statement

*St. Matthew Church: To be a church that
passionately embraces and values all people,
growing in the love of Christ through word and
action.*

*Celebrant: Let us go forth into the world, rejoicing
in the power of the Spirit.*

People Thanks be to God.

Special Ministers Today

Priest	Fr. Kendall Haynes
Worship Leader	Dick Elofson
Eucharistic Minister	Tom Peterson
Lector	Pamela Reed
Acolytes	Moses Chege
	Zawadi Chege
Ushers	Rich Gould
	John Hibben
Greeters	Jim Sloan
	Elaine Taylor
Eucharistic Visitor	Kitty Walker
Bread Maker	Marian Oberg
Altar Guild	Jill Little
	Sue Inglis
	Mary Jo Hopkins
	Lydia Nabawanga
	Florence Nabaggala
Counters	John Hibben
	Art Ladley
Nursery	Sarah Dawes
Coffee Hour	Pamela Reed
	Claire Scharmach
	Jim & Ginny Sloan
Bell Ringers	Grace Lepkowski
Altar Guild Directress	Janet Witter

St Matthew Episcopal Church Staff

Head of the Church	Jesus Christ our Lord
Bishop of Olympia	The Rt. Rev. Gregory Rickel
Priest in Charge	The Rev. Kendall Haynes
Administrator	Agueda Fernández-Webster
Church Sexton	Saray Yourn
Pianist	Maria McKanzie
Church Photographer	John Hibben

St Matthew Episcopal Church Vestry

Sr. Warden	Tom Peterson
Jr. Warden	Sueann Goretti
Fellowship Liaison	Anna Jackson
Stewardship Liaison	Jon Kuniyoshi
Liturgy & Arts Liaison	Kitty Walker
Outreach Liaison	Kate Gould
Marketing & Evangelism Liaison	Sueann Goretti
Christian Education Liaison	John Kennedy
Building & Grounds Liaison	Moses Chege
Pastoral Care	Liz Latsis

St Matthew Episcopal Church Vestry Officers

Treasurer

Art Ladley

Clerk of the Vestry

Sandy Goretti

Today's Prayer List

Lyn Zimmerman – Myotonic Dystrophy

Areewa Saray – imprisonment

Eloise Page (friend of Tom & Elaine Taylor) – hospice

Justo Fernandez (brother of Agueda Fernandez-Webster) –

Muscular Dystrophy and bitterness

Carmen Planas (aunt of Agueda Fernandez-Webster) –dementia

Stephen Peterson (son of Tom & Judy Peterson) – back pain

Dave Hopkins – pain management and balance

Sarah (sister of Lydia Nabawanga) – recovery after heart

surgery and grief following the death of her husband

Harriet Anderson – congestive heart failure and heart disease

Katrina Goodjoint (sister of Lorina Goodjoint) – kidney

issues

Mary (grandmother of Lorina Goodjoint) – stroke &

Pneumonia

Corretta (mother of Florence Nabaggala) – malaria

Jesse Smith (infant son of Justin & Abby Smith) – breathing

and weight gain

Paulett Sloan (sister-in-law of Jim Sloan) – difficulty after gall

bladder surgery

Cathy (sister of Jill Little) – new challenges from earlier

cancer treatment

Heather Halabisky – High levels of calcium and high blood

pressure

Justin Smith – Seeking new employment and healing

Tommy Pawlicki (Son of Nancy Pawlicki, Browns Point

resident)– Internal injuries

Ginny Sloan - experiencing an unusual medical situation.

Maryann Smith - guidance and wisdom pertaining to her

schooling and health.

To add someone or take someone off the prayer list, email
saintmatthewpastoralcare@gmail.com . Thanks!

Announcements

Bridging the Gap:

Get your reservation in!—A series of dinners for a Mid-Year St Matthew Meeting is being prepared by your Vestry and Stewardship. Dinners will be in a variety of locations (listed below) and will include information and discussion about the next steps for St Matthew. This Fall critical decisions for St Matthew will be made and we want to be sure all are informed and voice their questions and hopes.

Sunday July 12th will again have sign up list after the 10:00 service. So take a look at your calendar and see what date below works best for you.

The following list is the location, leader and time of each dinner.

1. Tuesday, July 15, Bob Witter's home at 6PM
2. Sunday, July 20, Jon Kuniyoshi hosting at St Matthew parish immediately at Noon in the library.
3. Sunday, July 20, Rich Gould's home at 6PM
4. Tuesday, July 22, John Kennedy's home at 6PM
5. Wednesday, July 23, John Kennedy's home at 6PM
6. Sunday, July 27, Rich Gould's home at 6PM
7. Thursday, July 31 Terry Elofson's home at 6PM
8. Friday, August 1, Terry Elofson's home at 6PM
9. Saturday, August 9, Jon Kuniyoshi hosting at St Matthew at 6PM. Fr. Haynes will be in attendance at this dinner. Child Care provided in nursery.

For further questions or to call in a reservation, please call Terry Elofson, 253-670-1948.

For Vacation Bible School (VBS)—this year we are offering our help to Resurrection Lutheran Church. Their format is "Family fun" and is held from 6:30-8:00pm August 11-14. The coordinator is Andrea (535-8301). Here are ways we can help them:

- *assist with dinner preparation (or supply ingredients)
- *provide art supplies
- *help with charity night (prepare items as part of their outreach)
- *come to their training (week before, time to be announced) to be a leader or trainer.

If you are able to help in any way to this neighborhood church's program please talk to Anne Hartwig (253-927-0825)

Announcements (continued):

CURSILLO WEEKENDS 2014 – Fall 2014 CO-ED WEEKEND

Date: Oct 10-12

Where: Saint Mark's Cathedral in Seattle.

Leader: Pam Tinsley. Email:

rector@OlyCursillo.org

Candidate Count: 5 (As of June 12, 2014)

Early Bird Special! Registration cost is only \$90 for Applications post-marked/Time-stamped by July 15! Standard Registration cost after July 15 is \$120. Final Deadline for applications is August 15, 2014 - Please send your applications ASAP to Fr. Haynes for processing!

Mark your calendar—

- Men's Breakfast, every Saturday 8AM in the Parish Hall
- Monday, July 14, 4:30PM, Building & Grounds meeting
- Monday, July 14, 6:30PM, PNEHS meeting
- Tuesday, July 15, 7PM, PLC meeting
- Friday, July 24, 7PM, JLS (Just Love Singing)
- Saturday, August 2 & Sunday, August 3, Salmon Bake at the Lighthouse Park – **Volunteers needed, see Fr. Haynes**
- Thursday, August 14, 6PM Annual **St Matthew Summer Read Barbeque**, at the Kennedys