



Saint Matthew Episcopal Church
In the Episcopal Diocese of Olympia
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MATTHEW 1:23

The Fourth Sunday of Advent December 18, 2016



The Liturgy of The Holy Eucharist II

Gathering music *Wait for the Lord*

*Refrain: Wait for the Lord, whose day is near.
Wait for the Lord: be strong, take heart!*

1. Prepare the way for the Lord. Make a straight path for God.
Wait for the Lord...
2. The glory of the Lord shall be revealed.
Wait for the Lord...
3. All the earth will see the Lord.
Wait for the Lord...
4. Rejoice in the Lord always. God is at hand.
Wait for the Lord...
5. Seek first the kingdom of God, seek and you shall find.
Wait for the Lord...
6. Prepare the way for the Lord.
Wait for the Lord...

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Procession to the Altar Hymn#61

Sleepers wake

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria, said at 8am; sung at 10am
(S-279 printed on page 9 of the Worship Guide)

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you**
Celebrant Let us pray.

Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from Isaiah

(7:10-16)

Again the LORD spoke to Ahaz, saying, "Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven." But Ahaz said, "I will not ask, and I will not put the LORD to the test." Then Isaiah said: "Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good. For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted."

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 80:1-7, 16-18

(Read in unison after the first asterisk)

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; ***shine forth, you that are enthroned upon the cherubim.**
- 2 **In the presence of Ephraim, Benjamin, and Manasseh, *stir up your strength and come to help us.**
- 3 **Restore us, O God of hosts; *show the light of your countenance, and we shall be saved.**
- 4 **O LORD God of hosts, *how long will you be angered despite the prayers of your people?**
- 5 **You have fed them with the bread of tears; *you have given them bowls of tears to drink.**
- 6 **You have made us the derision of our neighbors, *and our enemies laugh us to scorn.**
- 7 **Restore us, O God of hosts; *show the light of your countenance, and we shall be saved.**
- 16 **Let your hand be upon the man of your right hand, *the son of man you have made so strong for yourself.**

17 And so will we never turn away from you; *give us life, that we may call upon your Name.

18 Restore us, O LORD God of hosts; *show the light of your countenance, and we shall be saved.

A Reading from Romans

(1:1-7)

Paul, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God, which he promised beforehand through his prophets in the holy scriptures, the gospel concerning his Son, who was descended from David according to the flesh and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, through whom we have received grace and apostleship to bring about the obedience of faith among all the Gentiles for the sake of his name, including yourselves who are called to belong to Jesus Christ, To all God's beloved in Rome, who are called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

Reader The Word of the Lord

People **Thanks be to God**

Gradual Hymn

O come, O come, Emmanuel

O come, Desire of nations, bind in one the hearts of all mankind; bid thou our sad divisions cease, and be thyself our King of Peace.

Refrain

Re-joyce! Re-joyce! Emmanuel shall come to thee, O Israel!

The Holy Gospel of our Lord Jesus Christ According to Matthew

(1:18-25)

Glory to you, Lord Christ.

Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. But just when he had

resolved to do this, an angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. She will bear a son, and you are to name him Jesus, for he will save his people from their sins." All this took place to fulfill what had been spoken by the Lord through the prophet: "Look, the virgin shall conceive and bear a son, and they shall name him Emmanuel," which means, "God is with us." When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, but had no marital relations with her until she had borne a son; and he named him Jesus.

The Gospel of the Lord.

Praise to you, Lord Christ

Gradual Hymn

O come, O come, Emmanuel

O come, O Come, Emmanuel, and ransom captive Israel, that mourns in lonely exile here until the Son of God appear.

Refrain

Re-joyce! Re-joyce! Emmanuel shall come to thee, O Israel!

The Sermon

Fr. Haynes

Silence for reflection

The Nicene Creed (Standing, as able.)

We believe in one God, / **the Father, the Almighty, / maker of heaven and earth, / of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, / the only Son of God, / eternally begotten of the Father, / God from God, Light from Light. / true God from true God, / begotten, not made, / of one Being with the Father. / Through him all things were made. / For us and for our salvation / he came down from heaven: / by the power of the Holy Spirit / he became incarnate from the Virgin Mary, and was made man. / For our sake he was crucified under Pontius Pilate; / he suffered death and was buried. / On the third day he rose again / in accordance with the Scriptures; / he

ascended into heaven / and is seated at the right hand of the Father. / He will come again in glory to judge the living and the dead, / and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, / who proceeds from the Father and the Son. / With the Father and the Son he is worshiped and glorified. / He has spoken through the Prophets. / We believe in one holy catholic and apostolic Church. / We acknowledge one baptism for the forgiveness of sins. / We look for the resurrection of the dead, / and the life of the world to come. *Amen.*

Prayers of the People

As a people in darkness waiting for the coming of the light of Christ, let us pray to the Lord,
Lord, hear our prayer.

For the Unity of Christ's One, Holy, Catholic and Apostolic Church, let us pray to the Lord,
Lord, hear our prayer.

For Bartholomew, Ecumenical Patriarch of Constantinople, Francis, Bishop of Rome, Justin, Archbishop of Canterbury, Michael our presiding bishop, Greg our bishop; for priests, deacons and all who minister in Christ, and for all the holy people of God, let us pray to the Lord,
Lord, hear our prayer

For the Anglican Communion, especially Kilmore; Elphin & Ardagh – (Armagh, Ireland); our diocese, especially Our Saviour, Monroe; St. John, Snohomish; and our parish, especially for our parishioners Jill Little; Kathleen Manning; Tom & Margy McDonald, let us pray to the Lord,
Lord, hear our prayer.

Guide the people of this land, and of all the nations, especially Barack our President in the ways of justice and peace; for our armed forces and those who are deployed especially for those we now name; let us pray to the Lord,
Lord, hear our prayer.

For the poor, the hungry, the oppressed, the unemployed, those in prison, and for the sick and suffering; praying for all those on our prayer list and those in our hearts, especially Lyn, Areewa, Dave, Brenda, Shirley, Scott, Ted, Marisa, Sandy,

Justin, Beth, Patricia, Paulette, Keith, Justo, Nathan, Ann, Midi, Agueda, Caitlin, Deb, Nole, Saray, Pete, Doris and for those we now name; let us pray to the Lord,
Lord, hear our prayer.

For those anticipating the birth of a child, a move, a change in employment or any new beginning, let us pray to the Lord,
Lord, hear our prayer.

We give thanks for all the blessings of this life, especially for the blessings we now name..., let us pray to the Lord,
Lord, hear our prayer.

For those who have died and now abide in Christ's presence, and others we now name..., let us pray to the Lord,
Lord, hear our prayer.

Confession of Sin

We pray also for the forgiveness of our sins.

Leader and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Announcements, Birthdays, Anniversaries, Celebrations and Healing Prayers

Offertory Hymn *Lo, How a Rose E're Blooming*
Shared by St. Matthew's Musical Ensemble

The Great Thanksgiving - B

The musical notation consists of four staves. The first staff is for the Celebrant, with lyrics: "The Lord be with you. And al - so with you." The second staff is for the People, with lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with lyrics: "Let us give thanks to the Lord our God." The fourth staff is for the People, with lyrics: "It is right to give him thanks and praise."

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus

8:00 am (spoken), 10:00 am Sanctus (sung)
(Printed on page 10 of the Worship Guide)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of

sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified + by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Lord's Prayer *said at 8 am & sung at 10 am*
(Printed on page 11 of the Worship Guide)

Celebrant As our Savior Christ has taught us, we now pray,

**Our father in heaven
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us this day our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread and Holy Communion

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.
Alleluia**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]
The Blood of Christ, the cup of salvation. [Amen.]

This is our Lord's Table, and He is our host. All persons are invited to receive Holy Communion. Those who have yet to be baptized are encouraged to speak with the clergy after the service about becoming baptized into Christ's Body.

Gluten-free hosts and alcohol-free wine are available upon request at the rail.

Communion Music

Jesus Name Above All Names/Open My Eyes, Lord

Jesus name above all names, beautiful Savior,
Glorious Lord,
Emmanuel, God is with us, precious Redeemer,
Living Word.

Open my eyes, Lord, I want to see Jesus,
To reach out and touch him, and say that I love,
him.
Open my ears, Lord, and help me to listen.
Open my eyes, Lord. I want to see Jesus.

Jesus Name Above All Names, words and music by Patricia Cain, Copyright 1974, Sacred Music Press, All rights reserved reprinted under OneLicense.net A-724726; *Open My Eyes, Lord*, words and music by Bob Cull, © 1976 CCCM Music (Admin. by Brentwood-Benson Music Publishing, Inc.),
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Surely the Presence/In Moments like these

Surely the presence of the Lord is in this place.
I can feel his mighty power and his grace.
I can hear the brush of angel's wings,
I see glory on each face.
Surely the presence of the Lord is in this place.

In moments like these, I sing out a song.
I sing out a love song to Jesus.
In moments like these, I lift up my hands.
I lift up my hands to the Lord, singing,
I love you, Lord; singing, I love you, Lord;
Singing, I love you Lord. I love you.

Surely the Presence, Words and Music: Lanny Wolfe, © 1977 Lanny Wolfe Music; *In Moments Like These*
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COMMISSIONING OF LAY EUCHARISTIC VISITORS

Celebrant: In the name of this congregation
we send you forth bearing these holy gifts, that
those to whom you go may share with us in the
communion of Christ's body and blood.

Celebrant and People: **We who are many are
one body because we all share one bread,
one cup.**

The Post Communion Prayer

Celebrant Let us pray:

Celebrant and People

**Eternal God, heavenly Father, you have
graciously accepted us as living members**

**of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and
singleness of heart; through Christ our Lord.
Amen.**

The Blessing

May the sun of righteousness shine upon you and
scatter the darkness from before your path; and the
blessing of God Almighty, the Father, the Son, and
the Holy Spirit, be among you, and remain with you
always. **Amen.**

Procession to the Neighborhood

Hymn#66

Come thou, long expected Jesus

St. Matthew Mission Statement

*St. Matthew Church: To be a church that
passionately embraces and values all people,
growing in the love of Christ through word and
action.*

Celebrant Let us go forth into the world, rejoicing
in the power of the Spirit.

People **Thanks be to God.**

Special Ministers Today

| | |
|-----------------------------|---|
| Priest | The Rev. Kendall Haynes |
| Worship Leader | Mary Blacker |
| Eucharistic Minister | Mary Blacker |
| Lector | Tom Taylor |
| Acolytes | Nicholas Yoeun Zawadi Chege |
| Ushers | Tom Peterson-8 Pamela Reed Bob Witter |
| Greeters | Elaine Taylor Janet Witter Kitty Walker |
| Eucharistic Visitor | Marian Oberg |
| Bread Maker | Jill Little-8 Sue Inglis |
| Altar Guild | Lorina Goodjoint |
| Counters | Jackie Whorton Art Ladley |

Coffee Hour Ginny Sloan
Jim Sloan
Dick Elofson
Terry Elofson

Altar Guild Director Linda Pomeroy-Hull

St Matthew Episcopal Church Staff

Head of the Church Jesus Christ our Lord
Bishop of Olympia The Rt. Rev. Gregory Rickel
Rector The Rev. Kendall Haynes
Parish Administrator Dave Noll
Sexton Saray Yuorn
Pianist Maria McKanzie
Bookkeeper Vacant
Nursery Care Attendant Debbie Williams
Church Photographer John Hibben

St Matthew Episcopal Church Vestry

Sr. Warden, Pastoral Care Terry Elofson
Jr. Warden, Building & Grounds Fred Vogel
Liturgy & Arts, Christian Ed Marcie Neuman
Stewardship unassigned
Christian Education Samuel Kamau
Marketing & Evangel, Outreach Lorina Goodjoint
Christian Education, Outreach Liz Latsis
Fundraising, Outreach Sherry Mees Hartley
Unassigned Jeff Clapp

St Matthew Episcopal Church Vestry Officers

Treasurer Dave Teves
Assistant Treasurer Dave Noll
Treasurer Adviser Art Ladley
Clerk of the Vestry Sandy Goretti

Today's Prayer List

Lyn Zimmerman – Myotonic Dystrophy
 Areewa Saray – imprisonment
 Dave Hopkins – pain management and balance
 Brenda Gilbert – fighting severe health problems
 Shirley Ryan Rose – (neighbor of Linda Pomeroy-Hull) – continued recovery from a vascular stroke
 Scott Candoo – undiagnosed medical issues
 Ted Blattenbauer – (friend of Dan & Linda Pomeroy-Hull) – grieving and diagnosed with multiple myeloma
 Marisa La Rue – (friend of Kathleen Manning) – struggle with Parkinson's disease
 Sandy Green – (brother-in-law) of Alex Ringstad – just entered into Hospice care
 Justin Smith – (husband of Abby Smith) – continued health
 Beth Latsis – (mother of Liz Latsis) – recovery from colon surgery
 Patricia Stanley – (dear friend of Pamela Reed) – who has

been diagnosed with ALS
 Paulette – (Jim Sloan's brother Fred's wife) – recovery from surgery for cancer of the throat, also prayer for Fred as he becomes the care giver
 Keith Phelps – (brother-in-law of Terry Elofson) - for relief from pain due to cancer treatments.
 Justo Fernandez – (brother of Agueda Fernandez Webster) – for recovery and complications from surgery to place 3 stents in arteries
 Nathan Meyer – (neighbor and cook at Browns Pt Diner) – recovery from a massive stroke
 Ann – (family friend of Sherry & Barney Hartley) – who was recently diagnosed with stage 4 colon cancer.
 Midi Mees – (mother of Sherry Hartley) – for recovery from infection and to gain strength.
 Agueda Fernandez-Webster – for new employment
 Caitlin Forrest – (granddaughter of Elsie Forrest) – recovery from back injury and healing from throat surgery
 Deb – (friend of Jill Little) – whose daughter died of an Overdose
 Noel Grant – (friend of the Walker's) – evaluation and potential back surgery
 Saray Yuorn – guidance
 Pete Bonebakker - (Member of the Gould/Lepkowksi/Haynes families) – Liver cancer
 Doris Sanders – Lesions around the eyes
To add someone or take someone off the prayer list, email saintmatthewpastoralcare@gmail.com .
Thanks!

Announcements

Year End Contributions – Just a reminder that you have until December 31st to make a tax deductible contribution to St. Matthew for tax year 2016.
Contributions received on Sunday, January 1st and beyond will be deductible for tax year 2017.
 Thank you!

Year End Receipts - In order to ensure a proper closing of the parish books by December 31st, please have your 2016 receipts for reimbursement in to the Treasurer's mailbox (located in the lower right corner of the mail slots outside the parish hall doors) **no later than Wednesday, December 28th**. All 2016 receipts received after this date will be returned without reimbursement. Thank you!

Giving Tree!! - This year we are sponsoring a family in need for Christmas. On the narthex sign-up table you will find a small *Giving Tree* with ornaments containing the names of children along with gift ideas for Christmas. Please take an ornament and fulfill the request by **Thursday**,

December 22nd. All packages should be gift wrapped and placed underneath the narthex table for collection. If you have any questions, please contact Sherry Mees Hartley, at 253-310-7271. Thank YOU!

December Outreach - our annual “**PUT A SOCK IN IT**” drive to provide clean new socks to Tacoma’s homeless. The “sock tree” is up in the Narthex and we are off to a good start filling it with socks. After the Christmas season ends we will deliver the socks to Nativity House who will distribute them over the winter to homeless members of our community. Providing clean new socks to the homeless to insure their feet stay warm and dry is one of the best ways to help them stay healthy over the winter. The best socks to donate are those that wick water away so that feet stay dry. These are usually a blend with some acrylic yarn. We hope you will join us in filling the tree (our goal is to have so many socks that it falls over) and making this winter a little more comfortable and healthy for the homeless in our community. Thank you!!

Let's Get Connected...St. Matthew is partnering with the Federal Way Reach Out program to provide breakfast, lunch and dinner for 25 - 30 homeless women and children at the Church of Good Shepherd Episcopal from Monday, January 2 through Sunday, January 8, 2017. To be successful **we need your help**. We will be using 2017 Outreach funds to purchase supplies for breakfast and lunch, but **we need volunteers to provide dinner each evening**. Sign-up sheets are in the Narthex. This is an excellent opportunity to get your friends and neighbors involved in this wonderful community project. Please sign up today! Questions? Contact: Sherry Mees Hartley @ 253-310-7271, smees@comcast.net, Liz Latsis @ 253-229-2094 or Lorina Goodjoint 253-347-7560.

Twelfth Night Celebration—Come and join in the fun as we celebrate the Eve of the Epiphany, the feast when the wise men (representing everyone outside of the people of Israel) follow a star to Bethlehem in order to pay homage to Jesus, on **Thursday, January 5** beginning at **5:30 pm**. All are welcome as we celebrate the important fact that the Messiah didn’t come for a select group of people, but for everyone!!

Mark your calendar—

- Saturdays, 8AM, Men’s Breakfast in the Parish Hall
- Tuesdays, 7PM, Adult Catechumenate in the Library
- Wednesdays, Bell Choir practice 7PM
- Choir Rehearsal, 3rd, 4th, 5th Sundays, 11:45am, (first Sunday only at 9:15am)
- 2nd Sunday, 11:45AM Instrument Rehearsal
- 4th Friday of each month, 7PM JLS (Just Love Singing)
- Saturday, December 24th, 3:45PM, Carols before the 4pm Mass
- Saturday, December 24th, 4PM, Holy Eucharist w/ Children’s Pageant
- Saturday, December 24th, 10:45PM, Carols before the Midnight Mass
- Saturday, December 24th, 11PM, Holy Eucharist (Midnight Mass)
- Sunday, December 25th, 9AM, Holy Eucharist (**Only one liturgy this day**)
- January 2nd through 8th provide dinners for Federal Way Reach Out
- Thursday, January 5th, 5:30PM, (Epiphany Eve) Twelfth Night Celebration Party