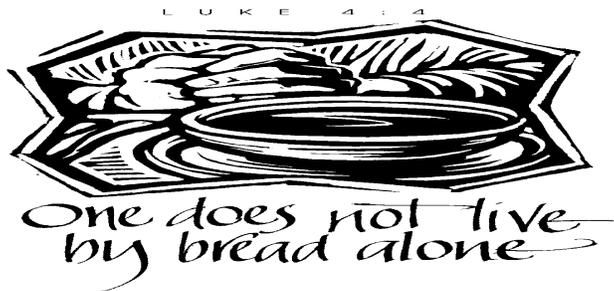


Saint Matthew Episcopal Church
 In the Episcopal Diocese of Olympia
 6800 Eastside Drive NE, Tacoma WA 98422
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 Office email: office@stmatthew.comcastbiz.net
 Fr. Haynes' email: fatherkendall@gmail.com
 Parish Website: www.neighborhoodparish.org



The First Sunday in Lent February 14, 2016



The Holy Eucharist II

Gathering Music

Jesus Name Above All Names/Open My Eyes, Lord

Jesus name above all names, beautiful Savior,
 Glorious Lord,
 Emmanuel, God is with us, precious Redeemer,
 Living Word.

Open my eyes, Lord, I want to see Jesus,
 To reach out and touch him, and say that I love,
 him.

Open my ears, Lord, and help me to listen.
 Open my eyes, Lord. I want to see Jesus.

Jesus Name Above All Names, words and music by Patricia Cain, Copyright 1974, Sacred Music Press, All rights reserved reprinted under OneLicense.net A-724726; Open My Eyes, Lord, words and music by Bob Cull, © 1976 CCCM Music (Admin. by Brentwood-Benson Music Publishing, Inc.), Printed by permission. CCLI #11289572

Procession to the Altar

Taste and See

Antiphon: Taste and see the goodness of the Lord,
 Let us taste the goodness of the Lord.
(repeat)

1. I will bless the Lord, his praise be ever in my mouth.
 Let my soul glory in the Lord,
 The lowly will hear and be glad.

2. Glorify the Lord with me, together we'll praise his name.
 I sought the Lord and he answered me,
 Deliver me from all my fears.
3. Look to him and be radiant with joy,
 And your face will not blush with shame.
 Afflicted men call out to him,
 From all his distress he is saved.

Taste and See, words and music by John Michael Talbot
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Celebrant: Bless the Lord who forgives all our sins.
People: *His mercy endures for ever.*

Hear the commandments of God to his people:
 I am the Lord your God who brought you out of
 bondage. You shall have no other gods but me.
Amen. Lord have mercy.

You shall not make for yourself any idol.
Amen. Lord have mercy.

You shall not invoke with malice the Name of the
 Lord your God.
Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.
Amen. Lord have mercy.

Honor your father and your mother.
Amen. Lord have mercy.

You shall not commit murder.
Amen. Lord have mercy.

You shall not commit adultery.
Amen. Lord have mercy.

You shall not steal.
Amen. Lord have mercy.

You shall not be a false witness.

Holy God *Trisagion*

Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Setting: Ver. Hymnal 1982, after Alexander Archangelsky (1846-1924)

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

The Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, **/we confess that we have sinned against you/in thought, word, and deed, /by what we have done,/and by what we have left undone./ We have not loved you with our whole heart;/ we have not loved our neighbors as ourselves. / We are truly sorry and we humbly repent. / For the sake of your Son Jesus Christ,/ have mercy on us and forgive us;/ that we may delight in your will,/and walk in your ways,/ to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

(8:00 Said three times;

10:00 Hymn S 102 Sung three times printed below)

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you**

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

A Reading from Deuteronomy (26:1-11)

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring

the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

Reader The Word of the Lord.
People Thanks be to God.

Silence

Psalm 91:1-2, 9-16

(in unison after the first asterisk)

1 He who dwells in the shelter of the Most High, ***abides under the shadow of the Almighty.**

2 He shall say to the LORD, "You are my refuge and my stronghold, ***my God in whom I put my trust.**"

9 Because you have made the LORD your refuge, ***and the Most High your habitation,**

10 There shall no evil happen to you, ***neither shall any plague come near your dwelling.**

11 For he shall give his angels charge over you, ***to keep you in all your ways.**

12 They shall bear you in their hands, ***lest you dash your foot against a stone.**

13 You shall tread upon the lion and adder; ***you shall trample the young lion and the serpent under your feet.**

14 Because he is bound to me in love, therefore will I deliver him; ***I will protect him, because he knows my Name.**

15 He shall call upon me, and I will answer him; ***I am with him in trouble; I will rescue him and bring him to honor.**

16 With long life will I satisfy him, ***and show him my salvation.**

A Reading from Romans

(10:8b-13)

"The word is near you,
on your lips and in your
heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

Reader The Word of the Lord.
People Thanks be to God.

Gradual Hymn #150 vss. 1-3

Forty days and forty nights

The Holy Gospel

The Holy Gospel of our Lord Jesus Christ
According to Luke (4:1-13)

Glory to you, Lord Christ.

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

'Worship the Lord your God,
and serve only him.'

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written,

'He will command his angels
concerning you,
to protect you,'

and

'On their hands they will bear
you up,
so that you will not dash
your foot against a stone.'

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

The Gospel of the Lord.
Praise to you, Lord Christ.

Gradual Hymn #150 vss. 4, 5

Forty days and forty nights

The Sermon

Fr. Haynes

Silence for reflection

The Nicene Creed (Standing, as able.)

We believe in one God / **the Father the Almighty / maker of heaven and earth / of all that is seen and unseen.**

We believe in one Lord, Jesus Christ / the only Son of God / eternally begotten of the Father / God from God Light from Light / true God from true God / begotten, not made / of one Being with the Father / Through him all things were

made / For us and for our salvation / he came down from heaven / By the power of the Holy Spirit / he became incarnate from the Virgin Mary, and was made man / For our sake he was crucified under Pontius Pilate / he suffered death and was buried. / On the third day he rose again / in accordance with the Scriptures / he ascended into heaven / and is seated at the right hand of the Father / He will come again in glory to judge the living and the dead / and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life / who proceeds from the Father and the Son / With the Father and the Son he is worshiped and glorified / He has spoken through the Prophets / We believe in one holy catholic and apostolic Church / We acknowledge one baptism for the forgiveness of sins / We look for the resurrection of the dead / and the life of the world to come. Amen.

Prayers of the People

Let us pray.

Heavenly Father, all are created in your image; help us to honor you by loving one another. Lord in your mercy, **hear our prayer.**

You challenge the powers and principalities of the world. We pray for our president, our congress, our courts and all who are in authority. Lord in your mercy, **hear our prayer.**

You sent the prophets of old; inspire your church to prophetically seek justice, peace, and truth. Lord in your mercy, **hear our prayer.**

Lord Jesus, you gave to the Apostles the continuation of your ministry; bless all who minister in your church. Lord in your mercy, **hear our prayer.**

You bind us together into One Body. We pray for your Holy Catholic Church; the Anglican Communion, especially the Church of the Province of Central Africa; the Episcopal Church; our Diocese, especially St. Mark's Cathedral, Seattle; St. Paul, Seattle; and Our Lady of Guadalupe, Seattle; and our parish. Lord in your mercy, **hear our prayer.**

You called each of us to take up the cross; deepen our faith and strengthen our resolve to follow in your steps as we pray this week for our fellow parishioners Marge Curtis; Mark & Lynn Dale; and Dan, Sandy, Sarah, Caitlin & Jonathan Dawes. Lord in your mercy, **hear our prayer.**

You forgave the thief on the cross; bring us all to penitence and reconciliation. Lord in your mercy, **hear our prayer.**

You were rich yet for our sake you became poor; move us to share generously. Lord in your mercy, **hear our prayer.**

You lived as an exile in Egypt; protect and comfort all who are alone, isolated, fearful, or victimized. Lord in your mercy, **hear our prayer.**

You come in our midst as the Prince of Peace. We pray for peace and an end of violence, hatred, and terrorism in every heart and every land. We pray for our armed forces and those who are deployed especially for those we now name.... Lord in your mercy, **hear our prayer.**

You healed by your touch and word; bless all through whom your healing gifts are given and bless all of those on our Prayer List, and those in our hearts, praying especially for Lyn, Areewa, Eloise, Dave, Brenda, Rose, Shirley, Scott, Alisande, Ted, Elliott, Marisa, Adam, Cesar, Cherie, Sandy, Julie, Justin, Mark, Leanne, Jazmin, Norm, Katharine, Randy, Beth, Florence, Greg, Pamela, Patricia and for those we now name... Lord in your mercy, **hear our prayer.**

We thank you for all the blessings of this life especially those we now name... Lord in your mercy, **hear our prayer.**

Holy Spirit, you touched the lives of innumerable saints; embrace the faithful departed, especially remembering those we now name... Lord in your mercy, **hear our prayer.**

The Celebrant adds a concluding Collect.

Hasten, O Father, the coming of your kingdom in our Lenten fast. Mercifully grant that we your servants, who now live by faith, may with joy behold your Son at his rising from the tomb; all this

we ask through Jesus Christ our only Mediator and Advocate. **Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Announcements, Birthdays, Anniversaries, Prayers for Healing

Offertory Hymn

On Eagle's Wings

You who dwell in the shelter of the Lord, who abide in this shadow for life, Say to the Lord, "My Refuge, My Rock in Whom I trust."

Refrain

And He will raise you up on eagle's wings, bear you on the breath of dawn, make you to shine like the sun, and hold you in the palm of my hand.

Snares of the fowler will never capture you, and famine will bring you no fear; under God's wings your refuge, with faithfulness your shield.

Refrain

For to the angels God's given a command, to guard you in all of your ways, upon their hands they will bear you up, lest you dash your foot against a stone.

Refrain

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The Great Thanksgiving – D

The Celebrant faces the people and says

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise.

Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Celebrant and People

Sanctus S 130

Deutsche Messe

(Said at 8:00; sung at 10:00)

(Printed on page 11 & 12 of the Worship Guide)

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the
Lord. Hosanna in the highest.**

The people stand or kneel. The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful,

joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, matriarchs, prophets, apostles, and martyrs, all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

Lord's Prayer (said at 8:00 and sung at 10:00)
(printed on page 13 of the Worship Guide)

Celebrant: As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.**

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the
glory are yours,
now and for ever. Amen.**

The Breaking of the Bread and Holy Communion

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [*Amen.*]
The Blood of Christ, the cup of salvation. [*Amen.*]

This is our Lord's Table, and He is our host. All persons are invited to receive Holy Communion. Those who have yet to be baptized are encouraged to speak with the clergy after the service about becoming baptized into Christ's Body.

Gluten-free hosts and alcohol-free wine are available upon request at the rail.

Communion Music

You Are My Hiding Place

You are my hiding place, you always fill my heart,
With songs of deliverance, whenever I am afraid.
I will trust in You, I will trust in You.
Let the weak say I am strong in the strength of the Lord. (repeat)

I will trust in you.

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Let All That is Within Me

1. Let all that is within me, cry, "Holy!"
Let all that is within me, cry, "Holy!"
Holy, holy, holy is the Lamb that was slain.
2. Let all that is within me cry, "Worthy!"
Let all that is within me cry, "Worthy!"
Worthy, worthy, worthy is the Lamb that was slain.
3. Let all that is within me cry, "Jesus!"
Let all that is within me cry, "Jesus!"
Jesus, Jesus, Jesus is the Lamb that was slain.

4. Let all that is within me cry, "Glory!"
 Let all that is within me cry, "Glory!"
 Glory, glory, glory to the Lamb that was slain.

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COMMISSIONING OF LAY EUCHARISTIC VISITORS

Celebrant: In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

Celebrant and People: **We who are many are one body because we all share one bread, one cup.**

The Post Communion Prayer

Celebrant: Let us pray

The people kneel or stand

Celebrant and People

Almighty and everliving God, / **we thank you for feeding us with the spiritual food / of the most precious Body and Blood / of your Son our Savior Jesus Christ; / and for assuring us in these holy mysteries / that we are living members of the Body of your Son, / and heirs of your eternal kingdom. / And now, Father, send us out / to do the work you have given us to do, / to love and serve you / as faithful witnesses of Christ our Lord / To him, to you, and to the Holy Spirit, / be honor and glory, now and for ever. Amen.**

The Solemn Prayer over the People

Celebrant

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

Procession to the Neighborhood

Fear Not, Rejoice and Be Glad

Refrain: Fear not, rejoice and be glad,
 The Lord hath done a great thing;
 Hath poured out his Spirit on all humankind,
 On those who confess his name.

1. The fig tree is budding, the vine beareth fruit,
 The wheat fields are golden with grain.
 Thrust in the sickle, the harvest is ripe,
 The Lord has given us rain.
2. Ye shall eat in plenty and be satisfied,
 The mountains will drip with sweet wine .
 My children shall drink of the fountain of life,
 My children will know they are mine.
3. My people shall know that I am the Lord,
 Their shame I have taken away.
 My spirit will lead them together again.
 My spirit will show them the way.
4. My children shall dwell in a body of love,
 A light to the world they will be.
 Life shall come forth from the Father above,
 My body will set all free.

Fear not! Rejoice and be Glad, words based on Joel 2,3,4, music by Priscilla Wright Copyright 1971, The Fishermen, Inc: Use by Permission, All rights reserved reprinted under OneLicense.net A-724726

St. Matthew Mission Statement

To be a church that passionately embraces and values all people, growing in the love of Christ through word and action.

Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God.**

Special Ministers Today

- | | |
|-----------------------------|--------------------------------|
| Priest | The Rev. Kendall Haynes |
| Worship Leader | Dick Elofson |
| Eucharistic Minister | TBA |
| Lector | Art Ladley |
| Acolytes | Zawadi Chege
Nicholas Yoeun |
| Ushers | Art Ladley
Gary Neuman |
| Greeters | Art Ladley
Pam Ladley |
| Eucharistic Visitor | TBA |

Bread Maker	Marian Oberg
Altar Guild	Sandy Gorretti Janet Witter Danielle Hull Linda Pomeroy-Hull Sandy Hust
Counters	Leanne Kennedy Fred Vogel
Nursery	Micaela Detrick
Coffee Hour	Cat & Jon Kuniyoshi Alex Ringstad & Kathy Sanders
Altar Guild Director	Linda Pomeroy-Hull

St Matthew Episcopal Church Staff

Head of the Church	Jesus Christ our Lord
Bishop of Olympia	The Rt. Rev. Gregory Rickel
Priest in Charge	The Rev. Kendall Haynes
Parish Administrator	Dave Noll
Bookkeeper	Beth Rich
Church Sexton	Saray Yuorn
Pianist	Maria McKanzie
Nursery Care Attendant	Micaela Dietrick
Church Photographer	John Hibben

St Matthew Episcopal Church Vestry

Sr. Warden	Terry Elofson
Jr. Warden	Fred Vogel Marcie Neuman Sherry Hartley Jon Kuniyoshi Samuel Kamau Lorina Goodjoint Liz Latsis Mark Lepkowski

St Matthew Episcopal Church Vestry Officers

Treasurer	Art Ladley
Assistant Treasurer	Dave Noll
Treasurer Adviser	Frank Blacker
Clerk of the Vestry	Sandy Gorette

Today's Prayer List

Lyn Zimmerman – Myotonic Dystrophy
 Areewa Saray – imprisonment
 Eloise Page (friend of Tom & Elaine Taylor) – hospice
 Dave Hopkins – pain management and balance
 Brenda Gilbert – fighting severe health problems
 Rose Barg – recovery from surgery
 Shirley Ryan Rose – (neighbor of Linda Pomeroy-Hull) –

continued recovery from a vascular stroke
 Scott Candoo – undiagnosed medical issues
 Alisande Watterson – tests for a health issue
 Ted Blattenbauer – (friend of Dan & Linda Pomeroy-Hull) –
 grieving and diagnosed with multiple myeloma
 Elliott Feit – (friend of Abby Smith) – for complete healing
 from pain (pancreatic cancer)
 Marisa La Rue – (friend of Kathleen Manning) – struggle with
 Parkinson's disease
 Adam – (friend of Liz Latsis brother) – who is very sick with
 acute Leukemia, spine, lung and fungal infections.
 Cesar Gatbunton – (Agueda Fernandez-Webster's
 sisters husband) – for recovery and healing from
 heart surgery
 Cherie Peterson – (sister of Bud Nalder) – suffering
 from dementia
 Sandy Green – (brother-in-law) of Alex Ringstad) – just
 entered into Hospice care
 Julie – (friend of Fred & Sherry Vogel) – who is facing
 breast cancer treatment
 Justin Smith – (husband of Abby Smith) – continued
 health
 Mark – (friend of Sherry & Barney Hartley) – who was
 diagnosed with prostate cancer
 Leanne Gaunt – (mother of Sueann & Sandra Gorette) –
 who was diagnosed with early stage lung cancer
 Jazmin – (granddaughter of Bud Nalder) –
 Norm Jackonen – (brother-in-law of Ken St. John) –
 battling aggressive intestinal cancer
 Katharine Gaustad - (wife of Kenneth Gaustad and sister
 of Bob Witter) – Kenneth died on January 26th
 Randy White – conflict at work
 Beth Latsis – (mother of Liz Latsis) – for healing from
 cancer of appendix, infection and pleurisy
 Florence Wanic – (Grandmother of Dave Teves) –
 suffering from strokes and now under hospice care
 Greg Teves – (Father of Dave Teves) – making travel
 plans to support his mother, Florence
 Pamela Reed – (Niece of Gilbert Anderson) – who died
 Last weekend after a long illness
 Patricia Stanley – (dear friend of Pamela Reed) – who
 has been diagnosed with ALS

**To add someone or take someone off the prayer list,
 email saintmatthewpastoralcare@gmail.com .
 Thanks!**

Announcements

Stations of the Cross – Fridays—in Lent at **6:00 PM** beginning February 12 - Stations of the Cross or the Way of Sorrows is the fourteen point journey acknowledging Jesus' experience from being condemned to death to the tomb. This is a fabulous and contemplative liturgy that interactively serves as a pilgrimage for us as believers. Please join us for this ancient and profound discipline!

Tuesday Night Lenten Series—with the Rev. Dr. Frank Spina, Professor of Old Testament and Biblical Studies at Seattle Pacific University and Priest Associate at St. Margaret's Episcopal Church, Bellevue.

Most of us love biblical stories, and for good reason. The epic Story constitutes our Christian identity. We preach from biblical stories, sing about them, sometimes enact or dance to them, discuss them, and teach them to the children. In countless ways, the big picture biblical Story and the many smaller biblical stories bless us deeply.

This year's focus will be on the Hymnal of the Bible, the Book of Psalms with the following program:
Psalms Sung in a Lenten Key.

Week 1: Tues., February 16 - "How Good it is to Confess and Be Forgiven" (Psalm 32) @ *Good Shepherd, Federal Way*

Week 2: Tues., February 23 - "Creating a New Heart" (Palm 51) @ *St. Matthew, Browns Point*
Soup Makers Needed

Week 3: Tues., March 1 - "Forgiveness: Dwelling with God" (Psalms 90 & 91) @ *Good Shepherd, Federal Way*

Week 4: Tues., March 8 - "Bless the Lord Who Forgives Everything!" @ *St. Matthew, Browns Point*
Soup Makers Needed

Week 5: Tues., March 15 - "Trying to Avoid God: You Can't!" (Psalm 139) @ *Good Shepherd, Federal Way*

The series starts at **6:30 PM** with a soup dinner and the teaching starts at **7:15 PM**. All are welcome to attend. For more information contact Church of the Good Shepherd, 345 South 312th Street, Federal Way, [253-839-6100](tel:253-839-6100), www.goodshepherdfw.org, or St. Matthew, 6800 Eastside Drive NE, Browns Point, [253-927-9808](tel:253-927-9808), www.neighborhoodparish.org.

Points Northeast Historical Society Annual Meeting - Our community partner, Points Northeast Historical Society will hold its Annual

Meeting here at St. Matthew on **Thursday, February 18 at 6:30 pm**. There will be a short business meeting and then the Society will present two speakers.

Victoria Pann is a local re-enactor who has developed Annie Brown, the Browns Point Lighthouse's first Lightkeeper Oscar Brown's wife as her historical character. Pann performed this summer as Annie as a member of the Fort Nisqually Time Travelers, a select group of living history re-enactors. The group performed at the Old Tacoma Cemetery with their characters standing beside their actual gravesite and speaking of their lives.

The second speaker will be Tom Dargan of Metro Parks. Dargan is the project manager for the Browns Point Lighthouse Park. He will give us an update on the progress for the plan for the Park. Besides the excellent speakers, we will have refreshments, free raffle, gift shop sales and great company. Don't miss it. The meeting is open to all and is free!

St Matthew Book & Media Sale Feb 20th - Bargains galore will reign Saturday, February 20th here at St. Matthew with our Book and Media Sale! Stock up for Winter reading, Spring Reading, Summer Reading and don't forget Fall Reading! There's a book (s) for everyone! The Sale starts at 9 am and runs to 4 pm. Come early for first pick but come back in the afternoon for even better prices and bargains! Questions? Contact Marcie Neuman, 253-682-8955.

Wanted, Paper Bags for Book Sale - Wanted: Paper bags the size of Trader Joe's bags to be used for large purchases at the book sale. If you can share your bags, please leave them on the pew in the back of the parish hall. Thank you very much. Marcie Neuman

Newcomers for Sunday School - Dear St. Matthew members. It's a new year and we longtime teachers need you to join us with new ideas and interactions with the Sunday school children who are also members of our beloved church. Anne, Jackie, Liz and Kitty have been bringing Godly Play into the new Sunday worship hours and also providing time for other activities. If you

haven't spent time in the Sunday school to make some new connections with the kids, **now is the time!** The class is held at 9:00am, before the 10am service and then the children go into the nave for the remainder of the liturgy. Look in the narthex for the Sunday School mentor signup sheet. You can try it for one session and add to our ability to serve the young Episcopalians. They will look forward to the opportunity of knowing you better. Any questions? Contact Anne, Jackie or Liz. Thank you.

Greg Hope, Diocese of Olympia, Refugee Resettlement Office Here on February 27th – Greg will be at St Matthew on **Saturday, February 27th at 10am** to speak. The Diocese of Olympia's Refugee Resettlement Office helps refugees and asylees achieve economic self-sufficiency. Our mission is accomplished through resettlement, job placement activities, and business development programs that promote self-employment.

With support from Episcopal Migration Ministries, Refugee Resettlement Office provides services for newly arriving refugees to help them put down roots in their first months in the United States. This includes securing and fully furnishing an apartment for an arriving family; picking up an arriving family at the airport; and ensuring a culturally appropriate meal awaits the family at their new home, right when they arrive. Food is provided for the family until they can provide their own food; seasonal clothing and footwear is provided for each member of the family (including diapers for infants & toddlers) upon arrival. The family is assisted in applying for assistance and services for which they are eligible; each member of the family receives a health assessment. Children are enrolled in school and adults are enrolled in English and cultural orientation classes. Work-ready adults receive employment services and assistance in applying for and securing a job.

Mark your calendar—

- Saturdays, 8AM, Men's Breakfast in the Parish Hall
- Fridays, 7:00PM, Bell choir practice
- Saturday, February 13th, 9AM-Noon, Julia's Gulch
- Choir Rehearsal, 3rd, 4th, 5th Sundays, 11:45am, (first Sunday only at 9:15am)
- 2nd Sunday, 11:45am Instrument Rehearsal
- Sundays, 9AM Bridging the Gap
- Bible Class, 11AM Thursdays
- 4th Friday of each month, 7PM JLS (Just Love Singing)
- Fridays, beginning February 12th, Stations of the Cross, 6pm
- Tuesday Night Lenten Series, beginning February 16th, 6:30pm
- Thursday, February 18th, 7pm, Points NE Historical Society Annual Meeting
- Saturday, February 20th, the next big BOOK Sale!
- Saturday, February 27th, 10am, Greg Hope at St Matthew to speak on Refugee Resettlement
- Cascade Blood Drive, Rescheduled to April 9th