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The Sixth Sunday after the Epiphany February 17, 2019



The Liturgy of The Holy Eucharist II

Gathering Music

I Love You, Lord

I love you, Lord and I lift my voice to worship
 you.

O my soul rejoice.

Take joy, my King in what you hear.

May it be a sweet, sweet sound in your ear.

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Procession to the Altar Hymn #11

Awake, my soul

Celebrant Blessed be God: Father, Son, and Holy
 Spirit.

People **And blessed be his kingdom, now
 and for ever. Amen.**

Almighty God, to you all hearts are open, all desires
 known, and from you no secrets are hid: Cleanse
 the thoughts of our hearts by the inspiration of
 your Holy Spirit, that we may perfectly love you,
 and worthily magnify your holy Name; through
 Christ our Lord. **Amen.**

Gloria, said at 8am;

Benedictus es, Domine, sung at 10am
(printed on the Ivory Pew Sheet)

**Glory to God in the highest,
 and peace to his people on earth.**

Lord God, heavenly King/ almighty God and
 Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God/ you take away the sin
 of the world: have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.

For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High/ Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you**

Celebrant Let us pray.

O God, the strength of all who put their trust in you:
 Mercifully accept our prayers; and because in our
 weakness we can do nothing good without you,
 give us the help of your grace, that in keeping your
 commandments we may please you both in will
 and deed; through Jesus Christ our Lord, who lives
 and reigns with you and the Holy Spirit, one God,
 for ever and ever. **Amen.**

A Reading from Jeremiah (17:5-10)

Thus says the LORD: Cursed are those who trust in
 mere mortals and make mere flesh their strength,
 whose hearts turn away from the LORD. They shall
 be like a shrub in the desert, and shall not see when
 relief comes. They shall live in the parched places
 of the wilderness, in an uninhabited salt land.
 Blessed are those who trust in the LORD, whose
 trust is the LORD. They shall be like a tree planted
 by water, sending out its roots by the stream. It

shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse-- who can understand it? I the LORD test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 1

(Read in unison after the first asterisk)

- 1 Happy are they who have not walked in the counsel of the wicked, * **nor lingered in the way of sinners, nor sat in the seats of the scornful!**
- 2 **Their delight is in the law of the LORD, * and they meditate on his law day and night.**
- 3 **They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; * everything they do shall prosper.**
- 4 **It is not so with the wicked; * they are like chaff which the wind blows away.**
- 5 **Therefore the wicked shall not stand upright when judgment comes, * nor the sinner in the council of the righteous.**
- 6 **For the LORD knows the way of the righteous, * but the way of the wicked is doomed.**

A Reading from 1 Corinthians (15:12-20)

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ-- whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then

Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

Reader The Word of the Lord
People **Thanks be to God**

Gradual Hymn #642 (vss. 1-3)

Jesus, the very thought of thee

The Holy Gospel of our Lord Jesus Christ According to Luke (6:17-26)

Glory to you, Lord Christ.

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them. Then he looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

The Gospel of the Lord.

Praise to you, Lord Christ

Gradual Hymn #642 (vss. 4-5)

Jesus, the very thought of thee

The Sermon

Fr. Haynes

Silence for reflection

The Nicene Creed (Standing, as able.)

We believe in one God / **the Father the Almighty / maker of heaven and earth / of all that is seen and unseen.**

We believe in one Lord, Jesus Christ / the only Son of God / eternally begotten of the Father / God from God Light from Light / true God from true God / begotten, not made / of one Being with the Father / Through him all things were made / For us and for our salvation / he came down from heaven / By the power of the Holy Spirit / he became incarnate from the Virgin Mary, and was made man / For our sake he was crucified under Pontius Pilate / he suffered death and was buried. / On the third day he rose again / in accordance with the Scriptures / he ascended into heaven / and is seated at the right hand of the Father / He will come again in glory to judge the living and the dead / and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life / who proceeds from the Father and the Son / With the Father and the Son he is worshiped and glorified / He has spoken through the Prophets / We believe in one holy catholic and apostolic Church / We acknowledge one baptism for the forgiveness of sins / We look for the resurrection of the dead / and the life of the world to come. *Amen.*

Prayers of the People

Let us pray.

For the whole church of God, that it may grow in unity and servant hood. We pray especially for Bartholomew, Ecumenical Patriarch of Constantinople, Francis, Bishop of Rome, Justin, Archbishop of Canterbury, Michael our presiding bishop, Gregory our bishop, for priests, deacons and all who minister in Christ, and for all the holy people of God.

Lord in your mercy, ***hear our prayer.***

For the Anglican Communion, especially for the Dioceses of Madi & West Nile - (Uganda), Te Pihopatanga o Upoko o Te Waipounamu- (Aotearoa NZ & Polynesia), Guyana - (West Indies), Madras - (South India), Temotu - (Melanesia), Madurai-Ramnad - (South India), Temuco - (Chile), Tennessee - (The Episcopal Church), Mahajanga - (Indian Ocean), Terekeka - (South Sudan), Maiduguri - (Nigeria), Territory of the People - (Canada), Gwagwalada - (Nigeria), Maine - (The Episcopal Church), Texas - (The Episcopal Church), and The Church of the Province of Central Africa; our diocese, especially St. Mark's Cathedral, Seattle; St. Paul's, Seattle; and our parish, especially for our parishioners Terry & Dick Elofson; Agueda & Michael Fernandez-Webster; and Brian, Megan and Keylee Frampton.

Lord in your mercy, ***hear our prayer.***

For all the leaders and people of the world, especially Donald, our president, that reconciliation and peace may overcome conflict and oppression. We pray for our armed forces and those who are deployed especially for Brice Clairmont, and those we now name....

Lord in your mercy, ***hear our prayer.***

For the hungry in body, mind or spirit, that they may be nourished by your presence and truth.

Lord in your mercy, ***hear our prayer.***

For the sick and those in pain, for the lonely and the forgotten, for the dying and all who mourn, that your healing grace may shine forth in the shadows of this world. We pray for all those on our prayer list and those in our hearts, especially for Lyn, Areewa, Brenda, Marisa, Sandy, Justin, Patricia, Paulette, Erica, Allen, George, Rico, Steven, Thatcher, Ken, Jan, Sue, David, Jenny, Marc, Elaine, Ann, Stephen, Jacquie, Abraham, Kerry, Emelita, Katie, Anita, Connie, Blake, Steve, Kitty, Dave and for those we now name...

Lord in your mercy, ***hear our prayer.***

For the gifts of joy and love, that we may bear witness to the manifestations of your glory. We give thanks for all the blessings of this life, especially for those we now name...

Lord in your mercy, ***hear our prayer.***

For those who have died and now abide in Christ's presence, remembering especially George Woodworth and those we now name...

Lord in your mercy, *hear our prayer.*

Celebrant

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Confession of Sin

Let us confess our sins against God and our neighbor.

Leader and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Announcements, Birthdays, Anniversaries, Celebrations and Healing Prayers

Offertory Hymn

Let Forgiveness Flow

Father here am I again in need of mercy,
Hurt from sin, so by the blood and Jesus' love
Let forgiveness flow.

In my heart and in my mind, in word and deed
I've been so blind. So by the blood and Jesus'
love,
Let forgiveness flow.

To me, from me, so my heart will know,
Fully and sweetly, let forgiveness flow.

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Our Sunday loose cash offerings now go to our Local Outreach/Discretionary Fund, which directly serves families and individuals in need within our community. Your generosity makes saying "yes" to those who need help the most possible.

The Great Thanksgiving – B

[Please see Book of Common Prayer, pg. 367]

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing...

Celebrant and People

Sanctus

(Said at 8:00; sung at 10:00)

(printed on the Ivory Pew Sheet)

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. The Celebrant continues

We give thanks to you, O God...

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving...

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**

Lord's Prayer *said at 8 am & sung at 10 am*
(printed on the Ivory Pew Sheet)

Celebrant As our Savior Christ has taught us, we now pray,

**Our father in heaven
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us this day our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread and Holy Communion

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

This is our Lord's Table, and He is our host. All persons are invited to receive Holy Communion. Those who have yet to be baptized are encouraged to speak with the clergy after the service about becoming baptized into Christ's Body. Gluten-free hosts and alcohol-free wine are available upon request at the rail.

Communion Music His Name is Wonderful

His name is wonderful,
His name is wonderful,

His name is wonderful Jesus, my Lord.
He is the mighty King,
Master of everything,
His name is wonderful, Jesus, my Lord.
He's the great shepherd,
The rock of all ages,
Almighty God is he.
Bow down before him,
Love and adore him,
His name is wonderful, Jesus, my Lord.

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Create in me a Clean Heart

Create in me a clean heart, O God, and renew a right spirit within me.
Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from Thy presence, O Lord, and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation, and renew a right spirit within me.

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COMMISSIONING OF LAY EUCHARISTIC VISITORS

Celebrant: In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

Celebrant and People: **We who are many are one body because we all share one bread, one cup.**

The Post Communion Prayer

Celebrant
Let us pray

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and

**singleness of heart; through Christ our Lord.
Amen.**

The Blessing

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Procession to the Neighborhood

Hymn #529 *In Christ there is no East or West*

St. Matthew Mission Statement

St. Matthew Church: **To be a church that passionately embraces and values all people, growing in the love of Christ through word and action.**

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**
