

10:00 a.m.

THE BOOK OF COMMON PRAYER

Prelude

Processional: Come, labor on Hymnal # 541

The Opening Acclamation.....BCP pg. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*


Gloria



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The Collect of the Day

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Word of God

Please be seated

First Lesson: Genesis 2:18-24

The LORD God said, "It is not good that the man should be alone; I will make him a helper as his partner." So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. Then the man said, "This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken." Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm: 8 (*Hallock*)

Organ: *Everyone:*

O Lord our Gov-er-nor, how ex - alt - ed is your

Name in all the world.

Choir: *When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses, what is man that you should be mindful of him? The son of man that you should seek him out?* **Refrain.**

Choir: *You have made him but little lower than the angels; you adorn him with glory and honor; you give him mastery over the works of your hands; you put all things under his feet; Refrain.*

Choir: *All sheep and oxen, even the wild beasts of the field, the birds of the air, the fish of the sea, and whatsoever walks in the paths of the sea.* **Refrain.**

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Second Lesson: Hebrews 1:1-4; 2:5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in

bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

Reader: The Word of the Lord.

People: Thanks be to God.

Gradual: My Song is Love Unknown Hymnal # 458
Please stand

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. Mark.

People: Glory to you, Lord Christ.

The Gospel: Mark 10:2-16

Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate." Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery." People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Please be seated

The Sermon: Fr. Haynes

Please stand

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel

The Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for Bartholomew, Ecumenical Patriarch of Constantinople, Benedict XVI, Bishop of Rome, Rowan, Archbishop of Canterbury, Katharine, our Presiding Bishop, and Greg and Nedi, our Bishops.

Lord, in your mercy, *Hear our prayer.*

Guide the people of this land, and of all the nations, especially Barack our President in the ways of justice and peace; that we may honor one another and serve the common

good. We pray for our armed forces and those who are deployed, especially....

Lord in your mercy, *Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord in your mercy, *Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We thank you for all the blessings of this life, especially for the gift of life itself as we celebrate this week the birthdays of (and the anniversaries of...)

Lord, in your mercy, *Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for those on our prayer list and those in our hearts, especially... and for those we now name....

Lord, in your mercy, *Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; remembering especially this week.... We pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy, *Hear our prayer.*

Confession of Sin

Let us confess our sins against God and our neighbor.

Leader and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Blessing of the Animals

Please stand

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Celebration Prayer

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

Offertory: The Worship Team

Doxology

Praise God, from whom all bless-ings flow, Praise him all crea-tures here be-low. Al-le-lu-ia, al-le-lu-ia! Praise him a-bove ye heav-enly host, Praise Fa-ther, Son, and Ho-ly Ghost. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

THE GREAT THANKSGIVING

Eucharistic Prayer C

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

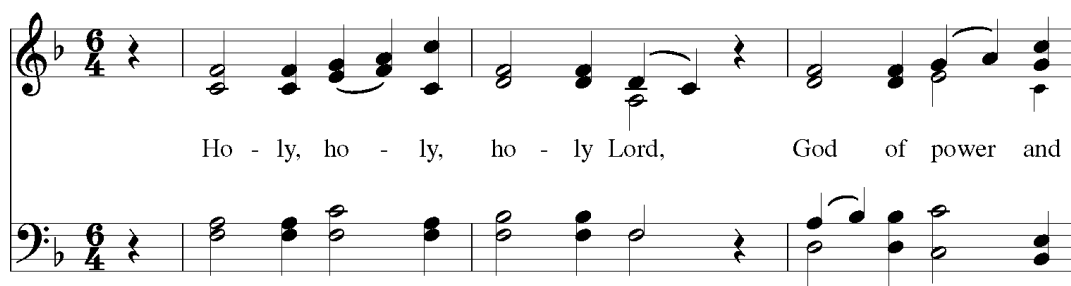
At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus et Benedictus



might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

**Optional text:*

Bless - ed is the one

Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one

body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, *who art in heaven,*
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Fraction Anthem

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

deed, says the Lord. *1 All* My Lord. *2 Cantor or Choir* Those who eat my

flesh and drink my blood dwell in me and I in them. *All* My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Gluten free hosts are available on request at the rail.

Invitation to Communion

This is our Lord's Table, and He is our host. All baptized persons are invited to receive Holy Communion. Those who have yet to be baptized are invited to come forward for a blessing and are encouraged to speak with one of the clergy after the service about becoming baptized into Christ's Body.

Communion Hymn: Be Unto Your Name The Worship Team

Verse 1

We are a moment, You are forever,
Lord of the ages, God before time;
We are a vapor, You are eternal,
Love everlasting, reigning on high.

Chorus

Holy, holy Lord God Almighty,
Worthy is the Lamb who was slain;
Highest praises honor and glory
Be unto Your name.
Be unto Your name.

Verse 2

We are broken, You are the healer,
Jesus, Redeemer, mighty to save;
You are the love song we'll sing forever,
Bowing before You, blessing Your name.

Chorus

Communion Hymn #2: And now, O Father, mindful of the love Hymnal #337

Please remain kneeling

Celebrant: Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

The Blessing

The Peace of God, which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Dismissal

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.

Processional: Our father, by whose name Hymnal # 587

Postlude

*Please join us for coffee and cake following the Mass.
We are so glad you are here!*

Today's Liturgy

Liturgists

10:00 a.m.

Lay Readers – Craig Doupé, Doris Sherrill

LEM's – Harold Archibald, Doris Sherrill

Ushers – Terry & Walli Roarke, Pete Bartels, Harold Archibald

Acolyte – Tanner Bush, Katie Howard, Katie Dunkelberger

Greeters – Jo Jastad, Jean Gray, Sylvia Poyner

Altar Candles

The altar candles are given by Bertha James to the Glory of God and in honor of the birthday of her daughter, Loretta Clubb.

Altar Flowers

The altar flowers are given by Dave and Mary Lou Sclair in celebration of the birthday of their granddaughter, Brenna. Clyde and Jean Kalahan in thanksgiving for the birthday of their grandson, Jacob Altschul. Nicki Adams in loving memory of her son, Michael.

Remembrances for the Week

Birthdays

5 Loretta Clubb

5 Brenna Sclair

5 Samuel Klingbiel

6 Paul Barboza

10 Lily Barboza

Wedding Anniversaries

1 Gary & Cyndi Compton

Death Anniversaries

6 Jeanette Stephens

Special Announcements

Congratulations to Barbara Lindberg on the birth of her great-granddaughter, Alexandra, in Seattle on September 29th.

Our prayers are offered to Barbara Johnston and her family for the death of her brother, John Dudley Waller, Jr., who died on September 30th. May John rest with the Saints in light.

We pray for Lauren Semerad and Holly Bocchi who are scheduled to make their Cursillos October 8th-11th.

Adult Cate-WHAT??

Introducing the Adult Catechumenate! Beginning October 7, 2009, our Adult Catechumenate will explore with great depth and lively engagement topics such as Holy Scripture, Salvation History, Church History, the Book of Common Prayer, and much, much more. Whether you are new to the Church or old, seeking Baptism, Confirmation, Reception into the Church or just interested in growing more in your faith, come and enjoy. Please contact Fr. Haynes (stmarysrector@gmail.com or 253.588.6621 x207) for more information. Signup sheets in the narthex.

School News

We have completed three weeks of school. I am so proud of our children and staff. I am also very thankful for your support. I want to take this occasion to ask for your help in two important undertakings that are essential to the financial well being of the school.

The ***Annual Fund Dinner will be held on Saturday, October 24*** at 6:00 pm. This month's copy of the *Theotokos* contains all of the important details; please be sure to check it out. I want to thank Rosemary Doupé for her leadership in putting together this event. She and others will be available in the Narthex after both Masses to provide additional information and tickets! The PTA (Parent-Teacher Association), under the leadership of Christine Munari, is sponsoring its first annual fundraiser which you will be able to see in the Narthex. For any parishioner that sells and/or purchases 10 units or more, you will get to have coffee and donuts with the Principal (Mr. Lutz).

Finally, I want to take this occasion on behalf of the Staff, and families of St. Mary's Christian School, to congratulate Father Haynes on completing his first year of service as the Rector. Thank you for all of your support. Keep those prayers coming! Blessings, Glen Lutz, Principal

Christmas Bazaar/Rummage Sale – November 20th & 21st

The next monthly rummage sale will be October 16th and 17th. We are continuing to take donations and ask your continued support as volunteers, sorters, etc. We will also be having a Christmas Bazaar with the rummage sale in November. If you know of anyone who likes to sell the handcrafted items, please have them come in or call the church office to purchase space to sell their items.

Adult Forum Schedule

Today – Anniversary Sunday Reception – **No Adult Forum**

October 11th – Sr. Rosina, OSH, Ghana (*Sister will be preaching at both services*)

October 18th – Our Sacramental Journey: Holy Eucharist

October 25th – Our Sacramental Journey: Holy Orders

November 1st – All Saints' Day(tr.) Baptismal Reception - **No Adult Forum**

November 8th – Our Sacramental Journey: Holy Matrimony

November 15th – Our Sacramental Journey: Reconciliation of the Penitent (commonly called Confession)

November 22nd – Our Sacramental Journey: Holy Unction

Freedom Fund Update - \$7,123.82! Thank you for your support!

