



Saint Matthew Episcopal Church
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*My help comes from
 THE LORD
 who made heaven and earth*

The Nineteenth Sunday after Pentecost

Proper 24

October 20, 2019



The Liturgy of The Holy Eucharist II

Gathering Music

The Lord Is My Song (Oh Lord, Hear My Prayer)

O Lord, hear my prayer, O Lord hear my prayer.
 When I call answer me.

O Lord, hear my prayer, O Lord hear my prayer.
 Come and listen to me. (repeat)

The Lord is my song, the Lord is my praise;
 All my hope come from God.

The Lord is my song, the Lord is my praise:
 God, the well spring of life. (repeat)

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Procession to the Altar

Hymn #657

Love divine

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria, *said* at 8am

Sing Halleluia, *sung* at 10am

(Printed on the Green Pew Sheet)

**Glory to God in the highest,
 and peace to his people on earth.**

Lord God, heavenly King/ almighty God and Father,

**we worship you, we give you thanks,
 we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God/ you take away the sin
 of the world: have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.**

**For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High/ Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you**

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from Genesis (32:22-31)

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and

crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Peniel, limping because of his hip.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 121

(Read in unison after the first asterisk)

- 1 I lift up my eyes to the hills; ***from where is my help to come?**
- 2 **My help comes from the LORD, *the maker of heaven and earth.**
- 3 **He will not let your foot be moved * and he who watches over you will not fall asleep.**
- 4 **Behold, he who keeps watch over Israel *shall neither slumber nor sleep;**
- 5 **The LORD himself watches over you; * the LORD is your shade at your right hand,**
- 6 **So that the sun shall not strike you by day, *nor the moon by night.**
- 7 **The LORD shall preserve you from all evil; *it is he who shall keep you safe.**

8 The LORD shall watch over your going out and your coming in, *from this time forth for evermore.

A Reading from 2 Timothy (3:14,-4:5)

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Reader The Word of the Lord
People **Thanks be to God**

Gradual Hymn #711 vs. 1

Seek ye first

The Holy Gospel of our Lord Jesus Christ According to Luke (18:1-8)

Glory to you, Lord Christ.

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God

grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

The Gospel of the Lord.
Praise to you, Lord Christ.

Gradual Hymn #711 vs. 2 *Seek ye first*

The Sermon Father Haynes

Silence for reflection

The Nicene Creed (Standing, as able.)

We believe in one God / **the Father the Almighty / maker of heaven and earth / of all that is seen and unseen.**

We believe in one Lord, Jesus Christ / the only Son of God / eternally begotten of the Father / God from God Light from Light / true God from true God / begotten, not made / of one Being with the Father / Through him all things were made / For us and for our salvation / he came down from heaven / By the power of the Holy Spirit / he became incarnate from the Virgin Mary, and was made man / For our sake he was crucified under Pontius Pilate / he suffered death and was buried. / On the third day he rose again / in accordance with the Scriptures / he ascended into heaven / and is seated at the right hand of the Father / He will come again in glory to judge the living and the dead / and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life / who proceeds from the Father and the Son / With the Father and the Son he is worshiped and glorified / He has spoken through the Prophets / We believe in one holy catholic and apostolic Church / We acknowledge one baptism for the forgiveness of sins / We look for the resurrection of the dead / and the life of the world to come. *Amen.*

Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for the Anglican Communion, especially for the Dioceses of Portsmouth - (England), Colorado - (The Episcopal Church), Kongor - (South Sudan), Pretoria - (Southern Africa), Concepcion - (Chile), Puerto Rico - (The Episcopal Church), Connecticut - (The Episcopal Church), Connor - (Ireland), Pune - (North India), Cork, Cloyne & Ross - (Ireland), Qu'Appelle - (Canada), Costa Rica - (Central America), Kontagora - (Nigeria), Quebec - (Canada), Coventry - (England), Krishna-Godavari - (South India), and The Church in the Province of the West Indies; our diocese, especially for Chaplains on the Harbor, Westport; St. Christopher, Olympia; and for our parish, especially for our parishioners Linda, Dan, and Danielle Pomeroy-Hull; John & Derris Humphrey; Sandy Hust.

Lord, in your mercy,
Hear our prayer

Guide the people of this land, and of all the nations, especially Donald our President, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for our armed forces, their families, and those who are deployed, especially for those we now name;

Lord, in your mercy,
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy,
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We thank you for all the blessings of this life, especially for those we now name.

Lord, in your mercy,
Hear our prayer

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for those on our prayer list and those in our hearts, praying especially for Lyn, Areewa, Brenda, Marisa, Sandy, Justin, Patricia, Paulette, Erica, Rico, Steven, Ken, Jan, Sue, David, Jenny,

Elaine, Ann, Stephen, Jacquie, Emelita, Anita, Bob, Mike, Joan, Dianne, Jackie, Daisy, Alfred, Pat, Angelina, Christian, Ryan, Sharon, Hollie, Jennie, Mary, Anna, Adam and for those we now name;

Lord, in your mercy,
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled. We pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy,
Hear our prayer.

Let us confess our sins against God and our neighbor.

Leader and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Announcements, Birthdays, Anniversaries

Offertory

God of the Sparrow

1. God of the sparrow, God of the whale,
God of the swirly stars,
How does the creature say awe,
how does the creature say praise.
2. God of the earthquake, God of the storm,
God of the trumpet blast,

How does the creature say woe,
how does the creature say save.

3. God of the rainbow, God of the cross,
God of the empty grave,
How does the creature say grace,
how does the creature say thanks.
4. God of the hungry, God of the sick,
God of the prodigal,
How does the creature say care,
how does the creature say life.
5. God of the neighbor, God of the foe,
God of the pruning hook,
How does the creature say love,
how does the creature say peace.
6. God of the ages, God near at hand,
God of the loving heart,
How do your children say joy,
how do your children say home.

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Our Sunday loose cash offerings now go to our Local Outreach/Discretionary Fund, which directly serves families and individuals in need within our community. Your generosity makes saying "yes" to those who need help the most possible.

The Great Thanksgiving C

[Please see Book of Common Prayer, pg. 369]

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us

the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

Sanctus

*(Said at 8:00; sung at 10:00)
(Printed on the Green Pew Sheet)*

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the
Lord.
Hosanna in the highest.**

The people stand or kneel. The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
***We celebrate his death and resurrection,
as we await the day of his coming.***

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

AMEN.

Lord's Prayer *said at 8 am & sung at 10 am
(Printed on the Green Pew Sheet)*

Celebrant As our Savior Christ has taught us, we now pray,

**Our father in heaven
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us this day our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread and Holy Communion

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

This is our Lord's Table, and He is our host. All persons are invited to receive Holy Communion. Those who have yet to be baptized are encouraged to speak with the clergy after the service about becoming baptized into Christ's Body. Gluten-free hosts and alcohol-free wine are available upon request at the rail.

Communion Music

Hear, O Lord

Refrain: Hear, O Lord, the Sound of my call,
Hear, O Lord, and have mercy.
My soul is longing for the glory of you,
Hear, O Lord, and answer me.

1. Ev'ry night before I sleep, I pray my soul to take.
Or else I pray that loneliness, Is gone when I awake.
2. Why do I no longer feel, like I've a place to stay?
O take me where someone will care,
So fear will go away.
3. In you, O Lord, I place my cares,
And all my troubles too.
O grant, dear Lord, that some day soon
I'll live in peace with you.

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Servant Song

1. Won't you let me be your servant,
let me be as Christ to you;
Pray that I may have the grace to
let you be my servant, too.
2. We are pilgrims on a journey,
we are travelers on the road.
We are here to help each other,
walk the mile and bear the load.
3. I will hold the Christ-light for you,
in the night-time of your fear.
I will hold my hand out to you,
speak the words you long to hear.
4. I will weep when you are weeping;
when you laugh, I'll laugh with you
I will share your joy and sorrow
'til we've seen this
journey through.
5. When we sing to God in heaven,
we shall find such harmony.
Born of all we've known together,
of Christ's love and agony.
6. Won't you let me be your servant,
let me be as Christ to you;
Pray that I may have the grace to
let you be my servant, too.

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COMMISSIONING OF LAY EUCHARISTIC VISITORS

Celebrant: In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

Celebrant and People: **We who are many are one body because we all share one bread, one cup.**

The Post Communion Prayer

Celebrant: Let us pray:

Celebrant and People

Almighty and everliving God, **we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

The Blessing

The Peace of God, which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Procession to the Neighborhood

Hymn #680

O God, our help in ages past

St. Matthew Mission Statement

St. Matthew Church: **To be a church that passionately embraces and values all people, growing in the love of Christ through word and action.**

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**