



**Saint Matthew Episcopal Church**  
 In the Episcopal Diocese of Olympia  
 6800 Eastside Drive NE, Tacoma WA 98422  
 Ph: 253-927-9808  
 Office email: [office@stmatthew.comcastbiz.net](mailto:office@stmatthew.comcastbiz.net)  
 Fr. Haynes' email: [fatherkendall@gmail.com](mailto:fatherkendall@gmail.com)  
 Parish Website: [www.neighborhoodparish.org](http://www.neighborhoodparish.org)



## The Fourth Sunday after Pentecost

Proper 8

July 2, 2017



## The Liturgy of The Holy Eucharist II

### Gathering Music

#### Peace Before Us

*Peace before us*

1. Peace before us  
Peace behind us  
Peace under our feet  
Peace within us  
Peace over us  
Let all around us be peace.
2. Love...
3. Light...
4. Christ...
5. Alleluia...
6. Peace...

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### Procession to the Altar

*All are welcome*

*(printed on page 9 of the Worship Guide)*

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria, *said* at 8am

Sing Halleluia, *sung* at 10am

*(Printed on page 10 of the Worship Guide)*

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

### The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you**

*Celebrant* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us

so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### **A Reading from Jeremiah** (28:5-9)

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

### **Psalm 89:1-4, 15-18** (Read in unison after the first asterisk)

- 1 Your love, O LORD, for ever will I sing; \* **from age to age my mouth will proclaim your faithfulness.**
- 2 **For I am persuaded that your love is established for ever; \* you have set your faithfulness firmly in the heavens.**
- 3 **"I have made a covenant with my chosen one; \* I have sworn an oath to David my servant:**
- 4 **'I will establish your line for ever, \* and preserve your throne for all generations.'"**
- 15 **Happy are the people who know the festal shout! \* they walk, O LORD, in the light of your presence.**
- 16 **They rejoice daily in your Name; \* they are jubilant in your righteousness.**

**17 For you are the glory of their strength, \* and by your favor our might is exalted.**

**18 Truly, the LORD is our ruler; \* the Holy One of Israel is our King.**

### **A Reading from Romans** (6:12-23)

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*Reader* The Word of the Lord  
*People* **Thanks be to God**

### **Gradual Hymn** *Be glorified* Lord, Be Glorified

1. In my life, Lord, be glorified, be glorified.  
In my life, Lord, be glorified today.
2. In your Church.....

### 3. In my home.....

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## **The Holy Gospel of our Lord Jesus Christ According to Matthew** (10:40-42)

### **Glory to you, Lord Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

The Gospel of the Lord.

### **Praise to you, Lord Christ.**

## **Gradual Hymn**

*Be glorified*

### Lord, Be Glorified

4. In my work, Lord, be glorified, be glorified.  
In my work, Lord, be glorified today.
5. In my faith.....
6. In my life.....

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## **The Sermon**

Father Haynes

*Silence for reflection*

## **The Nicene Creed** (Standing, as able.)

**We believe in one God / the Father the Almighty / maker of heaven and earth / of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ / the only Son of God / eternally begotten of the Father / God from God Light from Light / true God from true God / begotten, not made / of one Being with the Father / Through him all things were made / For us and for our salvation / he came down from heaven / By the power of the Holy Spirit / he became incarnate from the Virgin Mary, and was made man / For our sake he was**

**crucified under Pontius Pilate / he suffered death and was buried. / On the third day he rose again / in accordance with the Scriptures / he ascended into heaven / and is seated at the right hand of the Father / He will come again in glory to judge the living and the dead / and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life / who proceeds from the Father and the Son / With the Father and the Son he is worshiped and glorified / He has spoken through the Prophets / We believe in one holy catholic and apostolic Church / We acknowledge one baptism for the forgiveness of sins / We look for the resurrection of the dead / and the life of the world to come. Amen.**

## **Prayers of the People**

Let us pray for the Church and for the world.

Grant, Almighty God that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for the Anglican Communion, especially the Dioceses of Ogori-Magongo - (Lokoja, Nigeria), Ohaji / Egbema - (Owerri, Nigeria), Ohio - (V, The Episcopal Church), Oji River - (Enugu, Nigeria), Okene - (Lokoja, Nigeria), Oke-Ogun - (Ibadan, Nigeria), Oke-Osun - (Ibadan, Nigeria), Okigwe - (Owerri, Nigeria), Okigwe North - (Owerri, Nigeria), Okigwe South - (Owerri, Nigeria); our diocese, especially for St. Hugh, Allyn; Grace, Bainbridge Island; St. Barnabas, Bainbridge Island; St. John, Gig Harbor; and for our parish, especially for our parishioners Dave, Sue & Christopher Inglis; Anna Jackson; and Jim & Sue Jones.

Lord, in your mercy,

**Hear our prayer**

Guide the people of this land, and of all the nations, especially Donald our President, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for our armed forces, their families, and those who are deployed, especially for those we now name;

Lord, in your mercy,

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy,  
**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We thank you for all the blessings of this life, especially for the birth of Hunter Muller, and for those we now name;

Lord, in your mercy,  
**Hear our prayer**

We pray for all those on our prayer list, especially for Lyn, Areewa, Brenda, Marisa, Sandy, Justin, Patricia, Paulette, Ann, Midi, Agueda, Pete, Tony, Jim, Elsie, Dorothy, Erica, Ron, Sarah, Babs, Alisande, Chuck, Pete, Alan, Hope, David, Hunter, Claire, Leanne and for those we now name;

Lord, in your mercy,  
**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled. We pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy,  
**Hear our prayer.**

Let us confess our sins against God and our neighbor.

*Leader and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

## The Peace

*Celebrant* The Peace of the Lord be always with you.

*People* **And also with you.**

## Announcements, Birthdays, Anniversaries

### Offertory Hymn

*Forever will I sing*

Forever Will I Sing

*Refrain:*

Forever will I sing the goodness of the Lord,  
Forever will I sing, sing His praises. (repeat)

1. I have found my servant David with my holy oil anointed.  
My hand shall be with him always, my arm make him strong. *Refrain*
2. My kindness shall always be with him, through my name he shall be exalted.  
He shall always call be his Father, for I am his Savior. *Refrain*

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## The Great Thanksgiving C

*The people remain standing. The Celebrant faces them and says*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason,

and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

***Have mercy, Lord, for we are sinners in your sight.***

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

***By his blood, he reconciled us. By his wounds, we are healed.***

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People*

## **Sanctus**

**8:00 am (spoken), 10:00 am Sanctus (sung)**

*(Printed on page 10 of the Worship Guide)*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***We celebrate his death and resurrection, as we await the day of his coming.***

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

***Risen Lord, be known to us in the breaking of the Bread.***

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

***AMEN.***

**Lord's Prayer** *said at 8 am & sung at 10 am*

*(Printed on page 11 of the Worship Guide)*

*Celebrant* As our Savior Christ has taught us, we now pray,

**Our father in heaven  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us this day our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## **The Breaking of the Bread and Holy Communion**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then the Celebrant says*

[Alleluia.] Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. [Alleluia.]**

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*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. [Amen.]  
The Blood of Christ, the cup of salvation. [Amen.]

*This is our Lord's Table, and He is our host. All persons are invited to receive Holy Communion. Those who have yet to be baptized are encouraged to speak with the clergy after the service about becoming baptized into Christ's Body. Gluten-free hosts and alcohol-free wine are available upon request at the rail.*

## Communion Music

### There's a Sweet, Sweet Spirit in this Place

1. There's a sweet, sweet Spirit in this place,  
and I know that it's the Spirit of the Lord.  
There are sweet expressions on each face,  
and I know they feel the presence of the Lord.

*Refrain:*

Sweet, holy Spirit, sweet heavenly Dove,  
Stay right here with us, filling us with your love.  
And for these blessings we lift our hearts in  
praise;  
Without a doubt we'll know that we have been  
revived  
When we leave this place.

2. There are blessings you cannot receive  
Till you know him in his fullness, and believe.  
You're the one to profit when you say  
"I am going to walk with Jesus all the way." *Refrain*
3. If you say he saved you from sin,  
Now you're weak, you're bound, and cannot  
enter in,  
You can make it right if you will yield;  
You'll enjoy the Holy Spirit that we feel. *Refrain*

## Servant Song

1. Won't you let me be your servant,  
let me be as Christ to you;  
Pray that I may have the grace to let you be my  
servant, too.
2. We are pilgrims on a journey,  
we are travelers on the road.  
We are here to help each other,  
walk the mile and bear the load.
3. I will hold the Christ-light for you,  
in the night-time of your fear.  
I will hold my hand out to you,  
speak the words you long to hear.
4. I will weep when you are weeping;  
when you laugh, I'll laugh with you  
I will share your joy and sorrow 'til we've seen  
this  
journey through.
5. When we sing to God in heaven,  
we shall find such harmony.  
Born of all we've known together,  
of Christ's love and agony.
6. Won't you let me be your servant,  
let me be as Christ to you;  
Pray that I may have the grace to  
let you be my servant, too.

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### **COMMISSIONING OF LAY EUCHARISTIC VISITORS**

**Celebrant:** In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

**Celebrant and People:** ***We who are many are one body because we all share one bread, one cup.***

## **The Post Communion Prayer**

**Celebrant:** Let us pray:

*Celebrant and People*

Almighty and everliving God, **we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

**The Blessing**

The Peace of God, which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

**Procession to the Neighborhood**

**Hymn #719** *America the beautiful*

**St. Matthew Mission Statement**

*St. Matthew Church: To be a church that passionately embraces and values all people, growing in the love of Christ through word and action.*

*Celebrant:* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

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**Special Ministers Today**

<b>Celebrant</b>	The Rev. Kendall Haynes
<b>Worship Leader</b>	Karena Teves
<b>Eucharistic Minister</b>	Lee Holland
<b>Lector</b>	Art Ladley
<b>Acolytes</b>	Zawadi Chege Nicholas Yun Jill Little-8
<b>Ushers</b>	Dick Collins, Ken St. John
<b>Greeters</b>	John Kennedy Leanne Kennedy
<b>Eucharistic Visitor</b>	Jim Sloan
<b>Bread Maker</b>	Marian Oberg
<b>Altar Guild</b>	Beth Latsis, Liz Latsis -8

**Counters**

Mary Blacker  
Art Ladley

**Coffee Hour**

Linda Collins  
Fred Vogel  
Sherry Vogel  
Sueann Goretta

**Altar Guild Director**

Linda Pomeroy-Hull

**St Matthew Episcopal Church Staff**

<b>Head of the Church</b>	Jesus Christ our Lord
<b>Bishop of Olympia</b>	The Rt. Rev. Gregory Rickel
<b>Rector</b>	The Rev. Kendall Haynes
<b>Parish Administrator</b>	Dave Noll
<b>Sexton</b>	Saray Yuorn
<b>Pianist</b>	Maria McKanzie
<b>Bookkeeper</b>	Francine Dennis
<b>Nursery Care Attendant</b>	Debbie Williams
<b>Church Photographer</b>	John Hibben

**St Matthew Episcopal Church Vestry**

<b>Sr. Warden, Stewardship Liaison</b>	Terry Elofson
<b>Jr. Warden</b>	John Kennedy Fred Vogel Samuel Kamau
<b>Marketing &amp; Evangelism Liaison</b>	Lorina Goodjoint
<b>Pastoral Care Liaison</b>	Liz Latsis
<b>Outreach Liaison</b>	Sherry Mees Hartley Andrew Muller
<b>Building &amp; Grounds Liaison</b>	Jeff Clapp

**St Matthew Episcopal Church Vestry Officers**

<b>Treasurer</b>	Dave Teves
<b>Assistant Treasurer</b>	Dave Noll
<b>Clerk of the Vestry</b>	Sandy Goretta

**Today's Prayer List**

Lyn Zimmerman – Myotonic Dystrophy  
Areewa Saray – imprisonment  
Brenda Gilbert – fighting severe health problems  
Marisa La Rue – (friend of Kathleen Manning) – struggle with Parkinson's disease  
Sandy Green – (brother-in-law of Alex Ringstad) – just entered into Hospice care  
Justin Smith – (husband of Abby Smith) – continued health  
Patricia Stanley – (dear friend of Pamela Reed) – who has been diagnosed with ALS  
Paulette – (Jim Sloan's brother Fred's wife) – recovery from surgery for cancer of the throat, also prayer for Fred as he becomes the care giver  
Ann – (family friend of Sherry & Barney Hartley) – who was recently diagnosed with stage 4 colon cancer.

Midi Mees – (mother of Sherry Hartley) – for recovery from infection and to gain strength.  
Agueda Fernandez-Webster – for new employment  
Pete Bonebakker - (relative of the Gould/ Lepkowksi/ Haynes families) – Liver cancer  
Tony Valdez – recovery from cerebral vascular bypass surgery  
Jim Englund (friend of the Blacker's) – diagnosed with pancreatic and liver cancer  
Elsie Forrest – for stabilization of her macular degeneration and a sprained ankle  
Dorothy Meadows – (step mother of Alisande Watterson) – whose husband Jim died recently  
Erica Frey-Hoyer – (friend of Sandy Dawes) - who was diagnosed with colon and liver cancer  
Ron Bartels – (father of Andy Bartels) – who had an additional stroke recently. Pray for Andy's mom Judy as well.  
Sarah (Dave Teve's best friend's wife) – who is 29 weeks pregnant and had a seizure, then surgery and is now in medically induced coma. Pray for Sam, her husband as well.  
Babs Harrison – (friend of Jim Sloan) – recovery from cancerous cyst removal on hip and hope that cancer cells did not travel to lungs during surgery.  
Alisande Watterson – for good results from a new treatment regimen to fight an auto immune-based illness  
Chuck Zimmerman – who had another seizure. Pray for a diagnosis.  
Fr. Pete Stanton – recovery from a fall  
Alan Wohler – (husband of friend of Linda Pomeroy-Hull) who is in a coma following a fall  
Hope – (sister of Darla Powell) – heart issues  
David (Dave Teve's best friend's father) – who recently had a massive heart attack  
Hunter Muller – recovering from having fluid in his lungs at birth  
Claire Scharmach – recovering from emergency back surgery  
Leanne Gaunt (mother of Sueann and Sandy Goretti) – for successful treatment of cancer that has returned in her vertebrae

**To add someone or take someone off the prayer list, email [saintmatthewpastoralcare@gmail.com](mailto:saintmatthewpastoralcare@gmail.com) .**

**Thanks!**