

8:45 a.m.

THE BOOK OF COMMON PRAYER

Please stand

Processional Hymn: Creator of the earth and skies Hymnal # 148

The Opening Acclamation.....BCP pg. 355

Celebrant: Bless the Lord who forgives all our sins.

People: His mercy endures for ever.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Penitential Order

Celebrant:

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

Let us confess our sins against God and our neighbor.

Please kneel

Leader and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Please stand

Kyrie

The musical score for the Kyrie consists of nine staves of music. The first three staves are for the Kyrie section, each with the lyrics 'Ky - ri - e e - le - i - son.' The next three staves are for the Christe section, each with the lyrics 'Chri - ste e - le - i - son.' The final three staves are for the Kyrie section, each with the lyrics 'Ky - ri - e e - le - i - son.' The music is written in a single melodic line on a treble clef staff with a key signature of one flat (B-flat). The tempo is marked 'Ad libitum'.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The Collect of the Day

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Word of God

Please be seated

First Lesson: Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 95 (*Sung by the Choir*)

Second Lesson: Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader: The Word of the Lord.

People: Thanks be to God.

Please stand

Gradual: As longs the deer for cooling streamsHymnal # 658 (1,2/3,4)

Deacon: The Holy Gospel of our Lord Jesus Christ according to St. John.

People: Glory to you, Lord Christ.

The Gospel: John 4:5-42

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for

eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Deacon: The Gospel of the Lord.
People: Praise to you, Lord Christ.

Please be seated

The Sermon:Fr. Haynes

Please stand

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please kneel

Let us pray.

Heavenly Father, All are created in your image; help us to honor you by loving one another.

Lord in your mercy, *hear our prayer.*

You challenge the powers and principalities of the world. We pray for Barack, our president, and all who are in authority.

Lord in your mercy, *hear our prayer.*

You sent the prophets of old; inspire your church to prophetically seek justice, peace, and truth.

Lord in your mercy, *hear our prayer.*

Lord Jesus, you gave to the Apostles the continuation of your ministry; bless all who minister in your church.

Lord in your mercy, *hear our prayer.*

You bind us together into One Body. We pray for your Holy Catholic Church, the Anglican Communion, the Episcopal Church, our Diocese and this parish.

Lord in your mercy, *hear our prayer.*

You called each of us to take up the cross; deepen our faith and strengthen our resolve to follow in your steps.

Lord in your mercy, *hear our prayer.*

You forgave the thief on the cross; bring us all to penitence and reconciliation.

Lord in your mercy, *hear our prayer.*

You were rich yet for our sake you became poor; move us to share generously.

Lord in your mercy, *hear our prayer.*

You lived as an exile in Egypt; protect and comfort all who are alone, isolated, fearful, or victimized.

Lord in your mercy, *hear our prayer.*

You come in our midst as the Prince of Peace. We pray for peace and an end of violence, hatred, and terrorism in every heart and every land. We pray for our armed forces and those who are deployed [especially].

Lord in your mercy, *hear our prayer.*

You healed by your touch and word; bless all through whom your healing gifts are given and bless all of those on our Prayer List, and those in our hearts, especially...and for those we now name....

Lord in your mercy, *hear our prayer.*

You lived as one of us; bless all those who celebrate the gift of life, especially for the gift of life itself as we celebrate this week the birthday(s) of... [and the wedding anniversary(ies) of...] and for other blessings we now name....

Lord in your mercy, *hear our prayer.*

Holy Spirit, you touched the lives of innumerable saints; embrace the faithful departed of this parish, [remembering especially this week...]

Lord in your mercy, *hear our prayer.*

Hasten, O Father, the coming of your kingdom in our Lenten fast. Mercifully grant that we your servants, who now live by faith, may with joy behold your Son at his rising from the tomb; all this we ask through Jesus Christ our only Mediator and Advocate. *Amen.*

Please stand

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Celebration Prayer

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

Offertory: Hide not thou thy face from us.....Farrant

Please stand

Doxology

1 2

4 Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING
Eucharistic Prayer D

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

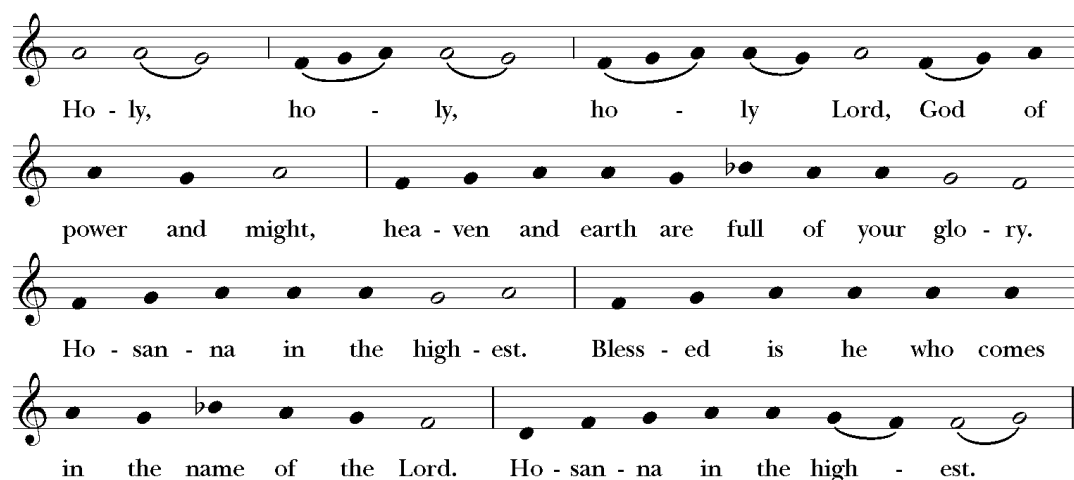
Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Celebrant: It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus et Benedictus*Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Bartholomew, Ecumenical Patriarch of Constantinople, Benedict XVI, Bishop of Rome, Rowan, Archbishop of Canterbury, Katharine, our Presiding Bishop, Greg, our Bishop, and all who minister in your Church. Remember all your people, and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, *who art in heaven,*
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.

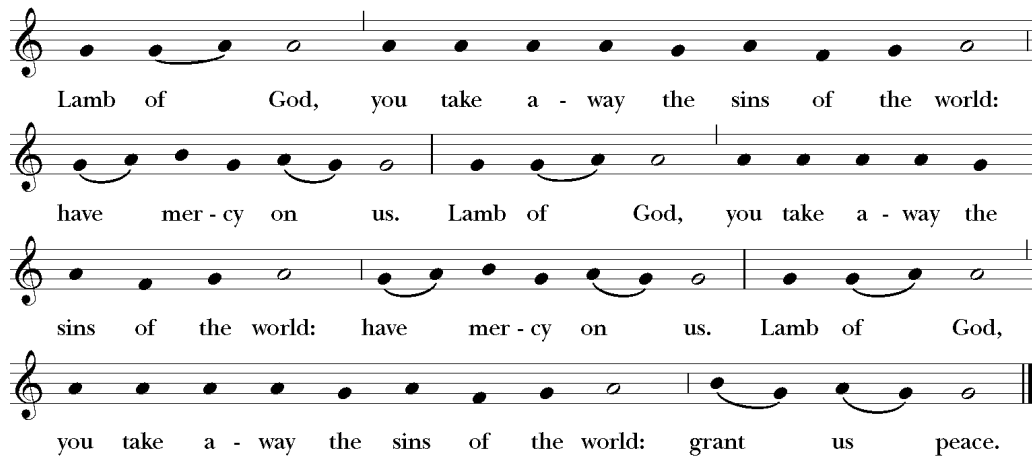
*For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

Agnus Dei



Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Gluten free hosts are available on request at the rail.

Invitation to Communion

This is our Lord's Table, and He is our host. All baptized persons are invited to receive Holy Communion. Those who have yet to be baptized are invited to come forward for a blessing and are encouraged to speak with one of the clergy after the service about becoming baptized into Christ's Body.

Communion Antiphon: *To him who drinks the water which I shall give, said the Lord to the Samaritan woman, it will be a spring of water welling up to life eternal. Surely it is God who saves me: I will trust in him and will not be afraid.*

Communion Hymn #1: I heard the voice of Jesus sayHymnal # 692

Communion Hymn #2: Rock of ages, cleft for meHymnal # 685

Remain Kneeling

Celebrant: Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

Solemn Prayer over the People

Bow down before the Lord

Celebrant:

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. *Amen.*

Please stand

The Dismissal

Deacon: Go in peace to love and serve the Lord.

People: Thanks be to God.

Processional: Guide me, O thou great Jehova..... Hymnal # 690

*Please join us for the Adult Forum and Coffee Hour in the Parish Hall following the Mass.
We are so glad you are here!*

Today's Liturgy

Liturgists

8:45 a.m.

Lay Readers – Teddy Mitchell, Pat Nordgren; LEM's – Harold Archibald, Teddy Mitchell
Acolytes – Lauren Dudley, Amanda Snyder, Katie Dunkelberger; Ushers – Page Howard
Greeters – Terry & Walli Roarke

10:45 a.m.

Lay Readers – Beth Bowen, Lucinda Williams; LEM's – Beth Bowen, Steve Dunkelberger
Acolytes – Andrew Gonzalez, Hannah & Kaitlyn Norwood; Ushers – Guy Willebrand
Greeters – Tracey Johnston

Remembrances for the Week

Birthdays

27 Lissa Grannis-Thompson
29 Ruth Cornwall
30 Thomas McDonald
31 Bob Lolcama

April

2 Jean Newell
2 Paul Pastor

Death Anniversaries

27 Edward Bell
27 Shirley (Liz) Taft Colt
28 Karl Schott

Prayers for Healing and Comfort

James Collins, Jim Childs, Dave Sclair, Cory Jorgensen, Joan Westover, Mary Jo Meggett, Summer, Maya & Noah Williams, Antonio Xavier, Samantha Grace Rehberger, Doug Bruce, David Wagner, Sharon Olsen, Donna Bjarke, Stephanie Huntington, Ruth Bartels, Ivey & Chris Powell, Tana Nasart, Skip Peterson, Sheryl Archibald, Pat Nordgren, Filomena Lasky, Mary Lasky, Clare Bungay, Theresa Lilley, Cindy O'Sullivan, Marilyn Cowan, John Hazelbaker, Freddie Davis, Derrick Dawson, Glenda Smith, Grace Boyd, Barbara Clarke, Bill & June Tennyson, Phil Franks, Jennifer, Kay Suiter, Jo Jastad, Evan, Pat Spruill, Bertha James, Doris Sanders, Michael, Elsie Bredberg, Vicki Claypool, Wendell Dutt, Michael McCann, Nancy Mace, Eileen Bisson, Keturah Morris, Bess Cawthra, Walter Merton, Erik Rostedt, Marion Schwartz, Paul Kosct, Bill Clark, Peter Wallerich, Ethel Bonifant, Zoe Emerson, Jean Newell.

For the Deployed

Dean, Andy, Carl, Roger, Darren, Ed, Josie, Jim, Michael, Adam

Lenten Schedule

Sundays in Lent:	10:15 a.m.	Adult Forum- " <i>The Five Senses of Discipleship</i> "
Mondays in Lent:	7-8:15 p.m.	Labyrinth Walk
Wednesdays in Lent:	6-8 p.m.	Christ Walk w/Soup Supper
Fridays in Lent:	6:00 p.m.	Stations of the Cross w/Benediction

Special Announcements

Signup sheets for the Easter Flower dedications can be found in the narthex. Please be sure to write all information clearly so that you can be billed accordingly.

St Andrew's Ultreya - Today - 4:30 PM followed by a potluck at 5:30 PM - Please bring a dish to share if you can stay for the potluck. St Andrew's will provide coffee, water, tea, paper plates and utensils.

Men's Cursillo – April 28 – May 1 – St. James in Kent

If you are interested in going please call the church office, 588-6621, for an application.

Women's Cursillo Weekend at St. Mary's – May 19-22, 2011

"... But grace was given to each of us according to the measure of Christ's gift. And His gifts were that some should be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ..." Ephesians 4:7, 11-12

Cursillo is patterned on Jesus' own example. He searched out and called a small group of potential leaders; He trained them by word and example and inspired them with a vision; He linked them together and sent them out into the world to bring the world to Him. Cursillo is a renewal movement of the church patterned on Jesus' example. Its purpose is to help those in the church understand their individual callings to be Christian Leaders. The leadership may be exercised in work situations, in the family and social life, in leisure activities, and within the Church environment. Leadership, in Cursillo, does not mean power over others, but influence on others; all of us need to be aware that we can exert a positive influence on those around us. You can download and print our new brochure to learn more, or click on the article links below. The trifold brochure is designed to print two-sided on 8.5 x 11 paper. If you would like a preprinted brochure mailed to you, email a request to the Cursillo office.

RECTORA: Evie Beard - THEME: Be Still and Know that I am God -Psalm 46:10

Candidate applications for the Spring Weekends should be sent to the Cursillo office [1551 Tenth Ave E, Seattle 98102].

St. Mary's Renaissance Brown-Bag Lunch Spring Clean-Up Day

On Saturday, April 16, at 9:00, all who are willing are invited to gather at the Church for a day of mowin', blowin' and sowin'! We'll take advantage of a (prayerfully requested) beautiful Spring day to get the grounds tidied up for Holy Week. Please bring work gloves, common hand and power implements (another mower, a couple more blowers, an edger, some extra shovels, rakes, pruning shears, etc. would all help), and we'll work our way through a prioritized list of tasks. Bring a brown-bag lunch and I'll provide drinks, and we'll call it good by about 3:00 (leave sooner if you need to, of course). It'll be loads of fun! Call me with any questions at (253) 565-3794 - **Eric Dudley, Jr. Warden**

"St. Mary's Outdoor Group trek to Nisqually Wildlife Refuge on Saturday April 9.

We will explore their new boardwalk trail. Kids OK with parents. Meet at 8:00 AM in the church's parking lot to carpool. Any questions, please call Frank McCracken @ **475.8387** or [**frankmcc2@comcast.net**](mailto:frankmcc2@comcast.net)"

St. Mary's Episcopal School is now accepting applications for 'new families.' Please be sure to give us a call or come by the office; if we can be of assistance. We can also arrange for a tour and observation. You are invited to the **4th/5th Grade Academy Open House** to be held: **-Thursday, March 31 @ 5:00 pm;** -The gathering begins in the Narthex; with a presentation to be given by the teacher, Mrs. Ellen Brady, at 5:30 in the Parish Hall; -Pizza to follow! Families are invited! Blessings, Glen

