# 7:00 p.m.

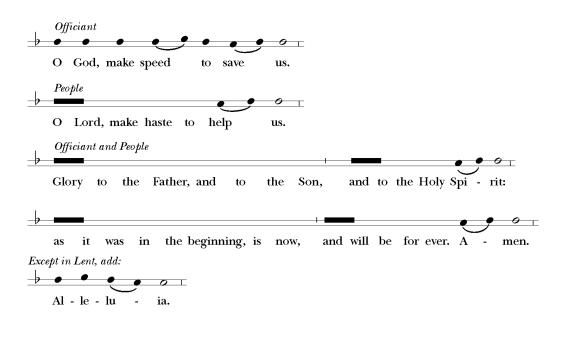
### THE BOOK OF COMMON PRAYER

#### Voluntary

Please stand

Hymn: Brightest and best of the stars of the morning ...... Hymnal # 117

### **The Preces**



Psalm 72:1-7, 10-14 .....sung by the Choir

#### The Word of God

#### Please be seated

### First Lesson: Isaiah 60:1-6

Arise, shine; for your light has come, and the glory of the LORD has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of

Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the LORD.

Reader:	The Word of the Lord.
People:	Thanks be to God.

Canticle: The Song of Mary – Magnificat anima mea dominum ...... setting in F by Bunnet

### Second Lesson: Ephesians 3:1-12

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles-for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

Reader:	The Word of the Lord.
People:	Thanks be to God.

<b>Canticle:</b> The Song of Simeon –	Nune dimittis	Setting in F by Bunnet
$\mathcal{O}$		0

Gradual Hymn: We three kings of Orient are ......Hymnal #128 (1,2,3/4,5)

### Please stand

**Celebrant:** The Holy Gospel of our Lord Jesus Christ according to St. Matthew **People:** Glory to you, Lord Christ.

### The Gospel: Matthew 2:1-12

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: `And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel." Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Celebrant: The Gospel of the Lord. People: Praise to you, Lord Christ.

*Please be seated* 

### 

### Please stand **The Apostles' Creed**

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven,

and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

# Please kneel

# The Suffrages

	Officiant	People	Officiant
	The Lord be with you. Officiant and People	And also with you.	Let us pray.
<u> </u>	Our Father in heaver or Our Father, who art in he	never. A - men. cavenever. A - men.	
<b>_</b>	Cantor or Officiant V. Show us your mer	• cy, O Lord;	
<b>→</b>	People R. And grant us your	salva - tion.	
<u> </u>	V. Clothe your ministers	with right - eous - ne	ess;
<b>_</b>	R. Let your people sing	g with joy.	
<b>→</b>	V. Give peace, O Lord,	, in all the world;	-

 $\rightarrow$ \_\_\_\_\_\_*0*\_\_ R. For only in you can we live in safe-ty. V. Lord, keep this nation un - der your care; \_\_\_\_\_•••• R. And guide us in the way of jus-tice and truth. V. Let your way be known up - on earth; \_ \_\_\_\_\_\_ R. Your saving health among all na - tions. \_\_\_\_\_o\_\_\_ V. Let not the needy, O Lord, be forgot-ten; \_\_\_\_\_O\_\_\_ R. Nor the hope of the poor be ta-ken a-way. V. Create in us clean hearts, O God; \_\_\_\_\_e\_\_ R. And sustain us with your Holy Spi - rit.

### The Collects:

#### Officiant

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen* 

# Officiant

Most holy God, the source of all good desires, all right judgments, and all just works: Give to us, your servants, that peace which the world cannot give, so that our minds may be fixed on the doing of your will, and that we, being delivered from the fear of all enemies, may live in peace and quietness; through the mercies of Christ Jesus our Savior. *Amen* 

### Officiant

O God, you manifest in your servants the signs of your presence: Send forth upon us the Spirit of love, that in companionship with one another your abounding grace may increase among us; through Jesus Christ our Lord. *Amen* 

### The Peace

**Celebrant:** The peace of the Lord be always with you. **People:** And also with you.

Offertory Anthem: Alleluia song of gladness ...... Traditional



# THE GREAT THANKSGIVING Eucharistic Prayer B

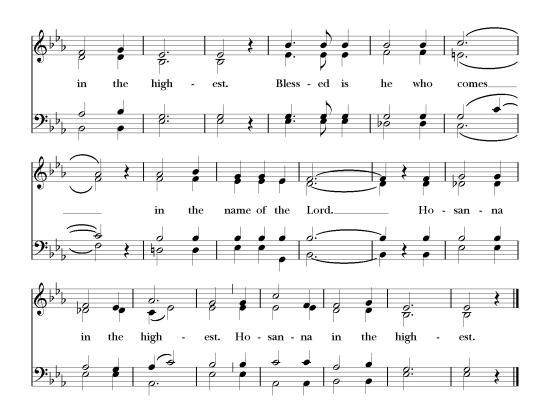
#### ST. MARY'S EPISCOPAL CHURCH

**Celebrant:** It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus et Benedictus





### Please kneel

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People* We remember his death, We proclaim his resurrection, We await his coming in glory;

### Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

# The Breaking of the Bread

Celebrant:Alleluia. Christ our Passover is sacrificed for us;People:Therefore let us keep the feast. Alleluia.

# **Agnus Dei**



**Celebrant:** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Gluten free hosts are available on request at the rail.

### **Invitation to Communion**

This is our Lord's Table, and He is our host. All baptized persons are invited to receive Holy Communion. Those who have yet to be baptized are invited to come forward for a blessing and are encouraged to speak with one of the clergy after the service about becoming baptized into Christ's Body.

### **Communion Hymn:**

### Please remain kneeling

### Celebrant: Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen*.

### The Blessing

May Christ, who by his incarnation gathered into one, things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and Holy Spirit be among you, and remain with you always. *Amen*.

### The Dismissal

**Celebrant:** Let us go forth into the world, rejoicing in the power of the Spirit. **People:** Thanks be to God.

# Please join us King's Cake and Fireworks after Mass. We are so glad you are here!

# **REMINDER:** One Mass ONLY this Sunday, January 9<sup>th</sup>, at 10:00 a.m.

# Epiphany Luncheon – Saturday, January 8, 2011-St. Andrew's, Tacoma

Reservations are required no later than January 3<sup>rd</sup>. You can pick up a reservation form from Joyce. The cost is \$12 per person or call Virginia Gaub, 984-7023 for more info.

# **SMOG** (St. Mary's Outdoor Group) EVENT

On *Saturday, January 15* we will meet at St. Mary's front parking lot at 8:00 AM, and car pool to Mt. Rainer Nat'l Park for a snowshoe outing. Children OK with parents. "Social pace". Any questions, please call Frank McCracken, 475-8387."



2 Beverages (beer or wine), Soft Drinks & Dessert 10630 Gravelly Lk Dr SW, Lakewood, WA 98499 253-984-9475 www.holymotheroflakewood.org

