



**Saint Matthew Episcopal Church**  
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## The Third Sunday after the Epiphany: Capital Campaign Consecration Sunday January 22, 2017

### The Liturgy of The Holy Eucharist II

#### Gathering music

Bind Us Together

Bind us together, Lord,  
Bind us together with cords that cannot be  
broken,  
Bind us together, Lord,  
Bind us together, bind us together with love.

There is only one God, there is only one King,  
There is only one Body, that is why I sing.

Words and Music: Bob Gillman, © 1977 Thankyou Music. All rights reserved. Printed by permission. CCLI #11289572

#### Procession to the Altar

**Hymn #490** *I want to walk as a child of the light*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria said at 8am;

**May we praise you**, sung at 10am  
(printed on page 9 of the Worship Guide)

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. **Amen.**

#### The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you**

*Celebrant* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**A Reading from Isaiah** (9:1-4)

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness-- on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

**Psalm 27:1, 5-13**

**(Read in unison after the first asterisk)**

- 1 The LORD is my light and my salvation; whom then shall I fear? **\* the LORD is the strength of my life; of whom then shall I be afraid?**
- 5 **One thing have I asked of the LORD; one thing I seek; \* that I may dwell in the house of the LORD all the days of my life;**
- 6 **To behold the fair beauty of the LORD \* and to seek him in his temple.**
- 7 **For in the day of trouble he shall keep me safe in his shelter; \* he shall hide me in the secrecy of his dwelling and set me high upon a rock.**
- 8 **Even now he lifts up my head \* above my enemies round about me.**
- 9 **Therefore I will offer in his dwelling an oblation with sounds of great gladness; \* I will sing and make music to the LORD.**

- 10 **Hearken to my voice, O LORD, when I call; \* have mercy on me and answer me.**
- 11 **You speak in my heart and say, "Seek my face." \* Your face, LORD, will I seek.**
- 12 **Hide not your face from me, \* nor turn away your servant in displeasure.**
- 13 **You have been my helper; cast me not away; \* do not forsake me, O God of my salvation.**

**A Reading from 1 Corinthians** (1:10-18)

I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

*Reader* The Word of the Lord  
*People* **Thanks be to God**

**Gradual Hymn #661 vss. 1,2** *They cast their nets*

**The Holy Gospel of our Lord Jesus Christ According to Matthew** (4:12-23)

**Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been

spoken through the prophet Isaiah might be fulfilled:

"Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles--the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned."

From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea-- for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord.  
**Praise to you, Lord Christ**

**Gradual Hymn #661 vss. 3, 4** *They cast their nets*

**The Sermon** Father Haynes

*Silence*

*Celebrant*

**The Nicene Creed** (Standing, as able.)

We believe in one God / **the Father the Almighty / maker of heaven and earth / of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ / the only Son of God / eternally begotten of the Father / God from God Light from Light / true God from true God / begotten, not made / of one Being with the Father / Through him all things were made / For us and for our salvation he came down from heaven / By the power of the Holy**

**Spirit / he became incarnate from the Virgin Mary, and was made man / For our sake he was crucified under Pontius Pilate / he suffered death and was buried. / On the third day he rose again / in accordance with the Scriptures / he ascended into heaven / and is seated at the right hand of the Father / He will come again in glory to judge the living and the dead / and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life / who proceeds from the Father and the Son / With the Father and the Son he is worshiped and glorified / He has spoken through the Prophets / We believe in one holy catholic and apostolic Church / We acknowledge one baptism for the forgiveness of sins / We look for the resurrection of the dead / and the life of the world to come. *Amen.***

## **The Prayers of the People**

Let us pray.

For the whole church of God, that it may grow in unity and servant hood. We pray especially for Bartholomew, Ecumenical Patriarch of Constantinople, Francis, Bishop of Rome, Justin, Archbishop of Canterbury, Michael our presiding bishop, Gregory our bishop, for priests, deacons and all who minister in Christ, and for all the holy people of God.

Lord in your mercy, ***hear our prayer.***

For the Anglican Communion, especially for the Dioceses of Lake Rukwa - (Tanzania), Lango - (Uganda), Langtang - (Jos, Nigeria), Lebombo & Lesotho - (Southern Africa), Leicester - (Canterbury, England), Lexington - (IV, The Episcopal Church), Liberia - (West Africa); our diocese, especially Episcopal Mission to Seafarers; Refugee Resettlement Ministry, and our parish, especially for our parishioners Pamela Reed; Alex Ringstad; Doris Sanders.

Lord in your mercy, ***hear our prayer.***

For all the leaders and people of the world, that reconciliation and peace may overcome conflict and oppression. We pray for our armed forces and those who are deployed especially for those we now name....

Lord in your mercy, **hear our prayer.**

For the hungry in body, mind or spirit, that they may be nourished by your presence and truth.

Lord in your mercy, **hear our prayer.**

For the sick and those in pain, for the lonely and the forgotten, for the dying and all who mourn, that your healing grace may shine forth in the shadows of this world. We pray for all those on our prayer list and those in our hearts, especially Lyn, Areewa, Dave, Brenda, Shirley, Scott, Ted, Marisa, Sandy, Justin, Beth, Patricia, Paulette, Keith, Nathan, Ann, Midi, Agueda, Caitlin, Deb, Nole, Saray, Pete, Doris, Barb, Chuck, Maria and for those we now name....

Lord in your mercy, **hear our prayer.**

For the gifts of joy and love, that we may bear witness to the manifestations of your glory. We give thanks for all the blessings of this life, especially for those we now name...

Lord in your mercy, **hear our prayer.**

For those who have died and now abide in Christ's presence, remembering especially those we now name...,

Lord in your mercy, **hear our prayer.**

*Celebrant*

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

**Amen**

## **Confession of Sin**

Let us confess our sins against God and our neighbor.

*Leader and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors**

**as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

## **Capital Campaign Consecration**

*Celebrant*

Baptized into the priesthood of Christ, we all are called to offer ourselves to the Lord in thanksgiving for what he has done and continues to do for us. It is our privilege to recognize and support all those who are engaged in the work of this congregation, but today we especially recognize those who are called to the ministry of leadership in our **Invest in the Promise** Capital Campaign. Having offered yourselves to this ministry, do you commit yourselves to be positive role models, open to the action of the Holy Spirit, while investing yourselves fully in the diligent performance of your duties?

*Campaign Committee*

**"YES, WITH GOD'S PROMISE AND HELP."**

*Celebrant*

Beloved of St. Matthew, will you open your hearts so that the Holy Spirit can work through these fellow members to God's greater glory and for the strengthening of our faith? Will you stand ready to support them with your time, talent, and treasure, so that the work of the kingdom of God may flourish among us in our neighborhood and that all may come to know the eternal investment of God's grace?

*People*

**"YES, WITH GOD'S PROMISE AND HELP."**

*Celebrant*

Let us pray

O God of love, your Son washed the feet of his disciples as a sign of servanthood. Uphold those

who follow the example of his humble service and strengthen them in their faith. Help us all to do faithfully those deeds of love and mercy expected of your servants.

*People*

**Lord God of our salvation, source of wisdom and knowledge, help us to study your Word diligently and to grow in your love and in all that is good. Inspire our witness of your Son, Jesus Christ, that all may know the power of his forgiveness and the hope of his resurrection.**

*Celebrant*

Almighty God, creator of heaven and earth, we thank you for the many gifts we receive from your bountiful hand. Strengthen and encourage your servants who call us to be stewards of your gifts. Move us to respond in gratitude to your gracious goodness.

*People*

**For all who offer themselves in your name, we give thanks, O God. Give them the joy of service, constant care, and guidance. Help us all to be both willing servants and thankful recipients of ministry, that your name may be glorified, your people live in peace, and your will be done; through, Jesus Christ our Lord. AMEN.**

*Celebrant*

Our Campaign is hereby consecrated!

## **The Peace**

*Celebrant* The Peace of the Lord be always with you.

*People* **And also with you.**

## **Announcements of Word & Action, Birthdays, Anniversaries, Celebrations and Healing Prayers**

### **Offertory Hymn #343**

*Shepherd of souls, refresh and bless*

***Our Sunday loose cash offerings now go to our Local Outreach/Discretionary Fund, which directly serves families and individuals in need within our community. Your generosity makes saying "yes" to those in need help the most possible.***

## **The Great Thanksgiving – B**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

## **Sanctus**

**8:00 am (spoken), 10:00 am Sanctus (sung)**

*(Printed on page 10 of the Worship Guide)*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus

Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified + by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**Lord's Prayer** *said at 8 am & sung at 10 am*  
*(Printed on page 11 of the Worship Guide)*

*Celebrant* As our Savior Christ has taught us, we now pray,

**Our father in heaven  
hallowed be your Name,  
your kingdom come,**

**your will be done,  
on earth as in heaven.  
Give us this day our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## **The Breaking of the Bread and Holy Communion**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast.  
Alleluia**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. [*Amen.*]  
The Blood of Christ, the cup of salvation. [*Amen.*]

*This is our Lord's Table, and He is our host. All persons are invited to receive Holy Communion. Those who have yet to be baptized are encouraged to speak with the clergy after the service about becoming baptized into Christ's Body.*

*Gluten-free hosts and alcohol-free wine are available upon request at the rail.*

## **Communion Music** **You Are My Hiding Place**

You are my hiding place, you always fill my heart,

With songs of deliverance, whenever I am afraid.  
I will trust in You, I will trust in You.  
Let the weak say I am strong in the strength of the Lord. (repeat)

I will trust in you.

You are My Hiding Place, words and music by Michael Ledner  
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### One Bread, One Body

*Refrain:*

One bread, one body, one Lord of all,  
One cup of blessing which we bless.  
And we, though many throughout the earth,  
We are one body in this one Lord.

1. Gentile or Jew, servant or free, woman or man no more.

*Refrain*

2. Many the gifts, many the works, one in the Lord of all.

*Refrain*

3. Grain for the fields, scattered and grown, gathered to one, for all.

*Refrain*

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### **COMMISSIONING OF LAY EUCHARISTIC VISITORS**

*Celebrant:* In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*Celebrant and People:* **We who are many are one body because we all share one bread, one cup.**

### **The Post Communion Prayer**

*Celebrant* Let us pray:

*Celebrant and People*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal**

**kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

### **The Blessing**

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

### **Procession to the Neighborhood**

They'll know we are Christians By Our Love

1. We are one in the Spirit. We are one in the Lord.  
We are one in the Spirit. We are one in the Lord.  
And we pray that all unity may one day be restored.

*Refrain:* And they'll know we are Christians by our love, by our love.  
Yes, they'll know we are Christians by our love

2. We will walk with each other. We will walk hand in hand.  
We will walk with each other. We will walk hand in hand.  
And together we'll spread the news that God is in our land.  
*Refrain*

3. We will work with each other. We will work side by side.  
We will work with each other. We will work side by side.  
And we'll guard each one's dignity and save each one's pride.  
*Refrain*

4. All praise to the Father, from whom all things came.  
And all praise to Christ Jesus, his only Son,  
And all praise to the Spirit, who makes us one.  
*Refrain*

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## St. Matthew Mission Statement

To be a church that passionately embraces and values all people, growing in the love of Christ through word and action.

*Celebrant* Let us go forth in the name of Christ.

*People* Thanks be to God.

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### Special Ministers Today

<b>Priest</b>	The Rev. Kendall Haynes
<b>Worship Leader</b>	Dave Teves
<b>Eucharistic Minister</b>	Karena Teves
<b>Lector</b>	Alex Ringstad
<b>Acolytes</b>	Nicholas Yun Zawadi Chege
<b>Ushers</b>	Sandy Hust -8 Dan Dawes Dick Elofson
<b>Greeters</b>	Pamela Reed Claire Scharmach
<b>Eucharistic Visitor</b>	Jim Sloan
<b>Bread Maker</b>	Marian Oberg
<b>Altar Guild</b>	Jill Little-8 Sue Inglis Lorina Goodjoint
<b>Counters</b>	Jackie Whorton Dick Elofson
<b>Coffee Hour</b>	John Kennedy Leanne Kennedy Tom Peterson
<b>Altar Guild Director</b>	Linda Pomeroy-Hull

### St Matthew Episcopal Church Staff

<b>Head of the Church</b>	Jesus Christ our Lord
<b>Bishop of Olympia</b>	The Rt. Rev. Gregory Rickel
<b>Rector</b>	The Rev. Kendall Haynes
<b>Parish Administrator</b>	Dave Noll
<b>Sexton</b>	Saray Yuorn
<b>Pianist</b>	Maria McKanzie
<b>Acting Bookkeeper</b>	Art Ladley
<b>Nursery Care Attendant</b>	Debbie Williams
<b>Church Photographer</b>	John Hibben

### St Matthew Episcopal Church Vestry

<b>Sr. Warden</b>	Terry Elofson Fred Vogel John Kennedy Samuel Kamau Lorina Goodjoint
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Liz Latsis  
Sherry Mees Hartley  
Andrew Muller  
Jeff Clapp

### St Matthew Episcopal Church Vestry Officers

<b>Treasurer</b>	Dave Teves
<b>Assistant Treasurer</b>	Dave Noll
<b>Treasurer Adviser</b>	Art Ladley
<b>Clerk of the Vestry</b>	Sandy Goretti

### Today's Prayer List

Lyn Zimmerman – Myotonic Dystrophy  
Areewa Saray – imprisonment  
Dave Hopkins – pain management and balance  
Brenda Gilbert – fighting severe health problems  
Shirley Ryan Rose – (neighbor of Linda Pomeroy-Hull) – continued recovery from a vascular stroke  
Scott Candoo – undiagnosed medical issues  
Ted Blattenbauer – (friend of Dan & Linda Pomeroy-Hull) – grieving and diagnosed with multiple myeloma  
Marisa La Rue – (friend of Kathleen Manning) – struggle with Parkinson's disease  
Sandy Green – (brother-in-law of Alex Ringstad) – just entered into Hospice care  
Justin Smith – (husband of Abby Smith) – continued health  
Beth Latsis – (mother of Liz Latsis) – for treatments and healing from stage 3 colon cancer  
Patricia Stanley – (dear friend of Pamela Reed) – who has been diagnosed with ALS  
Paulette – (Jim Sloan's brother Fred's wife) – recovery from surgery for cancer of the throat, also prayer for Fred as he becomes the care giver  
Keith Phelps – (brother-in-law of Terry Elofson) - for relief from pain due to cancer treatments.  
Nathan Meyer – (neighbor and cook at Browns Pt Diner) – recovery from a massive stroke  
Ann – (family friend of Sherry & Barney Hartley) – who was recently diagnosed with stage 4 colon cancer.  
Midi Mees – (mother of Sherry Hartley) – for recovery from infection and to gain strength.  
Agueda Fernandez-Webster – for new employment  
Caitlin Forrest – (granddaughter of Elsie Forrest) – recovery from back injury and healing from throat surgery  
Deb – (friend of Jill Little) – whose daughter died of an Overdose  
Noel Grant – (friend of the Walker's) – evaluation and potential back surgery  
Saray Yuorn – guidance  
Pete Bonebakker - (Member of the Gould/Lepkowksi/Haynes families – Liver cancer  
Doris Sanders – Lesions around the eyes  
Barb Stanton – recovery from total hip replacement surgery  
Chuck Zimmerman – recovery from recent medical issues  
Maria McKanzie – recovery from double hernia surgery  
*To add someone or take someone off the prayer list, email [saintmatthewpastoralcare@gmail.com](mailto:saintmatthewpastoralcare@gmail.com). Thanks!*