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## The Twenty-second Sunday after Pentecost

Proper 24

**October 21, 2018**

### The Liturgy of The Holy Eucharist II

#### Gathering Music Hymn #516

*Come down, O Love divine*

#### Procession to the Altar Hymn #433

*We gather together*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria, *said* at 8am

Sing Halleluia, *sung* at 10am

*(Printed on the Green Pew Sheet)*

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King/ almighty God and  
Father,  
we worship you, we give you thanks,**

**we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God/ you take away the sin  
of the world: have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High/ Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

#### The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you**

*Celebrant* Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

#### A Reading from Isaiah (53:4-12)

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its

shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

*Reader*     The Word of the Lord.  
*People*     **Thanks be to God.**

## **Psalm 91:9-16**

**(Read in unison after the first asterisk)**

- 9     Because you have made the LORD your refuge, **\*and the Most High your habitation,**
- 10    **There shall no evil happen to you, \*neither shall any plague come near your dwelling.**
- 11    **For he shall give his angels charge over you, \*to keep you in all your ways.**
- 12    **They shall bear you in their hands, \*lest you dash your foot against a stone.**
- 13    **You shall tread upon the lion and adder; \*you shall trample the young lion and the serpent under your feet.**
- 14    **Because he is bound to me in love, therefore will I deliver him; \*I will protect him, because he knows my Name.**

**15     He shall call upon me, and I will answer him; \*I am with him in trouble; I will rescue him and bring him to honor.**

**16     With long life will I satisfy him, \*and show him my salvation.**

## **A Reading from Hebrews** (5:1-10)

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Reader*     The Word of the Lord  
*People*     **Thanks be to God**

**Gradual Hymn #602 vss. 1-2** *Jesu, Jesu*

**The Holy Gospel of our Lord Jesus Christ According to Mark** (10:35-45)

**Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are

asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

**Gradual Hymn #602** vss. 3-4 *Jesu, Jesu*

**The Sermon** Father Haynes

*Silence for reflection*

**The Nicene Creed** (Standing, as able.)

We believe in one God / **the Father the Almighty / maker of heaven and earth / of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ / the only Son of God / eternally begotten of the Father / God from God Light from Light / true God from true God / begotten, not made / of one Being with the Father / Through him all things were made / For us and for our salvation / he came down from heaven / By the power of the Holy Spirit / he became incarnate from the Virgin Mary, and was made man / For our sake he was crucified under Pontius Pilate / he suffered death and was buried. / On the third day he rose again / in accordance with the Scriptures / he ascended into heaven / and is seated at the right hand of the Father / He will come again in glory to judge the living and the dead / and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life / who proceeds from the Father and the Son / With the Father and the Son he is worshiped and glorified / He has spoken through the Prophets / We believe in one holy catholic and apostolic Church / We acknowledge one baptism for the forgiveness of sins / We look for the resurrection of the dead / and the life of the world to come. Amen.**

## **Prayers of the People**

Let us pray for the Church and for the world.

Grant, Almighty God that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for the Anglican Communion, especially for the Dioceses of Ikwo - (Enugu, Nigeria), Ikwuano - (Aba, Nigeria), Ilaje - (Ondo, Nigeria), Ile - Oluji - (Ondo, Nigeria), Ilesa - (Ibadan, Nigeria), Ilesa South West - (Ibadan, Nigeria), Irele - Eseodo - (Ondo, Nigeria), and The Church of the Province of West Africa; our diocese, especially for Chaplains on the Harbor, Westport; and St. Christopher, Olympia; and for our parish, especially for our parishioners Nancy Newkirk; Jim & Marian Oberg; and Tom Peterson.

Lord, in your mercy,  
**Hear our prayer**

Guide the people of this land, and of all the nations, especially Donald our President, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for our armed forces, their families, and those who are deployed, especially for Brice Clairmont and those we now name;

Lord, in your mercy,  
**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy,  
**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We thank you for all the blessings of this life, especially for those we now name.

Lord, in your mercy,  
**Hear our prayer**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for those on our prayer list and those in our hearts, praying especially for Lyn, Areewa, Brenda, Marisa, Sandy, Justin, Patricia, Paulette, Erica, Allen, George, Rico, Steven, Thatcher, Frank, Craig, Ken, Jan, Anna, Sue, Elizabeth, David, Lori, Jenny, Jim, Peggy, Paula, Marc, Todd, Dawna, Elaine, Ann, Stephen, Jacquie and for those we now name;

Lord, in your mercy,  
**Hear our prayer.**

We commend to your mercy all who have died, especially Harry Sims, that your will for them may be fulfilled. We pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy,  
**Hear our prayer.**

Let us confess our sins against God and our neighbor.

*Leader and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

## The Peace

*Celebrant* The Peace of the Lord be always with you.

*People* **And also with you.**

## Announcements, Birthdays, Anniversaries

## Offertory

### God of the sparrow

1. God of the sparrow, God of the whale,  
God of the swirly stars,  
How does the creature say awe,  
how does the creature say praise.
2. God of the earthquake, God of the storm,  
God of the trumpet blast,  
How does the creature say woe,  
how does the creature say save.
3. God of the rainbow, God of the cross,  
God of the empty grave,  
How does the creature say grace,  
how does the creature say thanks.
4. God of the hungry, God of the sick,  
God of the prodigal,  
How does the creature say care,  
how does the creature say life.
5. God of the neighbor, God of the foe,  
God of the pruning hook,  
How does the creature say love,  
how does the creature say peace.
6. God of the ages, God near at hand,  
God of the loving heart,  
How do your children say joy,  
how do your children say home.

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## The Great Thanksgiving C

[Please see Book of Common Prayer, pg. 369]

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

***By your will they were created and have their being.***

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

***Have mercy, Lord, for we are sinners in your sight.***

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

***By his blood, he reconciled us. By his wounds, we are healed.***

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People*

**Sanctus**

*(Said at 8:00; sung at 10:00)  
(Printed on the Green Pew Sheet)*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the  
Lord.  
Hosanna in the highest.**

*The people stand or kneel. The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
***We celebrate his death and resurrection,  
as we await the day of his coming.***

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the

grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

***Risen Lord, be known to us in the breaking of the Bread.***

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

**AMEN.**

**Lord's Prayer** *said at 8 am & sung at 10 am  
(Printed on the Green Pew Sheet)*

*Celebrant* As our Savior Christ has taught us, we now pray,

**Our father in heaven  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us this day our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

**The Breaking of the Bread and  
Holy Communion**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*This is our Lord's Table, and He is our host. All persons are invited to receive Holy Communion. Those who have yet to be baptized are encouraged to speak with the clergy after the service about becoming baptized into Christ's Body. Gluten-free hosts and alcohol-free wine are available upon request at the rail.*

**Communion Music**

**Bless the Lord, My Soul**

**Bless the Lord, My Soul, and bless His holy name.  
Bless the Lord, My Soul; He rescues me from death.**

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## Servant Song

1. Won't you let me be your servant,  
let me be as Christ to you;  
Pray that I may have the grace to let you be my  
servant, too.
2. We are pilgrims on a journey,  
we are travelers on the road.  
We are here to help each other,  
walk the mile and bear the load.
3. I will hold the Christ-light for you,  
in the night-time of your fear.  
I will hold my hand out to you,  
speak the words you long to hear.
4. I will weep when you are weeping;  
when you laugh, I'll laugh with you  
I will share your joy and sorrow 'til we've seen  
this journey through.
5. When we sing to God in heaven,  
we shall find such harmony.  
Born of all we've known together,  
of Christ's love and agony.
6. Won't you let me be your servant,  
let me be as Christ to you;  
Pray that I may have the grace to  
let you be my servant, too.

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### **COMMISSIONING OF LAY EUCHARISTIC VISITORS**

*Celebrant:* In the name of this congregation  
we send you forth bearing these holy gifts, that  
those to whom you go may share with us in the  
communion of Christ's body and blood.

*Celebrant and People:* ***We who are many are  
one body because we all share one bread,  
one cup.***

## **The Post Communion Prayer**

*Celebrant:* Let us pray:

*Celebrant and People*

Almighty and everliving God, **we thank you  
for feeding us with the spiritual food of the  
most precious Body and Blood of your Son our  
Savior Jesus Christ; and for assuring us in**

**these holy mysteries that we are living  
members of the Body of your Son, and heirs of  
your eternal kingdom. And now, Father, send us  
out to do the work you have given us to do, to  
love and serve you as faithful witnesses of  
Christ our Lord. To him, to you, and to the Holy  
Spirit, be honor and glory, now and for ever.  
*Amen.***

## **The Blessing**

The Peace of God, which passes all understanding  
keep your hearts and minds in the knowledge and  
love of God, and of his son Jesus Christ our Lord;  
and the blessing of God Almighty, the Father, the  
Son, and the Holy Spirit, be among you, and remain  
with you always. ***Amen.***

## **Procession to the Neighborhood**

### **Hymn #413**

*New songs of celebration render*

## **St. Matthew Mission Statement**

*St. Matthew Church:* **To be a church that  
passionately embraces and values all people,  
growing in the love of Christ through word and  
action.**

*Celebrant:* Let us go forth into the world, rejoicing  
in the power of the Spirit.

*People*      **Thanks be to God.**

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