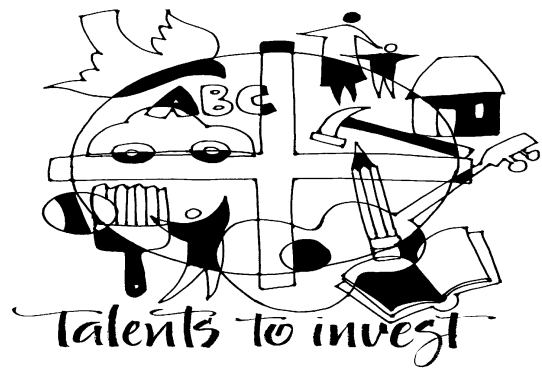




Saint Matthew Episcopal Church
 In the Episcopal Diocese of Olympia
 6800 Eastside Drive NE, Tacoma WA 98422
 Ph: 253-927-9808
 Office email: office@stmatthew.comcastbiz.net
 Fr. Haynes' email: fatherkendall@gmail.com
 Parish Website: www.neighborhoodparish.org



The Twenty-third Sunday after Pentecost Proper 28

November 16, 2014



The Liturgy of The Holy Eucharist II

Gathering Music

Let your light

Let Your Light Shine

Let your light shine before others so they may
 know our God of love's in the land
 And let your light shine before others so they may
 know the kingdom of God is at hand.

Composer unknown

Procession to the Altar Hymn#490

I want to walk as a child of light

Celebrant: Blessed be God: Father, Son, and
 Holy Spirit.

People: **And blessed be his kingdom, now
 and for ever. Amen.**

Almighty God, to you all hearts are open, all desires
 known, and from you no secrets are hid: Cleanse
 the thoughts of our hearts by the inspiration of
 your Holy Spirit, that we may perfectly love you,
 and worthily magnify your holy Name; through
 Christ our Lord. **Amen.**

Gloria said at 8am; *Sing Halleluia* sung at 10am –
(Printed on page 10 of the Worship Guide)

**Glory to God in the highest,
 and peace to his people on earth.**

**Lord God, heavenly King,
 almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.**

**For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you**

Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be
 written for our learning: Grant us so to hear them,
 read, mark, learn, and inwardly digest them, that
 we may embrace and ever hold fast the blessed
 hope of everlasting life, which you have given us in
 our Savior Jesus Christ; who lives and reigns with
 you and the Holy Spirit, one God, for ever and ever.
Amen.

A Reading from Zephaniah (1:7, 12-18)

Be silent before the Lord GOD! For the day of the
 LORD is at hand; the LORD has prepared a sacrifice,
 he has consecrated his guests. At that time I will
 search Jerusalem with lamps, and I will punish the
 people who rest complacently on their dregs, those
 who say in their hearts, "The LORD will not do

good, nor will he do harm." Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them.

The great day of the LORD is near, near and hastening fast; the sound of the day of the LORD is bitter, the warrior cries aloud there. That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. I will bring such distress upon people that they shall walk like the blind; because they have sinned against the LORD, their blood shall be poured out like dust, and their flesh like dung. Neither their silver nor their gold will be able to save them on the day of the LORD's wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 90:1-12

(Read in unison after the first asterisk)

- 1 Lord, you have been our refuge *** from one generation to another.**
- 2 **Before the mountains were brought forth, or the land and the earth were born, * from age to age you are God.**
- 3 **You turn us back to the dust and say, * "Go back, O child of earth."**
- 4 **For a thousand years in your sight are like yesterday when it is past * and like a watch in the night.**
- 5 **You sweep us away like a dream; * we fade away suddenly like the grass.**
- 6 **In the morning it is green and flourishes; * in the evening it is dried up and withered.**

- 7 **For we consume away in your displeasure; * we are afraid because of your wrathful indignation.**
- 8 **Our iniquities you have set before you, * and our secret sins in the light of your countenance.**
- 9 **When you are angry, all our days are gone; * we bring our years to an end like a sigh.**
- 10 **The span of our life is seventy years, perhaps in strength even eighty; * yet the sum of them is but labor and sorrow, for they pass away quickly and we are gone.**
- 11 **Who regards the power of your wrath? * who rightly fears your indignation?**
- 12 **So teach us to number our days * that we may apply our hearts to wisdom.**

A Reading from 1 Thessalonians (5:1-11)

Concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader The Word of the Lord
People **Thanks be to God**

Gradual Hymn #488 vss. 1, 2 *Be thou my vision*

The Holy Gospel of our Lord Jesus Christ According to Matthew

(25:14-30)

Glory to you, Lord Christ.

Jesus said, "For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.' "

The Gospel of the Lord.
Praise to you, Lord Christ.

Gradual Hymn #488 vs. 3

Be thou my vision

The Sermon

Fr. Haynes

Silence for reflection

The Nicene Creed (Standing, as able.)

We believe in one God, / **the Father, the Almighty, / maker of heaven and earth, / of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, / the only Son of God, / eternally begotten of the Father, / God from God, Light from Light. / true God from true God, / begotten, not made, / of one Being with the Father. / Through him all things were made. / For us and for our salvation / he came down from heaven: / by the power of the Holy Spirit / he became incarnate from the Virgin Mary, and was made man. / For our sake he was crucified under Pontius Pilate; / he suffered death and was buried. / On the third day he rose again / in accordance with the Scriptures; / he ascended into heaven / and is seated at the right hand of the Father. / He will come again in glory to judge the living and the dead, / and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, / who proceeds from the Father and the Son. / With the Father and the Son he is worshiped and glorified. / He has spoken through the Prophets. / We believe in one holy catholic and apostolic Church. / We acknowledge one baptism for the forgiveness of sins. / We look for the resurrection of the dead, / and the life of the world to come. *Amen.*

Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for the Anglican Communion, especially for The Lusitanian Church, our diocese, especially for St. Paul, Bellingham; Emmanuel, Eastsound; St. David, Friday Harbor and for our parish, especially

for our parishioners Sandy, Nadia, Nicholas, Peyton Yoeun; Saray, Mary Yourn; Chuck & Lyn Zimmerman.

Lord, in your mercy,
Hear our prayer

Guide the people of this land, and of all the nations, especially Barack our President, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for our armed forces, their families, and those who are deployed, especially Andrew & Michael and for those we now name;

Lord, in your mercy,
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy,
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We thank you for all the blessings of this life, especially for those we now name.

Lord, in your mercy,
Hear our prayer

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for those who are in danger and distress in this world. We pray that your justice, compassion, and mercy may work in us and through us as we proclaim the New Day of your Kingdom. We pray also for those individuals on our prayer list and those in our hearts, especially for Lyn, Areewa, Eloise, Justo, Carmen, Stephen, Dave, Sarah, Harriet, Katrina, Mary, Corretta, Paulett, Heather, Justin, Tommy, Ginny, Maryann, Lila, Bill, Brenda, Beth & Kendall, Tom, Ayrton, Jim, Wes, Donna, Dawna, Sarah, Lin & Tom, Connor, Shirley, Lorraine and for those we now name

Lord, in your mercy,
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled, praying especially for George Hoyt and those we now name.

We pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy,
Hear our prayer.

Celebrant

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and for ever. **Amen.**

Let us confess our sins against God and our neighbor.

Leader and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Announcements, Birthdays, Anniversaries

Offertory Hymn

*This alone
(Printed on page 11 of the Worship Guide)*

The Great Thanksgiving C

The people remain standing. The Celebrant faces them and says

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

Sanctus

8:00 am (spoken), 10:00 am Sanctus (sung)

(Printed on page 10 of the Worship Guide)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, ***We celebrate his death and resurrection, as we await the day of his coming.***

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

Lord's Prayer said at 8 am & sung at 10 am
(Printed on page 12 of the Worship Guide)

Celebrant As our Savior Christ has taught us, we now pray,

**Our father in heaven
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us this day our daily bread.
Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

**The Breaking of the Bread and
Holy Communion**

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then the Celebrant says

[Alleluia.] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia.]

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]
The Blood of Christ, the cup of salvation. [Amen.]

This is our Lord's Table, and He is our host. All persons are invited to receive Holy Communion. Those who have yet to be baptized are encouraged to speak with the clergy after the service about becoming baptized into Christ's Body. Gluten free hosts are available upon request at the rail.

Communion Music

Be Still and Know

1. Be still and know that I am God.
Be still and know that I am God.
Be still and know that I am God.
2. I am the Lord that healeth thee.
I am the Lord that healeth thee.
I am the Lord that healeth thee.
3. In Thee, O Lord, I put my trust.
In Thee, O Lord, I put my trust.
In Thee, O Lord, I put my trust.

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Love One Another

Love one another, for love is of God.
He who loves is born of God, and knows God.
He who does not love does not know God,
For God is love, God is love.

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Thy Word

Chorus: Thy word is a lamp unto my feet
And a light unto my path.
Thy word is a lamp unto my feet
And a light unto my path.

1. When I feel afraid, think I've lost my way,
still you're there right beside me.
And nothing will I fear as long as you are near.
Please be near me to the end.
2. I will not forget your love for me, and yet,
My heart forever is wandering.
Jesus, be my guide and hold me to Your side,
And I will love You to the end.

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COMMISSIONING OF LAY EUCHARISTIC MINISTERS

*To be used when the need is present to
send out Lay Eucharistic Ministers*

Priest: In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*Presider and People: **We who are many are one body because we all share one bread, one cup.***

The Post Communion Prayer

Celebrant: Let us pray:

Celebrant and People

Almighty and everliving God, **we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

The Blessing

The Peace of God, which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Procession to the Neighborhood

Shine, Jesus, shine

Shine, Jesus Shine

1. Lord, the light of your love is shining;
in the midst of the darkness shining.
Jesus, light of the world, shine upon us,
Set us free by the truth you now bring us.
Shine on me, shine on me.

Refrain: Shine, Jesus shine.

Fill this land with the Father's glory.
Blaze, Spirit, blaze! Set our hearts on fire.

Flow, river, river flow.
Flood the nations with grace and mercy.
Send forth your word, Lord, and let there

be light.

2. Lord, I come to your awesome presence,
From the shadows into your radiance.
By the Blood I may enter your brightness.
Search me, try me, consume all my darkness.
Shine on me, shine on me.

3. As we gaze on your kingly brightness,
So our faces display your likeness.
Ever changing from glory to glory,
Mirrored here may our lives tell our story.
Shine on me, shine on me.

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St. Matthew Mission Statement

St. Matthew Church: To be a church that passionately embraces and values all people, growing in the love of Christ through word and action.

Celebrant: Let us go forth into the world, rejoicing
in the power of the Spirit.

People **Thanks be to God.**

Special Ministers Today

Priest	Fr. Kendall Haynes
Worship Leader	Tom Peterson
Eucharistic Minister	Bob Witter
Lector	Pamela Reed
Acolytes	Zawadi Chege Nicholas Yun
Ushers	Bob Wright Dick Collins
Greeters	Art & Pam Ladley
Offertory Presenters	Sueann Goretta Claire Scharmach
Eucharistic Visitor	Kitty Walker
Bread Maker	Marian Oberg
Altar Guild	Jill Little Sue Inglis Lorina Goodjoint Florence Nabaggala
Counters	Linda Collins Dick Elofson
Nursery	Sarah Dawes
Coffee Hour	Gary & Marcie Neuman Pamela Reed
Altar Guild Directress	Janet Witter
<u>St Matthew Episcopal Church Staff</u>	
Head of the Church	Jesus Christ our Lord
Bishop of Olympia	The Rt. Rev. Gregory Rickel
Priest in Charge	The Rev. Kendall Haynes
Administrator	Agueda Fernández-Webster
Church Sexton	Saray Yourn
Pianist	Maria McKanzie
Church Photographer	John Hibben

St Matthew Episcopal Church Vestry

Sr. Warden	Tom Peterson
Jr. Warden	Sueann Goretti
Fellowship Liaison	Anna Jackson
Stewardship Liaison	Jon Kuniyoshi
Liturgy & Arts Liaison	Kitty Walker
Outreach Liaison	Kate Gould
Marketing & Evangelism Liaison	Sueann Goretti
Christian Education Liaison	John Kennedy
Pastoral Care	Liz Latsis
	Marcie Neuman

St Matthew Episcopal Church Vestry Officers

Treasurer	Art Ladley
Clerk of the Vestry	Sandy Goretti

Today's Prayer List

Lyn Zimmerman – Myotonic Dystrophy
Areewa Saray – imprisonment
Eloise Page (friend of Tom & Elaine Taylor) – hospice
Justo Fernandez (brother of Agueda Fernandez-Webster) – Muscular Dystrophy and bitterness
Carmen Planas (aunt of Agueda Fernandez-Webster) –dementia
Stephen Peterson (son of Tom & Judy Peterson) – back pain
Dave Hopkins – pain management and balance
Sarah (sister of Lydia Nabawanga) – recovery after heart surgery and grief following the death of her husband
Harriet Anderson – congestive heart failure and heart disease
Katrina Goodjoint (sister of Lorina Goodjoint) – kidney issues
Mary (grandmother of Lorina Goodjoint) – stroke & Pneumonia
Corretta (mother of Florence Nabaggala) – malaria
Paulett Sloan (sister-in-law of Jim Sloan) – difficulty after gall bladder surgery
Heather Halabisky – High levels of calcium and high blood Pressure
Justin Smith – Seeking new employment and healing
Tommy Pawlicki (Son of Nancy Pawlicki, Browns Point resident)– Internal injuries
Ginny Sloan - experiencing an unusual medical situation.
Maryann Smith - guidance and wisdom pertaining to her schooling and health.
Lila Candoo – recovering from foot surgery
Bill Trandum – recovering from a stroke
Brenda Gilbert – fighting severe health problems
Beth & Kendall Haynes – for a safe and healthy pregnancy
Tom - (friend of Fred Vogel) healing after suffering brain Damage
Ayrton Climo - (request from Lydia Nabawanga) – recovering from a terrible car accident
Jim Sloan – sciatic pain
Wes SzcZepanski – (friend of Lydia Nabawanga) Open heart surgery
Donna Archer (mother of Elizabeth Klein) - in the hospital with severe Diverticulitis.

Dawna Martin (sister-in-law of Nan Clapp) – recovering from spinal surgery
Sarah (a 3 year old who attends Anne Hartwig's preschool) has had an ongoing fever and feeling bad for nearly a month.
Lin (Ball) Cashman (former parishioner) - had very serious spinal surgery and had a second surgery on October 22. Pray also for her husband and also former parishioner Tom Cashman who stands with her in her trials.
Connor Hartley (son of Barney & Sherry Hartley) – for a private matter
Shirley Ryan Rose (neighbor of Linda Pomeroy-Hull) – who suffered a stroke
Lorraine Casillas - who is going in for a heart catheterization on November 18.

To add someone or take someone off the prayer list, email saintmatthewpastoralcare@gmail.com . Thanks!

Announcements

BPIC Spaghetti Feed & Bingo Night— On Saturday, November 22 at 6pm, our neighborhood partner the Browns point Improvement Club (BPIC) will host its annual Spaghetti Feed & Bingo Night. Tickets for this all-family event can be purchased at Ace Hardware in the Towne Center. About 7 more volunteers are needed – sign-ups are in the narthex. For more information, please contact Nan Clapp at 253-927-2827.

Bridging the Gap— **No** Bridging the Gap TODAY. Sunday, November 23 we will see and discussing lecture 32 “Protestantism after Modernity” in our continuing series **The History of Christian Theology**. Please join us this Sunday at 9:00 am in the Parish Hall – coffee included.

Advent wreath making— After 10am service, on November 23, Chuck and Lyn Zimmerman are going to assist any parishioners interested in assembling an Advent wreath to be used during family prayers throughout Advent. Zimmermans are providing the wood base. Feel free to bring any greenery from your yard or cut from any evergreen trees. The only cost is \$8.00 for the kit of five candles. Chuck and Lyn will demonstrate a family wreath lighting ceremony to create beautiful family memories. If you have any questions, please call Chuck Zimmerman 253 927 2773.

Announcements (Continued):

Announcements in The Times and/or Worship

Guide—If you post an announcement in the Worship Guide and/or The Times, please provide your name along with either your phone number or your email address to assist anyone who might have questions. Thank you. Any questions? Marcie Neuman 253 447 7424

Coffee hour—In the interest of allowing everyone the opportunity to host coffee hour after the 10am services on Sunday morning, The Parish Life Committee has determined that a sign- up sheet would be more effective than randomly assigning parishioners. This sign-up will be made available to you in the narthex and we ask that at least two members sign up for each Sunday. Hosting the coffee hour means having coffee prepared with coffee and cups on the table. As you may have noted, hosting coffee hour can mean purchasing a package of cookies at the store, or providing fruit, or making sandwiches. Anything you wish to do is perfect. For those who have hosted coffee hour in the past, we ask that you sign up with a newcomer, so someone can explain the coffee pot system, etc. The sign up Sundays will be effective the **first Sunday of Advent, November 30th**. Again, we invite as many people as possible to participate. If you have any questions, please call Tom Peterson 253 677 5114.

November Food Drive: Thanksgiving Dinner for Members of the Community That Are in Need of Assistance.

Again this year the November food drive is part of the Outreach Co-Mission's goal to provide Thanksgiving dinner to families in need of assistance that have children attending Browns Point and Northeast Tacoma elementary schools. Last year we provided dinner for 10 families and this year we will be helping 15 community families. Outreach will be purchasing turkeys and pumpkin pies for each family but we still need your help with donations to fill out the Thanksgiving meal. Items we need include:

- 1) Stuffing (boxes or bags)
- 2) Canned Yams or Sweet Potatoes
- 3) Canned Cranberry Sauce
- 4) Instant Potatoes

- 5) Canned Green Beans
- 6) Olives

Donations for Thanksgiving can be placed in the Deacon's Chest up until Tuesday, November 25th. The Deacon's Chest is located in the Narthex next to the door to the Chapel. There will be a blessing of the recipient families on Sunday, November 23. If you have questions please contact Kate Gould, 253-927-3778, richandkategould@comcast.net or Pam Ladley, 253-952-2895, pladley@rainierconnect.com. Thanks in advance for your generous support.

Dear Friends and Supporters of Julia's Gulch—Saturday, December 13 from 9AM until noon. Park at View Park on Norpoint Way. (see juliasgulch.org for a map.) We will meet at the picnic table under the Big Leaf Maples. We will be removing the Himalayan Blackberry. Come dressed for the weather. Wear sturdy footwear and garden gloves. Some tools will be provided but if you have a pick or lopper bring it along. See you there!

Mark your calendar—

- Saturdays, 8AM, Men's Breakfast in the Parish Hall
- 2nd Saturday of each month, 9AM-Noon, Julia's Gulch
- Thursdays, 10AM, Bible Study in the library
- Thursdays, 7PM Adult Catechumenate in the Library
- Sundays, 11:30AM, Choir rehearsal
- Sundays, 9:00AM Bridging the Gap, EXCEPT Sunday, November 16, 2014 & December 7, 2014.
- Saturday, November 22, 6PM, BPIC Spaghetti Feed & Bingo Night
- Sunday, November 23, after 10AM service, making Advent wreath
- Saturday, November 29, 9AM Greening of the church for Advent
- Sunday, December 21, after 10AM service, Christmas decoration and bow making