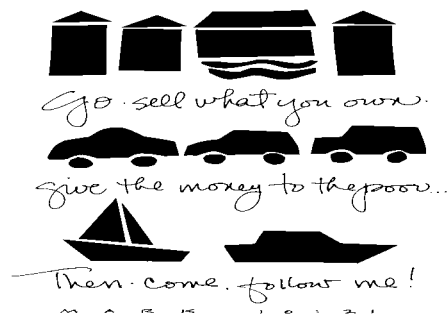




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The Twenty-first Sunday after Pentecost

Proper 23

October 14, 2018

The Liturgy of The Holy Eucharist II

Gathering Music

Jesus Name Above All Names/Open My Eyes, Lord

Jesus name above all names, beautiful Savior,
Glorious Lord,
Emmanuel, God is with us, precious Redeemer,
Living Word.

Open my eyes, Lord, I want to see Jesus,
To reach out and touch him, and say that I love,
him.
Open my ears, Lord, and help me to listen.
Open my eyes, Lord. I want to see Jesus.

Jesus Name Above All Names, words and music by Patricia Cain, Copyright 1974, Sacred Music Press, All rights reserved reprinted under OneLicense.net A-724726; *Open My Eyes, Lord*, words and music by Bob Cull, © 1976 CCCM Music (Admin. by Brentwood-Benson Music Publishing, Inc.), Printed by permission. CCLI #11289572

Procession to the Altar

The Lord is Present

1. The Lord is present in his sanctuary,
Let us praise the Lord!
The Lord is present in his people gathered here,
Let us praise the Lord!
Praise him, praise him, let us praise the Lord!
Praise him, praise him, let us praise Jesus!
2. The Lord is present in his sanctuary,
Let us sing to the Lord!
The Lord is present in his people gathered here,

Let us sing to the Lord!

Sing to him, sing to him, let us sing to the Lord!
Sing to him, sing to him, let us sing to Jesus!

3. The Lord is present in his sanctuary,
Let us delight the Lord!
The Lord is present in his people gathered here,
Let us delight the Lord!
Delight in him, delight in him. let us delight in
the Lord!
Delight in him, delight in him, let us delight in
Jesus!
4. The Lord is present in his sanctuary, let us love
the Lord!
The Lord is present in his people gathered here,
Let us love the Lord!
Love him, love him, let us love the Lord!
Love him, love him, let us love Jesus!

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Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria, *said* at 8am

Sing Halleluia, *sung* at 10am

(Printed on the Green Pew Sheet)

**Glory to God in the highest,
and peace to his people on earth.**

Lord God, heavenly King/ almighty God and Father,

**we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God/ you take away the sin
of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High/ Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you**

Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

A Reading from Amos (5:6-7, 10-15)

Seek the LORD and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. Ah, you that turn justice to wormwood, and bring righteousness to the ground! They hate the one who reproves in the gate, and they abhor the one who speaks the truth. Therefore because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. For I know how many are your transgressions, and how great are your sins-- you who afflict the righteous, who take a bribe, and push aside the needy in the gate. Therefore the prudent will keep silent in such a time; for it is an evil time. Seek good and not evil, that you may live; and so the LORD, the God of hosts, will be with you, just as you have said. Hate evil and love good, and establish justice in the gate; it may be that the LORD, the God of hosts, will be gracious to the remnant of Joseph.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 90:12-17

(Read in unison after the first asterisk)

- 12 So teach us to number our days * **that we may apply our hearts to wisdom.**
- 13 **Return, O LORD; how long will you tarry?**
*be gracious to your servants.
- 14 **Satisfy us by your loving-kindness in the morning; *so shall we rejoice and be glad all the days of our life.**
- 15 **Make us glad by the measure of the days that you afflicted us *and the years in which we suffered adversity.**
- 16 **Show your servants your works *and your splendor to their children.**
- 17 **May the graciousness of the LORD our God be upon us; *prosper the work of our hands; prosper our handiwork.**

A Reading from Hebrews (4:12-16)

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Reader The Word of the Lord

People **Thanks be to God**

Gradual Hymn vss. 1-3

Will you come and follow me? (The Summons)

1. Will you come and follow me if I but call your name?
Will you go where you don't know,
and never be the same?
Will you let my love be shown?
Will you let my name be known?
Will you let my life be grown in you and you in me?
2. Will you leave yourself behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare,
should your life attract or scare?
Will you let me answer pray'r in you and you in me?
3. Will you let the blinded see if I but call your name?
Will you set the pris'ners free and never be the same?
Will you kiss the leper clean, and do such as this unseen,
And admit to what I mean in you and you in me?

The Holy Gospel of our Lord Jesus Christ According to Mark (10:17-31)

Glory to you, Lord Christ.

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these

words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible." Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age--houses, brothers and sisters, mothers and children, and fields, with persecutions--and in the age to come eternal life. But many who are first will be last, and the last will be first."

The Gospel of the Lord.
Praise to you, Lord Christ.

Gradual Hymn vss. 4-5

Will you come and follow me? (The Summons)

4. Will you love the 'you' you hide if I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you've found,
to reshape the world around,
Through my sight and touch and sound,
in you and you in me?
5. Lord, your summons echoes true,
when you but call my name.
Let me turn and follow you and never be the same.
In your company I'll go where your love and footsteps show.
Thus I'll move and live and grow in you and you in me.

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The Sermon

Father Haynes

Silence for reflection

The Nicene Creed (Standing, as able.)

We believe in one God / **the Father the**

Almighty / maker of heaven and earth / of all that is seen and unseen.

We believe in one Lord, Jesus Christ / the only Son of God / eternally begotten of the Father / God from God Light from Light / true God from true God / begotten, not made / of one Being with the Father / Through him all things were made / For us and for our salvation / he came down from heaven / By the power of the Holy Spirit / he became incarnate from the Virgin Mary, and was made man / For our sake he was crucified under Pontius Pilate / he suffered death and was buried. / On the third day he rose again / in accordance with the Scriptures / he ascended into heaven / and is seated at the right hand of the Father / He will come again in glory to judge the living and the dead / and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life / who proceeds from the Father and the Son / With the Father and the Son he is worshiped and glorified / He has spoken through the Prophets / We believe in one holy catholic and apostolic Church / We acknowledge one baptism for the forgiveness of sins / We look for the resurrection of the dead / and the life of the world to come. *Amen.*

Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for the Anglican Communion, especially for the Dioceses of Ijesa North East - (Ibadan, Nigeria), Ijesha North - (Ibadan, Nigeria), Ijumu - (Lokoja, Nigeria), Ikara - (Kaduna, Nigeria), Ikeduru - (Owerri, Nigeria), Ikka - (Bendel, Nigeria), Ikwerre - (Niger Delta, Nigeria), and The Church in Wales; our diocese, especially for St. Benedict, Lacey; and St. Mark Montesano; and for our parish, especially for our parishioners Andrew, Monica, Alexia, and Hunter Muller; Florence & Floyd Nabaggala; and Lydia Nabawanga.

Lord, in your mercy,
Hear our prayer

Guide the people of this land, and of all the nations, especially Donald our President, in the ways of

justice and peace; that we may honor one another and serve the common good. We pray for our armed forces, their families, and those who are deployed, especially for Brice Clairmont and those we now name;

Lord, in your mercy,
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy,
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We thank you for all the blessings of this life, especially for those we now name.

Lord, in your mercy,
Hear our prayer

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for those on our prayer list and those in our hearts, praying especially for Lyn, Areewa, Brenda, Marisa, Sandy, Justin, Patricia, Paulette, Erica, Allen, George, Rico, Steven, Thatcher, Frank, Craig, Ken, Jan, Anna, Sue, Elizabeth, David, Lori, Jenny, Jim, Peggy, Paula, Marc, Todd, Dawna, Elaine, Ann and for those we now name;

Lord, in your mercy,
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled. We pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy,
Hear our prayer.

Let us confess our sins against God and our neighbor.

Leader and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you

with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Announcements, Birthdays, Anniversaries

Offertory Hymn #372 *Praise to the living God!*

The Great Thanksgiving C

[Please see Book of Common Prayer, pg. 369]

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

Sanctus

(Said at 8:00; sung at 10:00)

(Printed on the Green Pew Sheet)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, ***We celebrate his death and resurrection, as we await the day of his coming.***

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name. ***Risen Lord, be known to us in the breaking of the Bread.***

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

AMEN.

Lord's Prayer *said at 8 am & sung at 10 am*
(Printed on the Green Pew Sheet)

Celebrant As our Savior Christ has taught us, we

now pray,

**Our father in heaven
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us this day our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread and Holy Communion

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

**Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.**

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

This is our Lord's Table, and He is our host. All persons are invited to receive Holy Communion. Those who have yet to be baptized are encouraged to speak with the clergy after the service about becoming baptized into Christ's Body. Gluten-free hosts and alcohol-free wine are available upon request at the rail.

Communion Music

Hymn #343 *Shepherd of souls, refresh and bless*

Hymn #335 *I am the bread of life*

COMMISSIONING OF LAY EUCHARISTIC VISITORS

Celebrant: In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

Celebrant and People: **We who are many are one body because we all share one bread, one cup.**

The Post Communion Prayer

Celebrant: Let us pray:

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Peace of God, which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Procession to the Neighborhood

Hymn #473

Lift high the cross

St. Matthew Mission Statement

St. Matthew Church: To be a church that passionately embraces and values all people, growing in the love of Christ through word and action.

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**
