

Saint Matthew Episcopal Church

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The Fourth Sunday after Pentecost Proper 9

July 6, 2014



The Liturgy of The Holy Eucharist II

Gathering Music

Bind us together

Bind Us Together

Bind us together, Lord, Bind us together with cords that cannot be broken,

Bind us together, Lord,

Bind us together, bind us together with love.

There is only one God, there is only one King, There is only one Body, that is why I sing.

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Procession to the Altar

The Lord is present

The Lord is Present

- The Lord is present in his sanctuary, Let us praise the Lord!
 The Lord is present in his people gathered here, Let us praise the Lord!
 Praise him, praise him, let us praise the Lord!
 Praise him, praise him, let us praise Jesus!
- The Lord is present in his sanctuary, Let us sing to the Lord! The Lord is present in his people gathered here, Let us sing to the Lord!

Sing to him, sing to him, let us sing to the Lord! Sing to him, sing to him, let us sing to Jesus!

- 3. The Lord is present in his sanctuary, Let us delight the Lord! The Lord is present in his people gathered here, Let us delight the Lord! Delight in him, delight in him. let us delight in the Lord! Delight in him, delight in him, let us delight in Jesus!
- 4. The Lord is present in his sanctuary, let us love the Lord!

The Lord is present in his people gathered here, Let us love the Lord!

Love him, love him, let us love the Lord! Love him, love him, let us love Jesus!

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Celebrant: Blessed be God: Father, Son, and

Holy Spirit.

People: And blessed be his kingdom, now

and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria said at 8am; *Sing Halleluia* sung at 10am – (*Printed on page 9 of the Worship Guide*)

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you

Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Reading from Zechariah (9:9-12)

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit.

Return to your stronghold, O prisoners of hope;

today I declare that I will restore to you double.

Reader The Word of the Lord.
People Thanks be to God.

Psalm 145:8-15

(Read in unison after the first asterisk)

- The LORD is gracious and full of compassion, * slow to anger and of great kindness.
- 9 The LORD is loving to everyone * and his compassion is over all his works.
- 10 All your works praise you, O LORD, * and your faithful servants bless you.
- 11 They make known the glory of your kingdom * and speak of your power;
- 12 That the peoples may know of your power * and the glorious splendor of your kingdom.
- 13 Your kingdom is an everlasting kingdom; * your dominion endures throughout all ages.
- 14 The LORD is faithful in all his words * and merciful in all his deeds.
- 15 The LORD upholds all those who fall; * he lifts up those who are bowed down.

A Reading from Romans (7:15-25a)

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!.

Reader The Word of the Lord People Thanks be to God

Gradual Hymn

Be not afraid

Be Not Afraid

You shall cross the barren desert,
 But shall not die of thirst.
 You shall wander far in safety,
 Though you do not know the way.
 You shall speak your words in foreign lands,
 And all will understand.
 You shall see the face of God and live.

Refrain: Be not afraid. I go before you always. Come follow me and I will give you rest.

 If you pass through raging waters in the sea, You shall not drown.
 If you walk amid the burning flames,
 You shall not be harmed.
 If you stand before the pow'r of hell
 And death is at your side,
 Know that I am with you through it all.

Refrain

The Holy Gospel of our Lord Jesus Christ According to Matthew (11:16-19. 25-30)

Glory to you, Lord Christ.

Jesus said to the crowd, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

'We played the flute for you, and you did not dance; we wailed, and you did not mourn.'

For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest.

Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

The Gospel of the Lord. **Praise to you, Lord Christ.**

Gradual Hymn

Be not afraid

3. Blessed are the poor,
For the Kingdom shall be theirs.
Blest are you that weep and mourn,
For one day you shall laugh.
And if wicked men insult and hate you
All because of Me,
Blessed, blessed are you.
Refrain

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The Sermon

Fr. Haynes

Silence for reflection

The Nicene Creed (Standing, as able.)

We believe in one God, / the Father, the Almighty, / maker of heaven and earth, / of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, / the only Son of God, / eternally begotten of the Father, / God from God, Light from Light. / true God from true God, / begotten, not made, / of one Being with the Father. / Through him all things were made. / For us and for our salvation / he came down from heaven: / by the power of the Holy Spirit / he became incarnate from the Virgin Mary, and was made man. / For our sake he was crucified under Pontius Pilate; / he suffered death and was buried. /On the third day he rose again / in accordance with the Scriptures; / he ascended into heaven / and is seated at the right hand of the Father. / He will come again in glory to judge the living and the dead, / and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, / who proceeds from the Father and the Son. / With the Father and the Son he is worshiped and glorified. / He has spoken through the Prophets. / We believe in one holy catholic and apostolic Church. / We

acknowledge one baptism for the forgiveness of sins. / We look for the resurrection of the dead, / and the life of the world to come. Amen.

Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for the Anglican Communion, especially for The Church of Pakistan, our diocese, especially for St. Hugh, Allyn; Grace & St. Barnabas, Bainbridge; St. John, Gig Harbor; and for our parish, especially for our parishioners Dick & Terry Elofson; Lorina Goodjoint; Vera Gordon.

Lord, in your mercy,

Hear our prayer

Guide the people of this land, and of all the nations, especially Barack our President, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for our armed forces, their families, and those who are deployed, especially Andrew & Michael and for those we now name;

Lord, in your mercy,

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy,

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We thank you for all the blessings of this life, especially for those we now name.

Lord, in your mercy,

Hear our prayer

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for those on our prayer list and those in our hearts, especially for Lyn, Areewa, Eloise, Justo, Carmen, Stephen, Dave, Sue, Sarah, Harriet,

Katrina, Preston, Mary, Corretta, Jesse, Paulett, Cathy, Heather, Justin, Tommy, Ginny, Maryann and for those we now name:

Lord, in your mercy, *Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled. We pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy, *Hear our prayer.*

Let us confess our sins against God and our neighbor.

Leader and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*

The Peace

Celebrant The Peace of the Lord be always with

you.

People And also with you.

Announcements, Birthdays, Anniversaries

Offertory Hymn

Thy Word

Thy Word

Chorus: Thy word is a lamp unto my feet

And a light unto my path.

Thy word is a lamp unto my feet

And a light unto my path.

- When I feel afraid, think I've lost my way, still you're there right beside me.
 And nothing will I fear as long as you are near.
 Please be near me to the end.
- I will not forget your love for me, and yet,
 My heart forever is wandering.
 Jesus, be my guide and hold me to Your side,
 And I will love You to the end.

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The Great Thanksgiving C

The people remain standing. The Celebrant faces them and says

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our

God.

People: It is right to give him thanks and

praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

Sanctus

8:00 am (spoken), 10:00 am Sanctus (sung)

(Printed on page 9 of the Worship Guide)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for

strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

Lord's Prayer said at 8 am & sung at 10 am (Printed on page 10 of the Worship Guide)

Celebrant As our Savior Christ has taught us, we now pray,

Our father in heaven hallowed be your Name, your kingdom come, your will be done, on earth as in heaven.
Give us this day our daily bread.

Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread and Holy Communion

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then the Celebrant says

[Alleluia.] Christ our Passover is sacrificed for us; Therefore let us keep the feast. [Alleluia.]

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.] The Blood of Christ, the cup of salvation. [Amen.]

This is our Lord's Table, and He is our host. All persons are invited to receive Holy Communion. Those who have yet to be baptized are encouraged to speak with the clergy after the service about becoming baptized into Christ's Body. Gluten free hosts are available upon request at the rail.

Communion Music

Be Still and Know

- 1. Be still and know that I am God. Be still and know that I am God. Be still and know that I am God.
- 2. I am the Lord that healeth thee. I am the Lord that healeth thee. I am the Lord that healeth thee.
- 3. In Thee, O Lord, I put my trust. In Thee, O Lord, I put my trust. In Thee, O Lord, I put my trust.

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As a Deer

1. As a deer panteth for the water, So my soul longeth after thee. You alone are my heart's desire, And I long to worship Thee.

Refrain: You alone are my strength, my shield;
To you alone may my spirit yield.
You alone are my heart's desire,
And I long to worship Thee.

 You're my friend and you are my brother, Even though you are a King.
 I love you more than any other, So much more than anything.

Refrain

I want you more than gold or silver.
 Only you can satisfy.
 You alone are the real joy giver,
 And the apple of my eye.

Refrain

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COMMISSIONING OF LAY EUCHARISTIC MINISTERS

To be used when the need is present to send out Lay Eucharistic Ministers

Priest: In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

Presider and People: We who are many are one body because we all share one bread, one cup.

The Post Communion Prayer

Celebrant: Let us pray:

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen*.

The Blessing

The Peace of God, which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Procession to the Neighborhood Hymn #719 America the beautiful

St. Matthew Mission Statement

St. Matthew Church: To be a church that passionately embraces and values all people, growing in the love of Christ through word and action.

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

Special Ministers Today	
Priest	Fr. Kendall Haynes
Worship Leader	Bob Witter
Eucharistic Minister	Anne Hartwig
Lector	Art Ladley
Acolytes	Moses Chege
	Zawadi Chege
Ushers	Tom Taylor
	Bob Wright
Greeters	Tom Peterson
	Claire Scharmach
Eucharistic Visitor	Anne Hartwig
Bread Maker	Marian Oberg
Altar Guild	Sandy Goretti

Danielle Hull Linda Pomeroy-Hull Jackie Whorton

Ianet Witter

Jim Oberg Sarah Dawes Gary & Marcie Neuman

Jim & Marian Oberg Aspen Lepkowski Janet Witter

Bell Ringers Altar Guild Directress

Counters

Nursery

Coffee Hour

St Matthew Episcopal Church Staff

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Bishop of Olympia
Priest in Charge
Administrator
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Jesus Christ our Lord
The Rt. Rev. Gregory Rickel
The Rev. Kendall Haynes
Agueda Fernández-Webster
Saray Yourn
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St Matthew Episcopal Church Vestry

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St Matthew Episcopal Church Vestry OfficersTreasurerArt LadleyClerk of the VestrySandy Goretti

Today's Prayer List

Lyn Zimmerman – Myotonic Dystrophy
Areewa Saray – imprisonment
Eloise Page (friend of Tom & Elaine Taylor) – hospice
Justo Fernandez (brother of Agueda Fernandez-Webster) –
Muscular Dystrophy and bitterness
Carmen Planas (aunt of Agueda Fernandez-Webster) –dementia
Stephen Peterson (son of Tom & Judy Peterson) – back pain
Dave Hopkins – pain management and balance

Sarah (sister of Lydia Nabawanga) – recovery after heart surgery and grief following the death of her husband Harriet Anderson – congestive heart failure and heart disease Katrina Goodjoint (sister of Lorina Goodjoint) – kidney issues

Sue Ayers (friend of several parishioners) – pancreatic

Preston Inglis – elbow fracture and surgery Mary (grandmother of Lorina Goodjoint) – stroke & Pneumonia

Corretta (mother of Florence Nabaggala) – malaria Jesse Smith (infant son of Justin & Abby Smith) – breathing and weight gain

Paulett Sloan (sister-in-law of Jim Sloan) – difficulty after gall bladder surgery

Cathy (sister of Jill Little) – new challenges from earlier cancer treatment

Heather Halabisky – High levels of calcium and high blood Pressure

Justin Smith – Seeking new employment Tommy Pawlicki (Son of Nancy Pawlicki, Browns Point resident) – Internal injuries

Ginny Sloan - experiencing an unusual medical situation. Maryann Smith - guidance and wisdom pertaining to her schooling and health.

To add someone or take someone off the prayer list, email saintmatthewpastoralcare@gmail.com . Thanks!

Announcements

Bridging the Gap: Next Sunday, July 13th, we will be viewing and discussing lecture 15 "Atonement and the Procession of the Spirit" in our ongoing series The History of Christian Theology. Bridging the Gap is an informal, drop-in series of discussions that bridges the gap between the 8AM and 10AM services. So grab a cup of coffee and then drop by at our tables in the Parish Hall this coming Sunday and join us for camaraderie, contemplation and conversation about this interesting series.

You Are Invited to Dinner....As we approach a time of discernment for St Matthew and what steps we want to take for our future together, we understand that people may have questions about the discernment process, how this will proceed, and how to grow and thrive at St Matthew under the leadership of a full time priest. In order to address these questions your Vestry and Stewardship Co-Mission are planning a series of informational dinners for July and early August. There will be 8 to 10 dinners held in homes and the Parish Hall on a variety of dates so that there is a date and a location that are convenient and comfortable for each and every parishioner. Our goal is 100% participation. So sign up this Sunday and next for attending a dinner with your friends and relatives!!

If you wish to phone in a reservation for one of the dinner, please call: Terry Elofson 253-670-1948.

<u>Thank you to the women of St. Matthew</u>—for the lovely reception after my Dad's funeral. The flowers were lovely, the tables were beautifully set up and to all who baked the cookies, they were delicious! Our family certainly appreciated the support you all provided. Kate Gould

<u>CURSILLO WEEKENDS 2014 –</u> Fall 2014 CO-ED WEEKEND

Date: Oct 10-12

Where: Saint Mark's Cathedral in Seattle.

Leader: Pam Tinsley. Email: rector@OlyCursillo.org

Candidate Count: 5 (As of June 12, 2014)

Early Bird Special! Registration cost is only \$90 for Applications post-marked/Time-stamped by July 15! Standard Registration cost after July 15 is \$120. Final Deadline for applications is August 15, 2014 -- Please send your applications ASAP to Fr. Haynes for processing!

Mark your calendar—

- Men's Breakfast, every Saturday 8AM in the Parish Hall
- Tuesday, July 8, 10AM, Outreach meeting
- Friday, July 11, 10:30AM, Liturgy & Arts meeting
- Saturday, July 12, 9AM-Noon, Julia's Gulch
- Monday, July 14, 4:30PM, Building & Grounds meeting
- Monday, July 14, 6:30PM, PNEHS meeting
- Tuesday, July 15, 7PM, PLC meeting
- Friday, July 24, 7PM, JLS (Just Love Singing)
- Thursday, August 14, 6PM Annual St Matthew Summer Read Barbeque, at the Kennedys