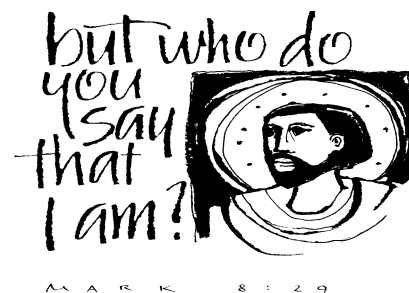




**Saint Matthew Episcopal Church**  
In the Episcopal Diocese of Olympia  
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Fr. Haynes' email: [fatherkendall@gmail.com](mailto:fatherkendall@gmail.com)  
Parish Website: [www.neighborhoodparish.org](http://www.neighborhoodparish.org)



## **The Sixteenth Sunday after Pentecost Proper 19**

### **September 13, 2015**

## **The Liturgy of The Holy Eucharist II**

### **Gathering Music**

#### I Love You With The Love Of The Lord

I love you with the love of the Lord.  
Yes, I love you with the love of the Lord.  
I can see in you the glory of my King,  
And I love you with the love of the Lord.  
(repeat)

Words and Music: Jim Gilbert, © 1977 Bud John Songs, Inc. All rights reserved. Printed by permission. CCLI #11289572

### **Procession to the Altar Hymn #525**

*The Church's one foundation*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria, *said* at 8am

Sing Halleluia, *sung* at 10am

*(Printed on page 10 of the Worship Guide)*

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King/ almighty God and Father,**

**we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God/ you take away the sin  
of the world: have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High/ Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

### **The Collect of the Day**

*Celebrant* The Lord be with you.

*People* **And also with you**

*Celebrant* Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

### **A Reading from Isaiah (50:4-9a)**

The Lord GOD has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.  
Morning by morning he wakens--

wakens my ear  
to listen as those who are taught.  
The Lord GOD has opened my ear,  
and I was not rebellious,  
I did not turn backward.  
I gave my back to those who struck me,  
and my cheeks to those who pulled out the  
beard;  
I did not hide my face  
from insult and spitting.

The Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.  
Who will contend with me?  
Let us stand up together.  
Who are my adversaries?  
Let them confront me.  
It is the Lord GOD who helps me;  
who will declare me guilty?

*Reader*    The Word of the Lord.  
*People*    **Thanks be to God.**

**Psalm 116:** (1-8)  
**(Read in unison after the first asterisk)**

- 1 I love the LORD, because he has heard the  
voice of my supplication, **\*because he has  
inclined his ear to me whenever I called  
upon him.**
- 2 **The cords of death entangled me; the  
grip of the grave took hold of me; \* I  
came to grief and sorrow.**
- 3 **Then I called upon the Name of the  
LORD: \* "O LORD, I pray you, save my  
life."**
- 4 **Gracious is the LORD and righteous; \*  
our God is full of compassion.**
- 5 **The LORD watches over the innocent; \*  
I was brought very low, and he helped  
me.**

- 6 **Turn again to your rest, O my soul, \* for  
the LORD has treated you well.**
- 7 **For you have rescued my life from death,  
\* my eyes from tears, and my feet from  
stumbling.**
- 8 **I will walk in the presence of the LORD \*  
in the land of the living.**

**A Reading from James** (3:1-12)

Not many of you should become teachers, my  
brothers and sisters, for you know that we who  
teach will be judged with greater strictness. For all  
of us make many mistakes. Anyone who makes no  
mistakes in speaking is perfect, able to keep the  
whole body in check with a bridle. If we put bits  
into the mouths of horses to make them obey us,  
we guide their whole bodies. Or look at ships:  
though they are so large that it takes strong winds  
to drive them, yet they are guided by a very small  
rudder wherever the will of the pilot directs. So  
also the tongue is a small member, yet it boasts of  
great exploits.

How great a forest is set ablaze by a small fire! And  
the tongue is a fire. The tongue is placed among our  
members as a world of iniquity; it stains the whole  
body, sets on fire the cycle of nature, and is itself  
set on fire by hell. For every species of beast and  
bird, of reptile and sea creature, can be tamed and  
has been tamed by the human species, but no one  
can tame the tongue-- a restless evil, full of deadly  
poison. With it we bless the Lord and Father, and  
with it we curse those who are made in the  
likeness of God. From the same mouth come  
blessing and cursing. My brothers and sisters, this  
ought not to be so. Does a spring pour forth from  
the same opening both fresh and brackish water?  
Can a fig tree, my brothers and sisters, yield olives,  
or a grapevine figs? No more can salt water yield  
fresh.

*Reader*    The Word of the Lord  
*People*    **Thanks be to God**

**Gradual Hymn #536 vss. 1-2**  
*Open your ears*

## **The Holy Gospel of our Lord Jesus Christ According to Mark**

(8:27-38)

**Glory to you, Lord Christ.**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

**Gradual Hymn #536**      **vss. 3-4**  
*Open your ears*

**The Sermon**      Father Haynes  
*Silence for reflection*

## **The Nicene Creed** (Standing, as able.)

We believe in one God / **the Father the Almighty / maker of heaven and earth / of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ / the only Son of God / eternally begotten of the Father / God from God Light from Light / true God from true God / begotten, not made / of one Being with the Father / Through him all things were made / For us and for our salvation / he came down from heaven / By the power of the Holy Spirit / he became incarnate from the Virgin Mary, and was made man / For our sake he was crucified under Pontius Pilate / he suffered death and was buried. / On the third day he rose again / in accordance with the Scriptures / he ascended into heaven / and is seated at the right hand of the Father / He will come again in glory to judge the living and the dead / and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life / who proceeds from the Father and the Son / With the Father and the Son he is worshiped and glorified / He has spoken through the Prophets / We believe in one holy catholic and apostolic Church / We acknowledge one baptism for the forgiveness of sins / We look for the resurrection of the dead / and the life of the world to come. Amen.**

## **Prayers of the People**

Let us pray for the Church and for the world.

Grant, Almighty God that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for the Anglican Communion, especially for South Dakota - (VI, The Episcopal Church); our diocese, especially for St. Benedict, Lacy; St. Mark, Montesano; and for our parish, especially for our parishioners Carole Kirkpatrick; Rev. Elizabeth, Jeff, Dionna, Elijah & Emi Klein; Jon & Cat Kuniyoshi.

Lord, in your mercy,  
**Hear our prayer**

Guide the people of this land, and of all the nations, especially Barack our President, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for our armed forces, their families, and those who are deployed, especially Andrew & Michael and for those we now name;

Lord, in your mercy,  
**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy,  
**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We thank you for all the blessings of this life, especially for those we now name.

Lord, in your mercy,  
**Hear our prayer**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for those on our prayer list and those in our hearts, especially Lyn, Areewa, Eloise, Stephen, Dave, Maryann, Brenda, Rose, Shirley, Sheri, Scott, Alisande, Ted, Donal, Crystal, Elliott, Don, Marisa, Laura, Adam, Cesar, Cherie, Carmen, Bill and for those we now name;

Lord, in your mercy,  
**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled. We pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy,  
**Hear our prayer.**

Let us confess our sins against God and our neighbor.

*Leader and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

## **The Peace**

*Celebrant* The Peace of the Lord be always with you.

*People* **And also with you.**

## **Announcements, Birthdays, Anniversaries**

### **Offertory Hymn**

*Prayer of St. Francis*

#### Prayer of St. Francis

1. Make me a channel of your peace;  
Where there is hatred, let me bring your love;  
Where there is injury, your pardon, Lord;  
And where there's doubt, true faith in you.
2. Make me a channel of your peace;  
Where there's despair in life, let me bring hope;  
Where there is darkness, only light;  
And where there's sadness, ever joy.
3. O, Master, grant that I may never seek so much  
to be consoled as to console;  
To be understood, as to understand;  
To be loved, as to love with all my soul.
4. Make me a channel of your peace;  
It is in pardoning that we are pardoned;  
In giving to all men that we receive;  
And in dying that we're born to eternal life.

(repeat vs 3 and 4)

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## The Great Thanksgiving C

*The people remain standing. The Celebrant faces them and says*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

***Glory to you for ever and ever.***

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

***By your will they were created and have their being.***

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

***Have mercy, Lord, for we are sinners in your sight.***

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

***By his blood, he reconciled us. By his wounds, we are healed.***

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People*

## Sanctus

**8:00 am (spoken), 10:00 am Sanctus (sung)**

*(Printed on page 10 of the Worship Guide)*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, ***We celebrate his death and resurrection, as we await the day of his coming.***

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

***Risen Lord, be known to us in the breaking of the Bread.***

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

**Lord's Prayer** *said at 8 am & sung at 10 am*  
*(Printed on page 11 of the Worship Guide)*

*Celebrant* As our Savior Christ has taught us, we now pray,

**Our father in heaven  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us this day our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## **The Breaking of the Bread and Holy Communion**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then the Celebrant says*

[Alleluia.] Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. [Alleluia.]**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. [Amen.]  
The Blood of Christ, the cup of salvation. [Amen.]

*This is our Lord's Table, and He is our host. All persons are invited to receive Holy Communion. Those who have yet to be baptized are encouraged to speak with the clergy after the service about becoming baptized into Christ's Body.*

*Gluten-free hosts and alcohol-free wine are available upon request at the rail.*

## **Communion Music**

### Love One Another

Love one another, for love is of God.  
He who loves is born of God, and knows God.  
He who does not love does not know God,  
For God is love, God is love.

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### Let Your Light Shine

Let your light shine before others so they may  
know our God of love's in the land  
And let your light shine before others so they may  
know the kingdom of God is at hand.

Composer unknown

### Peace Before Us

1. Peace before us  
Peace behind us  
Peace under our feet  
Peace within us  
Peace over us  
Let all around us be peace.
2. Love...
3. Light...
4. Christ....
5. Alleluia...
6. Peace...

Text: Based on a Navajo prayer; David Haas, b.1957; Tune: David Haas, b.1957 © 1987, GIA Publications, Inc. All rights reserved. Reprinted under OneLicense.net A-724726.

### **COMMISSIONING OF LAY EUCHARISTIC VISITORS**

**Celebrant:** In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

**Celebrant and People:** **We who are many are one body because we all share one bread, one cup.**

## The Post Communion Prayer

*Celebrant:* Let us pray:

*Celebrant and People*

Almighty and ever living God, **we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## The Blessing

The Peace of God, which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## Procession to the Neighborhood

### Hymn #490

*I want to walk as a child of the light*

## St. Matthew Mission Statement

*St. Matthew Church:* **To be a church that passionately embraces and values all people, growing in the love of Christ through word and action.**

*Celebrant:* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

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### Special Ministers Today

<b>Priest</b>	The Rev. Kendall Haynes
<b>Worship Leader</b>	Dick Elofson
<b>Worship Leader in Training</b>	Nancy Newkirk
<b>Eucharistic Minister</b>	Tom Peterson
<b>Lector</b>	TBA

**Acolytes**

Nicholas Yun  
Zawadi Chege

**Ushers**

Rich Gould  
Jill Little

**Greeters**

Tom Peterson

**Eucharistic Visitor**

Chuck & Lyn Zimmerman

**Bread Maker**

Marian Oberg

**Altar Guild**

Sandy Goretti

Janet Witter

Danielle Hull

Linda Pomeroy-Hull

Sandy Hust

Art Ladley

Jackie Whorton

**Counters**

**Nursery**

Micaela Detrick

**Coffee Hour**

Rich Gould

Kate Gould

Anna Jackson

**Altar Guild Director**

Linda Pomeroy-Hull

### St Matthew Episcopal Church Staff

**Head of the Church**

Jesus Christ our Lord

**Bishop of Olympia**

The Rt. Rev. Gregory Rickel

**Priest in Charge**

The Rev. Kendall Haynes

**Parish Administrator**

Dave Noll

**Bookkeeper**

Beth Rich

**Church Sexton**

Saray Yourn

**Pianist**

Maria McKanzie

**Nursery Care Attendant**

Micaela Detrick

**Church Photographer**

John Hibben

### St Matthew Episcopal Church Vestry

**Sr. Warden**

Terry Elofson

**Jr. Warden**

Sueann Goretti

**PLC Chairperson**

Marcie Neuman

**Marketing & Evangelism Liaison**

Sueann Goretti

Sherry Mees Hartley

**Stewardship Liaison**

Jon Kuniyoshi

**Liturgy & Arts Liaison**

Fred Vogel

**Outreach Liaison**

Samuel Kamau

**Christian Education Liaison**

Mark Lepkowski

**Pastoral Care Liaison**

Liz Latsis

### St Matthew Episcopal Church Vestry Officers

**Treasurer**

Frank Blacker

**Clerk of the Vestry**

Sandy Goretti

## **Today's Prayer List**

Lyn Zimmerman – Myotonic Dystrophy  
Areewa Saray – imprisonment  
Eloise Page (friend of Tom & Elaine Taylor) – hospice  
Stephen Peterson (son of Tom & Judy Peterson) – back pain  
Dave Hopkins – pain management and balance  
Maryann Smith – guidance and wisdom pertaining to her schooling and health.  
Brenda Gilbert – fighting severe health problems  
Rose Barg – recovery from surgery  
Shirley Ryan Rose – (neighbor of Linda Pomeroy-Hull) – continued recovery from a vascular stroke  
Sheri Peterson – dementia  
Scott Candoo – has been diagnosed with ALS  
Alisande Watterson – tests for a health issue  
Ted Blattenbauer – (friend of Dan & Linda Pomeroy-Hull) – grieving and diagnosed with multiple myeloma  
Donal Hull – (Dan's dad) – heart issues and lung cancer  
Crystal Rose – kidney issues  
Elliott Feit – (friend of Abby Smith) – for complete healing from pain (pancreatic cancer)  
Don Barg – holding the family together  
Marisa La Rue – (friend of Kathleen Manning) – struggle with Parkinson's disease  
Laura O'Donnell – (mother of Alex and Savannah Sloan) for recovery and healing from heart surgery  
Adam – (friend of Liz Latsis brother) – who is very sick with acute Leukemia, spine, lung and fungal infections.  
Cesar Gatbunton – (Agueda Fernandez-Webster's sisters husband) - He had a heart attack Saturday and now he is at St. Joseph and will have a quadruple bypass this Thursday  
Cherie Peterson – (sister of Bud Nalder) – suffering from dementia  
Carmen Planas – (Aunt of Agueda Fernandez Webster) – who is nearing the end of her life. She is in hospice care and last rites were administered. May she enter into glory in peace.  
Bill Becvar – (friend, colleague and mentor of Jeff Clapp) who died on September 4<sup>th</sup>. May he rest in peace with the saints in light.

**To add someone or take someone off the prayer list, email [saintmatthewpastoralcare@gmail.com](mailto:saintmatthewpastoralcare@gmail.com). Thanks!**

## **Announcements**

**Bell Choir Practice Every Friday 7PM** - Reminder that Bell Choir practice will take place every Friday, at 7:00pm. If you have interest in participating please contact Sherry Vogel at 253-952-8859.

**Choir Rehearsal Time Change** – Please note that starting Sunday, September 13<sup>th</sup>, choir rehearsal will start at 11:45 and end at 12:30. The first Sunday of each month will remain at 9:15am. All other Sundays will be at the new time, 11:45am.

**Musician Retreat Sept 19th** - will be Saturday, September 19th, 9:00am -12:30pm in the Parish Hall. ALL are welcome. Anyone who is interested in singing, playing an instrument, learning about music and having a fun time of fellowship is welcome to join the retreat. Snacks and water provided during the morning rehearsal. Potato bar (everyone brings a topping!) and beverages will be served for lunch.

**St. Matthew Day, September 27<sup>th</sup>** – Planning is underway for our celebration of St. Matthew Day on Sunday, September 27<sup>th</sup>. Father Kendall will be officially inducted and Bishop Rickel will be here. Your help would be extremely appreciated with setup and cleanup activities. Sign up sheets will be available in the Narthex. Contact Elaine Taylor with questions, 253-838-1827.

**Where There's a Will, There's a Way: Making end-of-life and legacy decisions** - *A workshop to discuss how to plan ahead and provide for your loved ones.*

**Sat. Sept. 26, 2015. 9 am – 2:30pm**

Saint Mark's Cathedral, Bloedel Hall  
1245 – 10<sup>th</sup> Ave E, Seattle, WA 98102

Check in at 9 am; Program starts at 9:30 am

\$15, includes lunch and handouts

Register at [ecww.org/where-theres-will-theres-way](http://ecww.org/where-theres-will-theres-way) or 206-325-4200.

Registration deadline is Sept. 21.

### ***What is your hope for your legacy?***

This special diocesan workshop will feature clergy, estate planning attorneys, and financial consultants from St. Andrew's, Ascension, St John's, Emmanuel, Saint Mark's and several other parishes in our diocese. Discussion on estate planning, round table talks with experts in the field. Good advice, great resources, time for Q&A. Everyone will receive the diocese's Life Planning Manual.

Bishop Greg Rickel and Dean Steve Thomason will share their stories about theology of stewardship and transformative gifts.

*"Even though I served as a hospital chaplain in both long-term and acute-care facilities, it was only when taking care of my parents at the end of their lives*



*that the importance of estate plans really hit home. Their careful planning prevented squabbling and heartache between siblings, made sure that their philanthropic wishes were carried out, and made space for us to share stories with grandchildren, great-grandchildren, friends and colleagues.”* The Rev. Dr. Marilyn Cornwell, Rector, Church of the Ascension

**Start of Sunday School Oct 4<sup>th</sup>** - "Stay tuned! Sunday school will start on October 4<sup>th</sup> at 9:00am. More to follow! We are so excited and we just can't hide it!!!!" (*From your Sunday school Teachers*)

**Saint Matthew's Church Dinner and Auction Update "Giving is Receiving"** - Yes, we have no bananas but we are selling tickets now to our wonderful event! While we will have no paper tickets, your name will go on our list which we will check you in with at the event! Tickets will be sold after the 8 am and 10 am Sunday Services. We will have a table in the Parish Hall. Also, you can leave a message at the Church Office 253 927 9808 or contact Kathleen Monahan at 253 927 2425 or email her at [Queenkak52@msn.com](mailto:Queenkak52@msn.com). Please put "tickets" in the subject line.

Tickets are \$35.00 per person or \$30.00 per person at a reserved table of 8 (\$240.00 total). If you are purchasing a table, we will need a list of who will be sitting at the table; names and either phone number or email address. If you do not have all the guests lined up yet, do not worry. We can add them when you have them. Seating is limited in the BPIC Clubhouse, so purchase your seats early! If you or a friend cannot attend but would like to donate to our fund raiser, please contact Kathleen. Cash and checks will be accepted for payment but we are unable to accept credit cards at this time. However, we will be able to accept credit cards at the event!

**DID YOU KNOW?** - St Matthew is designated as an Emergency Shelter for this area in times of crisis/disasters. We have members of this parish who work to keep our generator running for shelter needs as well as seeing that a cadre of people keeps up to date on emergency measures for managing our Shelter during emergencies. If you are interested in helping to be on the leadership team for the Shelter, please let one of your Warden's know. (Dick Collins leads this

effort, but our Junior and Senior Warden's will take your names temporarily.)

**Mark your calendar—**

- Saturdays, 8AM, Men's Breakfast in the Parish Hall
- Fridays, 7PM Bell Choir practice
- 2<sup>nd</sup> Saturday of each month, 9AM-Noon, Julia's Gulch
- Sundays, 11:45AM, Choir rehearsal (first Sunday only at 9:15am)
- Sundays, 9AM Bridging the Gap
- Bible Study will resume in October
- 4<sup>th</sup> Friday of each month, 7PM JLS (Just Love Singing)