



Saint Matthew Episcopal Church
 In the Episcopal Diocese of Olympia
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 Parish Website: www.neighborhoodparish.org



The Seventeenth Sunday after Pentecost Proper 22

October 5, 2014



The Liturgy of The Holy Eucharist II

Gathering Music Israel Is My Vineyard

Israel is my vineyard

Israel is my vineyard and I the Lord,
 Will tend the fruitful vines.
 Everyday I'll water them,
 And day and night
 I'll watch to keep all enemies away,
 I'll watch to keep all enemies away.

Alleluia, alleluia, praise the Lord!
 Alleluia, praise his name!
 Alleluia, alleluia, praise the Lord!
 Alleluia, praise his name!

Descant: I am the vine, abide in me.
 Love one another and you will fruitful
 be.

Israel is My Vineyard, Isaiah 27: 2-3, music by Marie Malone
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Procession to the Altar Hymn #405 *All things bright and beautiful*

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria said at 8am; *Sing Halleluia* sung at 10am –
 (Printed on page 10 of the Worship Guide)

**Glory to God in the highest,
 and peace to his people on earth.**

**Lord God, heavenly King,
 almighty God and Father,**

**we worship you, we give you thanks,
 we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.**

**For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you**
Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Reading from Isaiah (5:1-7)

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 80:7-14 (Read in unison after the first asterisk)

- 7 Restore us, O God of hosts; * **show the light of your countenance, and we shall be saved.**
- 8 **You have brought a vine out of Egypt; * you cast out the nations and planted it.**

- 9 **You prepared the ground for it; * it took root and filled the land.**
- 10 **The mountains were covered by its shadow * and the towering cedar trees by its boughs.**
- 11 **You stretched out its tendrils to the Sea * and its branches to the River.**
- 12 **Why have you broken down its wall, * so that all who pass by pluck off its grapes?**
- 13 **The wild boar of the forest has ravaged it, * and the beasts of the field have grazed upon it.**
- 14 **Turn now, O God of hosts, look down from heaven; behold and tend this vine; * preserve what your right hand has planted.**

A Reading from Philippians (3:4b-14)

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it

my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader The Word of the Lord
People **Thanks be to God**

Gradual Hymn #448 vss. 1-3 *O love, how deep*

**The Holy Gospel of our Lord Jesus Christ
According to Matthew** (21:33-46)

Glory to you, Lord Christ.

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures:

'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes?'

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared

the crowds, because they regarded him as a prophet.

The Gospel of the Lord.
Praise to you, Lord Christ.

Gradual Hymn #337 vss. 4-6 *O love, how deep*

The Sermon

Fr. Haynes

Silence for reflection

The Nicene Creed (Standing, as able.)

We believe in one God, / **the Father, the Almighty, / maker of heaven and earth, / of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, / the only Son of God, / eternally begotten of the Father, / God from God, Light from Light. / true God from true God, / begotten, not made, / of one Being with the Father. / Through him all things were made. / For us and for our salvation / he came down from heaven: / by the power of the Holy Spirit / he became incarnate from the Virgin Mary, and was made man. / For our sake he was crucified under Pontius Pilate; / he suffered death and was buried. / On the third day he rose again / in accordance with the Scriptures; / he ascended into heaven / and is seated at the right hand of the Father. / He will come again in glory to judge the living and the dead, / and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, / who proceeds from the Father and the Son. / With the Father and the Son he is worshiped and glorified. / He has spoken through the Prophets. / We believe in one holy catholic and apostolic Church. / We acknowledge one baptism for the forgiveness of sins. / We look for the resurrection of the dead, / and the life of the world to come. *Amen.*

Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God that all who confess your Name may be united in your truth, live together in

your love, and reveal your glory in the world. We pray for the Anglican Communion, especially for The Church in Wales, our diocese, especially for University Chaplaincies, Seattle and Bellingham; Annie Wright School and Charles Wright Academy, Tacoma and for our parish, especially for our parishioners Alex Ringstand; Kathy Sanders; Clair Scharmach.

Lord, in your mercy,
Hear our prayer

Guide the people of this land, and of all the nations, especially Barack our President, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for our armed forces, their families, and those who are deployed, especially Andrew & Michael and for those we now name;

Lord, in your mercy,
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy,
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We thank you for all the blessings of this life, especially for those we now name.

Lord, in your mercy,
Hear our prayer

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for those who are in danger and distress in this world especially for our brothers and sisters fighting for democracy in Hong Kong, the students, staff, faculty, dean, board of trustees, alumni and friends of the General Theological Seminary who are experiencing deep conflict after the firing of eight faculty members this last week, and all who struggle with systemic and institutional abuses of power. We pray that your justice, compassion, and mercy may work in us and through us as we proclaim the New Day of your Kingdom. We pray

also for those individuals on our prayer list and those in our hearts, especially for Lyn, Areewa, Eloise, Justo, Carmen, Stephen, Dave, Sarah, Harriet, Katrina, Mary, Corretta, Paulett, Heather, Justin, Tommy, Ginny, Maryann, Lila, Bill, Brenda, Beth & Kendall, Tom, Ayrton, Jim and for those we now name

Lord, in your mercy,
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled. We pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy,
Hear our prayer.

Celebrant

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and for ever. **Amen.**

Let us confess our sins against God and our neighbor.

Leader and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Announcements, Birthdays, Anniversaries

Offertory Hymn #204 *Now the green blade riseth*

The Great Thanksgiving C

The people remain standing. The Celebrant faces them and says

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

Sanctus

8:00 am (spoken), 10:00 am Sanctus (sung)

(Printed on page 10 of the Worship Guide)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, ***We celebrate his death and resurrection, as we await the day of his coming.***

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.
AMEN.

Lord's Prayer *said at 8 am & sung at 10 am*
(Printed on page 11 of the Worship Guide)

Celebrant As our Savior Christ has taught us, we now pray,

**Our father in heaven
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us this day our daily bread.
Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread and Holy Communion

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then the Celebrant says

[Alleluia.] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia.]

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]
The Blood of Christ, the cup of salvation. [Amen.]

This is our Lord's Table, and He is our host. All persons are invited to receive Holy Communion. Those who have yet to be baptized are encouraged to speak with the clergy after the service about becoming baptized into Christ's Body. Gluten free hosts are available upon request at the rail.

Communion Music

Gift of Finest Wheat

Refrain: You satisfy the hungry heart,
With Gift of Finest Wheat.
Come give to us, O saving Lord,
The bread of life to eat.

1. As when the shepherd calls his sheep, they know and heed his voice;
So when you call your fam'ly,
Lord, we follow and rejoice.
2. With joyful lips we sing to you our praise and gratitude,
That you should count us worthy,
Lord, to share this heav'nly food.
3. Is not the cup we bless,
And share the blood of Christ outpoured?
Do not one cup, one loaf,
Declare our oneness in the Lord?
4. The myst'ry of your presence,
Lord, no mortal tongue can tell:
Whom all the world cannot contain
Come in our hearts to dwell.
5. You give yourself to us, O Lord;
Then selfless let us be.
To serve each other in your name,
In truth and charity.

Gifts of Finest Wheat, words by Omer Westendorf, music by Robert Kruetz
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Prayer of St. Francis

1. Make me a channel of your peace;
Where there is hatred, let me bring your love;
Where there is injury, your pardon, Lord;
And where there's doubt, true faith in you.
2. Make me a channel of your peace;
Where there's despair in life, let me bring hope;

Where there is darkness, only light;
And where there's sadness, ever joy.

3. O, Master, grant that I may never seek so much to be consoled as to console;
To be understood, as to understand;
To be loved, as to love with all my soul.
4. Make me a channel of your peace;
It is in pardoning that we are pardoned;
In giving to all men that were receive;
And in dying that we're born to eternal life.

(repeat vs 3 and 4)

Prayer of St Francis, words and music by Sebastian Temple
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COMMISSIONING OF LAY EUCHARISTIC MINISTERS

*To be used when the need is present to
send out Lay Eucharistic Ministers*

Priest: In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*Presider and People: **We who are many are one body because we all share one bread, one cup.***

The Post Communion Prayer

Celebrant: Let us pray:

Celebrant and People

Almighty and everliving God, **we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

The Blessing

The Peace of God, which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord;

and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Procession to the Neighborhood

Holy is the Lord

Holy is the Lord

1. Holy, holy, holy is the Lord.
Holy, holy, holy is the Lord.
Give him glory evermore.
Holy, holy, holy is the Lord.
2. Worthy, worthy, worthy is the Lord.
Worthy, worthy, worthy is the Lord.
Give him Glory, evermore.
Worthy, worthy, worthy is the Lord.
3. Jesus, Jesus, Jesus is the Lord.
Jesus, Jesus, Jesus is the Lord.
Give him glory evermore.
Jesus, Jesus, Jesus is the Lord.
4. Hosanna, hosanna, hosanna to the Lord!
Hosanna, hosanna, hosanna to the Lord!
Blest is he who comes in the name of the Lord!
Hosanna, hosanna, hosanna to the Lord!

Holy is the Lord, words and music by Frank Hernandez
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St. Matthew Mission Statement

St. Matthew Church: To be a church that passionately embraces and values all people, growing in the love of Christ through word and action.

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Special Ministers Today

Priest	Fr. Kendall Haynes
Worship Leader	Tom Peterson
Eucharistic Minister	Bob Witter
Lector	Dick Elofson
Acolytes	Zawadi Chege Nicholas Yun
Ushers	Gary Neuman Bob Wright

Greeters	John & Leanne Kennedy
Offertory Presenters	Sue Inglis and grandchildren
Eucharistic Visitor	Anne Hartwig
Bread Maker	Marian Oberg
Altar Guild	Jill Little Sue Inglis Lydia Nabawanga Florence Nabaggala Jackie Whorton Dick Elofson Sarah Dawes
Counters	
Nursery	
Coffee Hour	Bob & Janet Witter Anne Hartwig Janet Witter
Altar Guild Directress	

St Matthew Episcopal Church Staff

Head of the Church	Jesus Christ our Lord
Bishop of Olympia	The Rt. Rev. Gregory Rickel
Priest in Charge	The Rev. Kendall Haynes
Administrator	Agueda Fernández-Webster
Church Sexton	Saray Yourn
Pianist	Maria McKanzie
Church Photographer	John Hibben

St Matthew Episcopal Church Vestry

Sr. Warden	Tom Peterson
Jr. Warden	Sueann Goretti
Fellowship Liaison	Anna Jackson
Stewardship Liaison	Jon Kuniyoshi
Liturgy & Arts Liaison	Kitty Walker
Outreach Liaison	Kate Gould
Marketing & Evangelism Liaison	Sueann Goretti
Christian Education Liaison	John Kennedy
Pastoral Care	Liz Latsis Marcie Neuman

St Matthew Episcopal Church Vestry Officers

Treasurer	Art Ladley
Clerk of the Vestry	Sandy Goretti

Today's Prayer List

Lyn Zimmerman – Myotonic Dystrophy
 Areewa Saray – imprisonment
 Eloise Page (friend of Tom & Elaine Taylor) – hospice
 Justo Fernandez (brother of Agueda Fernandez-Webster) –
 Muscular Dystrophy and bitterness
 Carmen Planas (aunt of Agueda Fernandez-Webster) –dementia
 Stephen Peterson (son of Tom & Judy Peterson) – back pain
 Dave Hopkins – pain management and balance
 Sarah (sister of Lydia Nabawanga) – recovery after heart

surgery and grief following the death of her husband
 Harriet Anderson – congestive heart failure and heart disease

Katrina Goodjoint (sister of Lorina Goodjoint) – kidney issues
 Mary (grandmother of Lorina Goodjoint) – stroke & Pneumonia
 Corretta (mother of Florence Nabaggala) – malaria
 Paulett Sloan (sister-in-law of Jim Sloan) – difficulty after gall bladder surgery
 Heather Halabisky – High levels of calcium and high blood Pressure
 Justin Smith – Seeking new employment and healing
 Tommy Pawlicki (Son of Nancy Pawlicki, Browns Point resident)– Internal injuries
 Ginny Sloan - experiencing an unusual medical situation.
 Maryann Smith - guidance and wisdom pertaining to her schooling and health.
 Lila Candoo – recovering from foot surgery
 Bill Trandum – recovering from a stroke
 Brenda Gilbert – fighting severe health problems
 Beth & Kendall Haynes – for a safe and healthy pregnancy
 Tom - (friend of Fred Vogel) healing after suffering brain Damage
 Ayrton Climo - (request from Lydia Nabawanga) - unspecified
 Jim Sloan – sciatic pain

To add someone or take someone off the prayer list, email saintmatthewpastoralcare@gmail.com . Thanks!

Announcements

Bridging the Gap—this week we will see and discussing lecture 26 “Pietists and the Turn to Experience” in our continuing series **The History of Christian Theology**. Please join us this Sunday at 9:00 am in the Parish Hall – coffee included.

Pastoral Care Commission—always wants to know if you or someone near to you is in need of prayers or special help. We also have individuals who are willing to drive people to St Matthew services and events. If you know of a need, please call Claire Scharmach 253-952-6431.

Bible Study— On **Wednesday nights at 7PM** in the parish library. Come join us for a lively in-depth look at Bible and find a new a new relationship with the Holy Scriptures. Please bring paper and pens or pencils. The study will be one hour +, depending on the flow of the study. Sign up sheet in the Narthex. For any questions, please contact Bud Nalder at 253-677-3105 or via email at bkn4th@q.com

Choir— Our new Choir rehearses every Sunday at 11:30am. Come join this dynamic new group here at St. Matthew. All are welcome!

Announcements (continued):

Adult Cate-WHAT??—Introducing the Adult Catechumenate! Beginning **October 16th & 17th**, our Adult Catechumenate will explore with great depth and lively engagement topics such as Holy Scripture, Salvation History, Church History, the Book of Common Prayer, and much, much more. Whether you are new to the Church or old, seeking Baptism, Confirmation, Reception into the Church or just interested in growing more in your faith, come and enjoy. Two class options are available: **Thursday evenings at 7PM or Friday mornings at 9AM**. Please contact Fr. Haynes (fatherkendall@gmail.com) for more information. Sign up sheets are in the Narthex.

Safeguarding God's PEOPLE

Date: Tuesday, October 14, 2014, 6PM- 9PM
and Saturday, October 18, 2014, 9AM-Noon

Location: St. Matthew, Browns Point/Tacoma

Full description: This training is in two modules: preventing sexual harassment of church workers and preventing sexual exploitation of church workers; offered in one training session. People taking this training will need to complete both modules in their entirety for certification. Certification is good for five years and must be renewed at the end of that period. Certification in this training is required of the following: all active clergy, including deacons, stipendiary priests, non-stipendiary or retired priests who are regularly serving in congregations 10 hours or more per week, and all TCM circles (both ordained and commissioned); monastic groups, all employees of congregations, including employees of preschools, schools and counseling centers; all lay persons whose ministry might involve them meeting one on one or two on one with persons to whom they minister, including, but not limited to Eucharistic Visitors and Stephen Ministers; and vestries and bishop's committees will also be asked to have at least one-third of its members certified in this training at any one time. If you have any other questions please contact Blaire Notrica, Executive Assistant to the Bishop, at bnotrica@ecww.org or [206-325-4200 Ext. 2010](tel:206-325-4200). **Register online at www.neighborhoodparish.org**

Safeguarding God's Children

Date: Saturday, October 25, 2014, 9AM-Noon

Location: St. Matthew, Browns Point/Tacoma

Full description: This training is of general interest to all, but is required of anyone who works with children and youth in the church, whether as teachers, helpers or nursery - all staff, clergy & vestry as well.

Participants will receive a five-year certification upon completion of the class. If you have questions about if you or someone in your congregation is required to complete this training please contact Blaire Notrica, Executive Assistant to the Bishop, bnotrica@ecww.org, [206.325.4200 ext. 2010](tel:206.325.4200). **Register online at www.neighborhoodparish.org**

Trunk or Treat— It is that time of year to get ready for Trunk or Treat! Trunk or Treat is on Sunday, October 26. Set up will begin at 4:30 PM in the parking lot at the Brown's point clubhouse and we are open for business at 6:00 PM (finishing at 8pm).

Save A Life!!—Browns Point – Dash Point Fire Department, BPIC, DPIC and St. Matthew Church are sponsoring a Free Three-Hour course on the New CPR guidelines.

When: Saturday, November 1, 2014

Time: 9AM- Noon

Where: St. Matthew

Register online at www.neighborhoodparish.org

If you have any questions, please contact Bob Witter at 253-927-6024.

Cursillo Prayer Requests— Please pray for **Lorina Goodjoint** (sponsor is Ginny Sloan), **Rose Barg** (sponsor is Judy Peterson), and **Kathy Sanders** (sponsor is Lyn Zimmerman) who are our candidates for this upcoming Cursillo at St. Mark's Cathedral, Seattle, October 10-12. Prayers for all candidates as well as notes of encouragement, love, hope and faith are requested. The "Palanca" box for such notes is out in the narthex on the round glass table. Thank you and let "the colors" shine! Please pray also for **Mark Lepkowski** and **Bud Nalder** who will be working the Cursillo at the Cathedral.

Mark your calendar—

- Men's Breakfast, every Saturday 8AM in the Parish Hall
- Bible Study, every Wednesday 7PM in the library
- Choir rehearsal every Sunday at 11:30AM
- Tuesday, October 14, 6PM-9PM Safeguarding God's People training
- Thursday, October 16, 7PM, and Friday, October 17 The Adult Catechumenate in the Library
- Saturday, October 18, 9AM-Noon Safeguarding God's People training
- Saturday, October 25, 9AM-Noon Safeguarding God's Children training
- Sunday, October 26, 6-8PM Trunk or Treat at Brown's Point clubhouse
- Saturday, November 1, 9AM to Noon, CPR training at St. Matthew