



Saint Matthew Episcopal Church
In the Episcopal Diocese of Olympia
6800 Eastside Drive NE, Tacoma WA 98422
Ph: 253-927-9808
Office email: office@stmatthew.comcastbiz.net
Fr. Haynes' email: fatherkendall@gmail.com
Parish Website: www.neighborhoodparish.org



The Sixth Sunday after Pentecost Proper 11

July 20, 2014

The Liturgy of The Holy Eucharist II

Gathering Music *Come, now is the time to worship*
(Printed on page 10 of the Worship Guide)

Procession to the Altar Hymn #536
Open your ears

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria said at 8am; *Sing Halleluia* sung at 10am –
(Printed on page 11 of the Worship Guide)

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,**

we praise you for your glory.

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you**
Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from Isaiah (44:6-8)

Thus says the LORD, the King of Israel, and his Redeemer, the LORD of hosts: I am the first and I am the last; besides me there is no god. Who is like me? Let them proclaim it, let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be. Do not fear, or be afraid; have I not told you from of old and declared it?

You are my witnesses! Is there any god besides me ? There is no other rock; I know not one.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 86:11-17

(Read in unison after the first asterisk)

- 11 Teach me your way, O LORD, and I will walk in your truth; * **knit my heart to you that I may fear your Name.**
- 12 **I will thank you, O LORD my God, with all my heart, * and glorify your Name for evermore.**
- 13 **For great is your love toward me; * you have delivered me from the nethermost Pit.**
- 14 **The arrogant rise up against me, O God, and a band of violent men seeks my life; * they have not set you before their eyes.**
- 15 **But you, O LORD, are gracious and full of compassion, * slow to anger, and full of kindness and truth.**
- 16 **Turn to me and have mercy upon me; * give your strength to your servant; and save the child of your handmaid.**
- 17 **Show me a sign of your favor, so that those who hate me may see it and be ashamed; * because you, O LORD, have helped me and comforted me.**

A Reading from Romans

(8:12-25)

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader The Word of the Lord

People **Thanks be to God**

Gradual Hymn vss. 1, 2

On Eagle's wings

On Eagle's wings

1. You who dwell in the shelter of the Lord,
 who abide in this shadow for life,
 Say to the Lord, "My Refuge,
 My Rock in Whom I trust."

Refrain

And He will raise you up on eagle's wings,
bear you on the breath of dawn,
make you to shine like the sun,
and hold you in the palm of my hand.

2. Snares of the fowler will never capture you,
 and famine will bring you no fear;
 under God's wings your refuge,
 with faithfulness your shield.

Refrain

The Holy Gospel of our Lord Jesus Christ According to Matthew

(13:24-30, 36-43)

Glory to you, Lord Christ.

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the

householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

The Gospel of the Lord.
Praise to you, Lord Christ.

Gradual Hymn vs. 3 *On Eagles' winds*

3. For to the angels God's given a command,
to guard you in all of your ways,
upon their hands they will bear you up,
lest you dash your foot against a stone.

Refrain

The Sermon Fr. Haynes

Silence for reflection

The Nicene Creed (Standing, as able.)

We believe in one God, / **the Father, the Almighty, / maker of heaven and earth, / of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, / the only Son of God, / eternally begotten of the Father, / God from God, Light from Light. / true God from true God, / begotten, not made, / of one Being with the Father. / Through him all things were made. / For us and for our salvation / he came down from heaven: / by the power of the Holy Spirit / he became incarnate from the Virgin Mary, and was made man. / For our sake he was crucified under Pontius Pilate; / he suffered death and was buried. / On the third day he rose again / in accordance with the Scriptures; / he ascended into heaven / and is seated at the right hand of the Father. / He will come again in glory to judge the living and the dead, / and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, / who proceeds from the Father and the Son. / With the Father and the Son he is worshiped and glorified. / He has spoken through the Prophets. / We believe in one holy catholic and apostolic Church. / We acknowledge one baptism for the forgiveness of sins. / We look for the resurrection of the dead, / and the life of the world to come. *Amen.*

Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for the Anglican Communion, especially for The Church in the Philippines, our diocese, especially for St. Paul, Bremerton; St. Bede, Port Orchard; and for our parish, especially for our parishioners Bob, Anne & Cameron Hartwig; Kendall, Beth, Parker & Addison Haynes; John & Theresa Hibben.

Lord, in your mercy,
Hear our prayer

Guide the people of this land, and of all the nations, especially Barack our President, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for our armed forces, their families, and those who are deployed, especially Andrew & Michael and for those we now name;

Lord, in your mercy,
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy,
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We thank you for all the blessings of this life, especially for those we now name.

Lord, in your mercy,
Hear our prayer

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for those who are in danger and distress in this world, especially the children entering this country on our southern border, those enduring the bloodshed in Gaza, and for those who are oppressed due to race, gender, or sexual identity. We pray that your compassion and justice may work in us and through us as we proclaim the New Day of your Kingdom. We pray also for those individuals on our prayer list and those in our hearts, especially for Lyn, Areewa, Eloise, Justo, Carmen, Stephen, Dave, Sarah, Harriet, Katrina, Mary, Corretta, Jesse, Paulett, Cathy, Heather, Justin, Tommy, Ginny, Maryann, Jenny and for those we now name

Lord, in your mercy,
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled. We pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy,
Hear our prayer.

Let us confess our sins against God and our neighbor.

Leader and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Announcements, Birthdays, Anniversaries

Offertory Hymn

Only in God

Only In God

1. Only in God is my soul at rest,
In him comes my salvation.
He only is my rock, my strength and my salvation.
My stronghold, my Savior, I shall not be afraid at all.
My stronghold, my Savior, I shall not be moved.
2. Only in God is found safety,
When my enemies pursue me.
Only in God is found glory,
When I am found meek and found lowly.
My stronghold, my Savior, I shall not be afraid at all.
My stronghold, my Savior, I shall not be moved.
Only in God is my soul at rest,
In him comes my salvation.

Only in God, words and music by John Michael Talbot
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The Great Thanksgiving C

The people remain standing. The Celebrant faces them and says

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

Sanctus

8:00 am (spoken), 10:00 am Sanctus (sung)

(Printed on page 11 of the Worship Guide)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, ***We celebrate his death and resurrection, as we await the day of his coming.***

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN.***

Lord's Prayer said at 8 am & sung at 10 am
(Printed on page 12 of the Worship Guide)

Celebrant As our Savior Christ has taught us, we now pray,

**Our father in heaven
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us this day our daily bread.**

**Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

**The Breaking of the Bread and
Holy Communion**

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then the Celebrant says

[Alleluia.] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia.]

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]
The Blood of Christ, the cup of salvation. [Amen.]

This is our Lord's Table, and He is our host. All persons are invited to receive Holy Communion. Those who have yet to be baptized are encouraged to speak with the clergy after the service about becoming baptized into Christ's Body. Gluten free hosts are available upon request at the rail.

Communion Music

Holy Ground

This is holy ground, we're standing on holy ground,
For the Lord is present, and where he is, is holy, (repeat)

These are holy hands, he's given us holy hands;
He works through these hands, and so these hands are holy, (repeat)

These are holy lips, he's given us holy lips;
He speaks through these lips, and so these lips are holy, (repeat)

Holy Ground, words and music by Christopher Beatty Copyright 19 , All rights reserved reprinted under OneLicense.net A-722467

Gift of Finest Wheat

Refrain: You satisfy the hungry heart,
With Gift of Finest Wheat.
Come give to us, O saving Lord,
The bread of life to eat.

1. As when the shepherd calls his sheep, they know and Heed his voice;
So when you call your fam'ly,
Lord, we follow and rejoice.
2. With joyful lips we sing to you our praise and gratitude,
That you should count us worthy,
Lord, to share this heav'nly food.
3. Is not the cup we bless,
And share the blood of Christ outpoured?
Do not one cup, one loaf,
Declare our oneness in the Lord?
4. The myst'ry of your presence,
Lord, no mortal tongue can tell:
Whom all the world cannot contain
Come in our hearts to dwell.
5. You give yourself to us, O Lord;
Then selfless let us be.
To serve each other in your name,
In truth and charity.

Gifts of Finest Wheat, words by Omer Westendorf, music by Robert Kruetz
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COMMISSIONING OF LAY EUCHARISTIC MINISTERS

*To be used when the need is present to
send out Lay Eucharistic Ministers*

*Priest: In the name of this congregation we send
you forth bearing these holy gifts, that those to
whom you go may share with us in the
communion of Christ's body and blood.*

*Presider and People: We who are many are
one body because we all share one bread,
one cup.*

The Post Communion Prayer

Celebrant: Let us pray:

Celebrant and People

Almighty and everliving God, **we thank you
for feeding us with the spiritual food of the
most precious Body and Blood of your Son our
Savior Jesus Christ; and for assuring us in
these holy mysteries that we are living
members of the Body of your Son, and heirs of
your eternal kingdom. And now, Father, send us
out to do the work you have given us to do, to
love and serve you as faithful witnesses of
Christ our Lord. To him, to you, and to the Holy
Spirit, be honor and glory, now and for ever.
Amen.**

The Blessing

The Peace of God, which passes all understanding
keep your hearts and minds in the knowledge and
love of God, and of his son Jesus Christ our Lord;
and the blessing of God Almighty, the Father, the
Son, and the Holy Spirit, be among you, and remain
with you always. **Amen.**

Procession to the Neighborhood

Hymn #178

Alleluia

St. Matthew Mission Statement

*St. Matthew Church: To be a church that
passionately embraces and values all people,
growing in the love of Christ through word and
action.*

*Celebrant: Let us go forth into the world, rejoicing
in the power of the Spirit.*

People **Thanks be to God.**

Special Ministers Today

Priest	Fr. Kendall Haynes
Worship Leader	Tom Peterson
Eucharistic Minister	Tom Taylor
Lector	Elaine Taylor
Acolytes	Moses Chege
	Zawadi Chege
Ushers	Bob Witter
	Dick Elofson
Greeters	John & Leanne Kennedy
Eucharistic Visitor	Anne Hartwig
Bread Maker	Marian Oberg
Altar Guild	Beth Latsis
	Cat Kuniyoshi
	Liz Latsis
Counters	Dick Elofson
	Leanne Kennedy
Nursery	Sarah Dawes
Coffee Hour	Kitty Walker
	Dick & Terry Elofson
Bell Ringers	Haley Lepkowski
Altar Guild Directress	Janet Witter

St Matthew Episcopal Church Staff

Head of the Church	Jesus Christ our Lord
Bishop of Olympia	The Rt. Rev. Gregory Rickel
Priest in Charge	The Rev. Kendall Haynes
Administrator	Agueda Fernández-Webster
Church Sexton	Saray Yourn
Pianist	Maria McKanzie
Church Photographer	John Hibben

St Matthew Episcopal Church Vestry

Sr. Warden	Tom Peterson
Jr. Warden	Sueann Goretti
Fellowship Liaison	Anna Jackson
Stewardship Liaison	Jon Kuniyoshi
Liturgy & Arts Liaison	Kitty Walker
Outreach Liaison	Kate Gould
Marketing & Evangelism Liaison	Sueann Goretti
Christian Education Liaison	John Kennedy
Building & Grounds Liaison	Moses Chege
Pastoral Care	Liz Latsis

St Matthew Episcopal Church Vestry Officers

Treasurer

Art Ladley

Clerk of the Vestry

Sandy Goretti

Today's Prayer List

Lyn Zimmerman – Myotonic Dystrophy
Areewa Saray – imprisonment
Eloise Page (friend of Tom & Elaine Taylor) – hospice
Justo Fernandez (brother of Agueda Fernandez-Webster) – Muscular Dystrophy and bitterness
Carmen Planas (aunt of Agueda Fernandez-Webster) –dementia
Stephen Peterson (son of Tom & Judy Peterson) – back pain
Dave Hopkins – pain management and balance
Sarah (sister of Lydia Nabawanga) – recovery after heart surgery and grief following the death of her husband
Harriet Anderson – congestive heart failure and heart disease
Katrina Goodjoint (sister of Lorina Goodjoint) – kidney issues
Mary (grandmother of Lorina Goodjoint) – stroke & Pneumonia
Corretta (mother of Florence Nabaggala) – malaria
Jesse Smith (infant son of Justin & Abby Smith) – breathing and weight gain
Paulett Sloan (sister-in-law of Jim Sloan) – difficulty after gall bladder surgery
Cathy (sister of Jill Little) – new challenges from earlier cancer treatment
Heather Halabisky – High levels of calcium and high blood Pressure
Justin Smith – Seeking new employment and healing
Tommy Pawlicki (Son of Nancy Pawlicki, Browns Point resident)– Internal injuries
Ginny Sloan - experiencing an unusual medical situation.
Maryann Smith - guidance and wisdom pertaining to her schooling and health.
Jenny Zimmerman – (daughter of Chuck and Lyn Zimmerman) who was put on a ventilator as she is treated for pneumonia

To add someone or take someone off the prayer list, email saintmatthewpastoralcare@gmail.com . Thanks!

Announcements

Bridging the Gap: Next Sunday, July 27th, we will be viewing and discussing lecture 17 “**The Sacraments**” in our ongoing series **The History of Christian Theology**. **Bridging the Gap** is an informal, drop-in series of discussions that bridges the gap between the 8AM and 10AM services. So grab a cup of coffee and then drop by at our tables in the Parish Hall this coming Sunday and join us for camaraderie, contemplation and conversation about this interesting series.

Don't miss out!—Mid Year dinners are happening. A dinner has been planned for you. Please get your reservation in soon, so you don't miss out on an informative time with a great dinner and socializing. Reservations are required-- so make yours now by calling Terry at 253-670-1948.

A few words from your Treasurer—Our six month “Giving Statements” are in the mail. When you receive yours please check it over and advise me if you agree with the statement. Should you find you are behind in your giving please try to catch up. You can reach me at 253-952-2895 or aladley@harbornet.com. Thank you all for your generosity in giving to St Matthew.
Peace, Art Ladley, Treasurer

Outreach—

***Our Deacon's Chest** is looking a little empty. This is a reminder that at the end of each month we take the donations to the FISH Food Bank at Browns Point Methodist. This program serves 21 families on a regular basis. Last month we donated 60 lbs. of food items. Thank you for your contribution. But the need never stops and your donations are still needed.

***Coming Up In August** we will start our backpack and school supply program for the children at NE Tacoma Elementary. In your August bulletin you will see a school supply list for the school. Outreach will buy the backpacks. We need you help in donating school supplies to fill them.

***Fish Food Bank at Browns Point Methodist Church** will accept fresh produce from your garden. You can deliver it yourself to the basement of the church on Friday afternoons between 4:00 & 4:30 pm. The food bank is located in the basement and is reached by the walkway on the south side of the building. The church is located at 5339 Browns Point Blvd. NE.

Announcements(continued):

For Vacation Bible School (VBS)—this year we are offering our help to Resurrection Lutheran Church. Their format is "Family fun" and is held from 6:30-8:00pm August 11-14. The coordinator is Andrea (535-8301). Here are ways we can help them:

- *assist with dinner preparation (or supply ingredients)
- *provide art supplies
- *help with charity night (prepare items as part of their outreach)
- *come to their training (week before, time to be announced) to be a leader or trainer.

If you are able to help in any way to this neighborhood church's program please talk to Anne Hartwig (253-927-0825)

CURSILLO WEEKENDS 2014 – Fall 2014 CO-ED WEEKEND

Date: Oct 10-12

Where: Saint Mark's Cathedral in Seattle.

Leader: Pam Tinsley. Email:
rector@OlyCursillo.org

Standard Registration cost after July 15 is \$120.
Final Deadline for applications is August 15, 2014 -
- Please send your applications ASAP to Fr. Haynes
for processing!

- Men's Breakfast, every Saturday 8AM in the Parish Hall
- Friday, July 24, 7PM, JLS (Just Love Singing)
- Saturday, August 2 & Sunday, August 3, Salmon Bake at the Lighthouse Park – **Volunteers needed, see Fr. Haynes**
- Thursday, August 14, 6PM Annual **St Matthew Summer Read Barbeque**, at the Kennedys

Mark your calendar—