



Saint Matthew Episcopal Church
In the Episcopal Diocese of Olympia
6800 Eastside Drive NE, Tacoma WA 98422
Ph: 253-927-9808
Office email: office@stmatthew.comcastbiz.net
Fr. Haynes' email: fatherkendall@gmail.com
www.neighborhoodparish.org



The First Sunday of Advent November 30, 2014

The Liturgy of The Holy Eucharist II

Gathering music *Turn your eyes to Jesus*
Turn Your Eyes Upon Jesus

Turn your eyes upon Jesus,
Look full in his wonderful face,
And the things of earth will grow strangely dim,
In the light of his glory and grace.

Turn your Eyes upon Jesus, words and music by H H Lemmel
Copyright 1922, Renewal 1950, H H Lemmel; Use by Permission,
All rights reserved reprinted under OneLicense.net A-722467

Procession to the Altar Hymn#57
Lo! He comes with clouds descending

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Advent candle lighting *Christ be our light*
(Sung at 10:00 am - Printed on page 9 of the Worship Guide)
**Christ, be our light! Shine in our hearts.
Shine through the darkness.**

Christ, be our light! Shine in your church gathered today.

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you**
Celebrant Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

A Reading from Isaiah (64:1-9)

O that you would tear open the heavens and come down, so that the mountains would quake at your presence--as when fire kindles brushwood and the fire causes water to boil-- to make your name known to your adversaries, so that the nations might tremble at your presence! When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed. We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity.

Yet, O LORD, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Do not be exceedingly angry, O LORD, and do not remember iniquity forever. Now consider, we are all your people.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 80:1-7, 16-18

(Read in unison after the first asterisk)

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; ***shine forth, you that are enthroned upon the cherubim.**
- 2 **In the presence of Ephraim, Benjamin, and Manasseh, * stir up your strength and come to help us.**
- 3 **Restore us, O God of hosts; * show the light of your countenance, and we shall be saved.**
- 4 **O LORD God of hosts, * how long will you be angered despite the prayers of your people?**
- 5 **You have fed them with the bread of tears; * you have given them bowls of tears to drink.**
- 6 **You have made us the derision of our neighbors, * and our enemies laugh us to scorn.**
- 7 **Restore us, O God of hosts; * show the light of your countenance, and we shall be saved.**
- 16 **Let your hand be upon the man of your right hand, * the son of man you have made so strong for yourself.**
- 17 **And so will we never turn away from you; * give us life, that we may call upon your Name.**
- 18 **Restore us, O LORD God of hosts; * show the light of your countenance, and we shall be saved.**

A Reading from 1 Corinthians (1:3-9)

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader The Word of the Lord

People **Thanks be to God**

Gradual Hymn #56 vss. 1, 2

O come, o come, Emmanuel

The Holy Gospel of our Lord Jesus Christ According to Matthew (13:24-37)

Glory to you, Lord Christ.

Jesus said to his disciples, "In those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken.

Then they will see 'the Son of Man coming in clouds' with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

"From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away.

"But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake-- for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake."
The Gospel of the Lord.

Praise to you, Lord Christ

Gradual Hymn #56vs. 3

O come, o come Emmanuel

The Sermon

Fr. Haynes

Silence for reflection

The Nicene Creed (Standing, as able.)

We believe in one God, / **the Father, the Almighty, / maker of heaven and earth, / of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, / the only Son of God, / eternally begotten of the Father, / God from God, Light from Light. / true God from true God, / begotten, not made, / of one Being with the Father. / Through him all things were made. / For us and for our salvation / he came down from heaven: / by the power of the Holy Spirit / he became incarnate from the Virgin Mary, and was made man. / For our sake he was crucified under Pontius Pilate; / he suffered death and was buried. / On the third day he rose again / in accordance with the Scriptures; / he ascended into heaven / and is seated at the right hand of the Father. / He will come again in glory to judge the living and the dead, / and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, / who proceeds from the Father and the Son. / With the Father and the Son he is worshiped and glorified. / He has spoken through the Prophets. / We believe in one holy

catholic and apostolic Church. / We acknowledge one baptism for the forgiveness of sins. / We look for the resurrection of the dead, / and the life of the world to come. Amen.

Prayers of the People

As a people in darkness waiting for the coming of the light of Christ, let us pray to the Lord,
Lord hear our prayer.

For the Unity of Christ's One, Holy, Catholic and Apostolic Church, let us pray to the Lord,
Lord hear our prayer.

For Bartholomew, Ecumenical Patriarch of Constantinople, Francis, Bishop of Rome, Justin, Archbishop of Canterbury, Katharine our presiding bishop, Greg our bishop; for priests, deacons and all who minister in Christ, and for all the holy people of God, let us pray to the Lord,
Lord hear our prayer

For the Anglican Communion, especially the Parish of Falkland Islands; our diocese, especially St. Aidan, Camano Island, Transfiguration, Darrington, and St. Martin-St. Francis, Rockport; and our parish, especially for our parishioners Brita Barry; Frank & Mary Blacker; Lila Candoo let us pray to the Lord,
Lord hear our prayer.

Guide the people of this land, and of all the nations, especially Barack our President in the ways of justice and peace; for our armed forces and those who are deployed especially Andrew and Michael, and for those we now name....; praying for the end of terrorism, war and violence throughout the world, let us pray to the Lord,
Lord hear our prayer.

For the poor, the hungry, the oppressed, the unemployed, those in prison, and for the sick and suffering; praying for all those on our prayer list and those in our hearts, especially Lyn, Areewa, Eloise, Carmen, Stephen, Dave, Sarah, Harriet, Katrina, Mary, Corretta, Paulett, Heather, Justin, Ginny, Maryann, Lila, Bill, Brenda, Beth & Kendall, Ayrton, Jim, Wes, Dawna, Lin & Tom, Shirley, Rose, Lorraine, Ashley and for those we now name, let us pray to the Lord,
Lord hear our prayer.

For those anticipating the birth of a child, a move, a change in employment or any new beginning, let us pray to the Lord,
Lord hear our prayer.

We give thanks for all the blessings of this life, especially for the blessings we now name..., let us pray to the Lord,
Lord hear our prayer.

For those who have died and now abide in Christ's presence, and others we now name..., let us pray to the Lord,
Lord hear our prayer.

Confession of Sin

We pray also for the forgiveness of our sins.

Leader and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Announcements, Birthdays, Anniversaries, Celebrations and Healing Prayers

Offertory Hymn #65 *Prepare the way, O Zion*

The Great Thanksgiving – B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus

8:00 am (spoken), 10:00 am Sanctus (sung)

(Printed on page 10 of the Worship Guide)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

**Hosanna in the highest.
Blessed is he who comes in the name of the Lord.**

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified + by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Lord's Prayer *said at 8 am & sung at 10 am
(Printed on page 11 of the Worship Guide)*

Celebrant As our Savior Christ has taught us, we now pray,

**Our father in heaven
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us this day our daily bread.
Forgive us our sins
as we forgive those**

**who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread and Holy Communion

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.
Alleluia**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

or with these words

The Body of Christ, the bread of heaven. [Amen.]
The Blood of Christ, the cup of salvation. [Amen.]

This is our Lord's Table, and He is our host. All baptized persons are invited to receive Holy Communion. Those who have yet to be baptized are invited to come forward for a blessing and are encouraged to speak with one of the clergy after the service about becoming baptized into Christ's Body. Gluten free hosts are available upon request at the rail.

Communion Music

Holy Ground

This is holy ground, we're standing on holy ground,
For the Lord is present, and where he is, is holy, (repeat)

These are holy hands, he's given us holy hands;
He works through these hands, and so these hands are holy, (repeat)

These are holy lips, he's given us holy lips;
He speaks through these lips, and so these lips are holy, (repeat)

Holy Ground, words and music by Christopher Beatty Copyright 19 , All rights reserved reprinted under OneLicense.net A-722467

Glorify Thy Name

1. Father, we love you, we praise you, we adore you.
Glorify thy name in all the earth.
Glorify thy name, glorify thy name,
Glorify thy name in all the earth.

2. Jesus we love you...

3. Spirit we love you...

Glorify Thy Name words and music by © 1975 by Maranatha
All rights reserved reprinted under OneLicense.net A-722467

Have You Seen Jesus My Lord

Refrain: Have you seen Jesus my Lord?
He's here in plain view.
Take a look, open your eyes,
He'll show love to you.

1. Have you ever looked at the sunset,
With the sky mellowing' red,
And the clouds suspended like feathers?
Then I say, you've seen Jesus my Lord.
2. Have you ever stood at the ocean,
With the white foam at your feet,
Felt the endless thundering motion?
Then I say, you've seen Jesus my Lord.
3. Have you ever looked at the cross,
With the man hanging in pain,
And the look of love in his eyes:
Then I say, you've seen Jesus my Lord.
4. Have you ever stood in the family,
With the Lord there in your midst.
Seen the face of Christ on each other?
Than I say, you've seen Jesus my Lord.

Have You seen Jesus, My Lord, words and music by Copyright 19 ;
Use by Permission, All rights reserved reprinted under OneLicense.net A-722467

COMMISSIONING OF LAY EUCHARISTIC MINISTERS

*To be used when the need is present to
Send out Lay Eucharistic Ministers*

Priest: In the name of this congregation we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

Presider and People: **We who are many are one body because we all share one bread, one cup.**

The Post Communion Prayer

Celebrant Let us pray:

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

May the sun of righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Procession to the Neighborhood

Hymn #66

Come, thou long expected Jesus

St. Matthew Mission Statement

To be a church that passionately embraces and values all people, growing in the love of Christ through word and action.

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

Special Ministers Today

Priest	The Rev. Kendall Haynes
Worship Leader	Dick Elofson
Eucharistic Minister	Anne Hartwig
Lector	Chuck Zimmerman
Acolytes	Zawadi Chege Nicholas Yun
Ushers	John Hibben Tom Peterson
Greeters	Jim Sloan Janet Witter
Eucharistic Visitor	Anne Hartwig
Bread Maker	Marian Oberg
Altar Guild	Jill Little Sue Inglis Lorina Goodjoing Florence Nabaggala
Counters	Jim Oberg Dick Collins
Nursery	Sarah Dawes
Coffee Hour	Alex Ringstad Kathy Sanders Claire Scharmach
Altar Guild Directress	Janet Witter

St Matthew Episcopal Church Staff

Head of the Church	Jesus Christ our Lord
Bishop of Olympia	The Rt. Rev. Gregory Rickel
Priest in Charge	The Rev. Kendall Haynes
Administrator	Agueda Fernández-Webster
Church Sexton	Yuorn Saray
Pianist	Maria McKanzie
Church Photographer	John Hibben

St Matthew Episcopal Church Vestry

Sr. Warden	Tom Peterson
Jr. Warden	Sueann Goretti
Fellowship Liaison	Anna Jackson
Stewardship Liaison	Jon Kuniyoshi
Liturgy & Arts Liaison	Kitty Walker
Outreach Liaison	Kate Gould
Marketing & Evangelism Liaison	Sueann Goretti
Christian Education Liaison	John Kennedy
Pastoral Care	Liz Latsis Marcie Neuman

St Matthew Episcopal Church Vestry Officers

Treasurer	Art Ladley
Clerk of the Vestry	Sandy Goretti

Today's Prayer List

Lyn Zimmerman – Myotonic Dystrophy
Areewa Saray – imprisonment
Eloise Page (friend of Tom & Elaine Taylor) – hospice
Carmen Planas (aunt of Agueda Fernandez-Webster) – dementia
Stephen Peterson (son of Tom & Judy Peterson) – back pain
Dave Hopkins – pain management and balance
Sarah (sister of Lydia Nabawanga) – recovery after heart surgery and grief following the death of her husband
Harriet Anderson – congestive heart failure and heart disease
Katrina Goodjoint (sister of Lorina Goodjoint) – kidney issues
Mary (grandmother of Lorina Goodjoint) – stroke & Pneumonia
Corretta (mother of Florence Nabaggala) – malaria
Paulett Sloan (sister-in-law of Jim Sloan) – difficulty after gall bladder surgery
Heather Halabisky – High levels of calcium and high blood Pressure
Justin Smith – Seeking new employment and healing
Ginny Sloan - experiencing an unusual medical situation.
Maryann Smith - guidance and wisdom pertaining to her schooling and health.
Lila Candoo – recovering from foot surgery
Bill Trandum – recovering from a stroke
Brenda Gilbert – fighting severe health problems
Beth & Kendall Haynes – for a safe and healthy pregnancy
Ayrton Climo - (request from Lydia Nabawanga) – recovering from a terrible car accident
Jim Sloan – sciatic pain
Wes SzcZepanski – (friend of Lydia Nabawanga) Open heart surgery
Dawna Martin (sister-in-law of Nan Clapp) – recovering from spinal surgery
Lin (Ball) Cashman (former parishioner) - had very serious spinal surgery and had a second surgery on October 22. Pray also for her husband and also former parishioner Tom Cashman who stands with her in her trials.
Shirley Ryan Rose (neighbor of Linda Pomeroy-Hull) – who suffered a stroke
Rose Barg – healing after eye surgery
Lorraine Casillas – for healing, strong healthy heart and good blood pressure
Ashley Goldie (friend of David Kelley_ – undergoing some tests.

To add someone or take someone off the prayer list, email saintmatthewpastoralcare@gmail.com . Thanks!

Announcements

Altar Guild Breakfast— December 7 at 9:00am in the Parish Hall.

Bridging the Gap— Bridging the Gap, Sunday, November 30 we will see and discussing lecture 33 “Catholic Theologies of Grace” in our continuing series **The History of Christian Theology**. Please join us this Sunday at 9:00 am in the Parish Hall – coffee included.

Coffee hour—In the interest of allowing everyone the opportunity to host coffee hour after the 10am services on Sunday morning, The Parish Life Committee has determined that a sign- up sheet would be more effective than randomly assigning parishioners. This sign-up will be made available to you in the narthex and we ask that at least two members sign up for each Sunday. Hosting the coffee hour means having coffee prepared with coffee and cups on the table. As you may have noted, hosting coffee hour can mean purchasing a package of cookies at the store, or providing fruit, or making sandwiches. Anything you wish to do is perfect. For those who have hosted coffee hour in the past, we ask that you sign up with a newcomer, so someone can explain the coffee pot system, etc. The sign up Sundays will be effective the **first Sunday of Advent, November 30th**. Again, we invite as many people as possible to participate. If you have any questions, please call Tom Peterson 253 677 5114.

Dear Friends and Supporters of Julia's Gulch— Saturday, December 13 from 9AM until noon. Park at View Park on Norpoint Way. (see juliasgulch.org for a map.) We will meet at the picnic table under the Big Leaf Maples. We will be removing the Himalayan Blackberry. Come dressed for the weather. Wear sturdy footwear and garden gloves. Some tools will be provided but if you have a pick or lopper bring it along. See you there!

Mark your calendar—

- Saturdays, 8AM, Men’s Breakfast in the Parish Hall
- 2nd Saturday of each month, 9AM-Noon, Julia’s Gulch
- Thursdays, 10AM, Bible Study in the library
- Thursdays, 7PM Adult Catechumenate in the Library
- Sundays, 11:30AM, Choir rehearsal
- Sundays, 9:00AM Bridging the Gap, EXCEPT Sunday, November 16, 2014 & December 7, 2014.
- Sunday, December 21, after 10AM service, Christmas decoration and bow making