



Saint Matthew Episcopal Church
 In the Episcopal Diocese of Olympia
 6800 Eastside Drive NE, Tacoma WA 98422
 Ph: 253-927-9808
 Office email: saintmatthew6800@gmail.com
 Fr. Haynes' email: fatherkendall@gmail.com
 Parish Website: www.neighborhoodparish.org



The Third Sunday after the Epiphany

January 27, 2019



The Liturgy of The Holy Eucharist II

Gathering Music

Holy Spirit, Thou Art Welcome

Holy Spirit, Thou art welcome in this place.
 Holy Spirit, Thou art welcome in this place.
 Omnipotent Father, have mercy and grace.
 Thou art welcome in this place.

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Procession to the Altar Hymn #8

Morning has broken

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria, said at 8am;

Benedictus es, Domine, sung at 10am
(printed on the Ivory Pew Sheet)

**Glory to God in the highest,
and peace to his people on earth.**

Lord God, heavenly King/ almighty God and Father,

we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God/ you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High/ Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you**

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

A Reading from Nehemiah (8:1-3, 5-6, 8-10)

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women

and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

Reader The Word of the Lord.
People Thanks be to God.

Psalm 19

(Read in unison after the first asterisk)

- 1 The heavens declare the glory of God, ***and the firmament shows his handiwork.**
- 2 **One day tells its tale to another, *and one night imparts knowledge to another.**
- 3 **Although they have no words or language, *and their voices are not heard,**
- 4 **Their sound has gone out into all lands, *and their message to the ends of the world.**
- 5 **In the deep has he set a pavilion for the sun; *it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.**
- 6 **It goes forth from the uttermost edge of the heavens and runs about to the end of it again; *nothing is hidden from its burning heat.**

- 7 **The law of the LORD is perfect and revives the soul; *the testimony of the LORD is sure and gives wisdom to the innocent.**
- 8 **The statutes of the LORD are just and rejoice the heart; * the commandment of the LORD is clear and gives light to the eyes.**
- 9 **The fear of the LORD is clean and endures for ever; *the judgments of the LORD are true and righteous altogether.**
- 10 **More to be desired are they than gold, more than much fine gold, *sweeter far than honey, than honey in the comb.**
- 11 **By them also is your servant enlightened, *and in keeping them there is great reward.**
- 12 **Who can tell how often he offends? *cleanse me from my secret faults.**
- 13 **Above all, keep your servant from presumptuous sins; let them not get dominion over me; *then shall I be whole and sound, and innocent of a great offense.**
- 14 **Let the words of my mouth and the meditation of my heart be acceptable in your sight, *O LORD, my strength and my redeemer.**

A Reading from 1 Corinthians (12:12-31a)

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would

the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Reader The Word of the Lord
People **Thanks be to God**

Gradual Hymn #508 vs. 1, 2

Breathe on me, Breath of God

The Holy Gospel of our Lord Jesus Christ According to Luke

(4:14-21)

Glory to you, Lord Christ.

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the Sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of

sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

The Gospel of the Lord.

Praise to you, Lord Christ

Gradual Hymn #508 vs. 3, 4

Breathe on me, Breath of God

The Sermon

Fr. Haynes

Silence for reflection

The Nicene Creed (Standing, as able.)

We believe in one God / **the Father the Almighty / maker of heaven and earth / of all that is seen and unseen.**

We believe in one Lord, Jesus Christ / the only Son of God / eternally begotten of the Father / God from God Light from Light / true God from true God / begotten, not made / of one Being with the Father / Through him all things were made / For us and for our salvation / he came down from heaven / By the power of the Holy Spirit / he became incarnate from the Virgin Mary, and was made man / For our sake he was crucified under Pontius Pilate / he suffered death and was buried. / On the third day he rose again / in accordance with the Scriptures / he ascended into heaven / and is seated at the right hand of the Father / He will come again in glory to judge the living and the dead / and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life / who proceeds from the Father and the Son / With the Father and the Son he is worshiped and glorified / He has spoken through the Prophets / We believe in one holy catholic and apostolic Church / We acknowledge one baptism for the forgiveness of sins / We look for the resurrection of the dead / and the life of the world to come. *Amen.*

Prayers of the People

Let us pray.

For the whole church of God, that it may grow in unity and servant hood. We pray especially for Bartholomew, Ecumenical Patriarch of Constantinople, Francis, Bishop of Rome, Justin, Archbishop of Canterbury, Michael our presiding bishop, Gregory our bishop, for priests, deacons and all who minister in Christ, and for all the holy people of God.

Lord in your mercy, **hear our prayer.**

For the Anglican Communion, especially for the Dioceses of Liverpool (England), St. Asaph - (Wales), Grafton - (Australia), Liwolo Area - (South Sudan), St. Davids - (Wales), Llandaff - (Wales), St. Edmundsbury & Ipswich - (England), St. Helena - (Southern Africa), Lokoja - (Nigeria), St. Mark the Evangelist - (Southern Africa), Lomega - (South Sudan), Sunyani - (West Africa), Grahamstown - (Southern Africa), London - (England), and Igreja Episcopal Anglicana do Brasil; our diocese, especially St. David Emmanuel, Shoreline; St. Dunstan's, Shoreline; and our parish, especially for our parishioners Marge Curtis; Caitlin Dawes; Dan, Sandy, Sarah, and Jonathan Dawes.

Lord in your mercy, **hear our prayer.**

For all the leaders and people of the world, especially Donald, our president, that reconciliation and peace may overcome conflict and oppression. We pray for our armed forces and those who are deployed especially for Brice Clairmont, and those we now name....

Lord in your mercy, **hear our prayer.**

For the hungry in body, mind or spirit, that they may be nourished by your presence and truth.

Lord in your mercy, **hear our prayer.**

For the sick and those in pain, for the lonely and the forgotten, for the dying and all who mourn, that your healing grace may shine forth in the shadows of this world. We pray for all those on our prayer list and those in our hearts, especially for Lyn, Areewa, Brenda, Marisa, Sandy, Justin, Patricia, Paulette, Erica, Allen, George, Rico, Steven, Thatcher, Ken, Jan, Sue, David, Jenny, Marc, Todd, Dawna, Elaine, Ann, Stephen, Jacque, Abraham,

Kerry, Emelita, Kip, Katie, Anita, Connie, Blake, Steve and for those we now name...

Lord in your mercy, **hear our prayer.**

For the gifts of joy and love, that we may bear witness to the manifestations of your glory. We give thanks for all the blessings of this life, especially for those we now name...

Lord in your mercy, **hear our prayer.**

For those who have died and now abide in Christ's presence, remembering especially those we now name...,

Lord in your mercy, **hear our prayer.**

Celebrant

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Confession of Sin

Let us confess our sins against God and our neighbor.

Leader and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Announcements, Birthdays, Anniversaries, Celebrations and Healing Prayers

Offertory

The Spirit of the Lord is upon me

The Spirit of the Lord is upon me because our Lord has anointed me.

He has sent me to bring glad tidings to the poor and to heal the broken hearted,

To proclaim liberty to the captives and to set the prisoners free,

To announce a year of favor from the Lord, and our day of vindication, to comfort all who mourn.

Refrain:

The Spirit of God is upon me

The Spirit of God has anointed me

The Spirit of God now doth send me

To the poor, to heal the broken hearted.

(repeat)

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Our Sunday loose cash offerings now go to our Local Outreach/Discretionary Fund, which directly serves families and individuals in need within our community. Your generosity makes saying "yes" to those who need help the most possible.

The Great Thanksgiving – B

[Please see Book of Common Prayer, pg. 367]

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing...

Celebrant and People

Sanctus

(Said at 8:00; sung at 10:00)

(printed on the Ivory Pew Sheet)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the

Lord.

Hosanna in the highest.

The people stand or kneel. The Celebrant continues

We give thanks to you, O God...

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving...

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**

Lord's Prayer *said at 8 am & sung at 10 am*
(printed on the Ivory Pew Sheet)

Celebrant As our Savior Christ has taught us, we now pray,

**Our father in heaven
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us this day our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread and Holy Communion

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

This is our Lord's Table, and He is our host. All persons are invited to receive Holy Communion. Those who have yet to be baptized are encouraged to speak with the clergy after the service about becoming baptized into Christ's Body. Gluten-free hosts and alcohol-free wine are available upon request at the rail.

Communion Music

Thy Word

Chorus: Thy word is a lamp unto my feet
And a light unto my path.
Thy word is a lamp unto my feet
And a light unto my path.

1. When I feel afraid, think I've lost my way,
still you're there right beside me.
And nothing will I fear as long as you are
near. Please be near me to the end.
2. I will not forget your love for me, and yet,
My heart forever is wandering.
Jesus, be my guide and hold me to Your side,
And I will love You to the end.

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One Bread, One Body

Refrain:

One bread, one body, one Lord of all,
One cup of blessing which we bless.
And we, though many throughout the earth,
We are one body in this one Lord.

1. Gentile or Jew, servant or free, woman or man
no more. *Refrain*
2. Many the gifts, many the works, one in the Lord
of all. *Refrain*
3. Grain for the fields, scattered and gown,
gathered to one, for all. *Refrain*

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COMMISSIONING OF LAY EUCHARISTIC VISITORS

Celebrant: In the name of this congregation
we send you forth bearing these holy gifts, that
those to whom you go may share with us in the
communion of Christ's body and blood.

***Celebrant and People: We who are many are
one body because we all share one bread,
one cup.***

The Post Communion Prayer

Celebrant

Let us pray

Celebrant and People

**Eternal God, heavenly Father, you have
graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and
singleness of heart; through Christ our Lord.
Amen.**

The Blessing

May Christ, the Son of God, be manifest in you, that
your lives may be a light to the world; and the
blessing of God Almighty, the Father, the Son, and
the Holy Spirit, be among you, and remain with you
always. **Amen.**

Procession to the Neighborhood

Hymn #536 *Open your ears, O faithful people*

St. Matthew Mission Statement

**St. Matthew Church: To be a church that
passionately embraces and values all people,
growing in the love of Christ through word and
action.**

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**