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## The First Sunday in Lent February 18, 2018



### The Liturgy of The Holy Eucharist II

#### Gathering Music Hymn#513

*Like the murmur of a dove's song*

#### Procession to the Altar Hymn#150

*Forty days and forty nights*

*Celebrant* Bless the Lord who forgives all our sins.

*People* **His mercy endures for ever.**

Hear the commandments of God to his people:  
I am the Lord your God who brought you out of  
bondage. You shall have no other gods but me.

**Amen. Lord have mercy.**

You shall not make for yourself any idol.

**Amen. Lord have mercy.**

You shall not invoke with malice the Name of the  
Lord your God.

**Amen. Lord have mercy.**

Remember the Sabbath day and keep it holy.

**Amen. Lord have mercy.**

Honor your father and your mother.

**Amen. Lord have mercy.**

You shall not commit murder.

**Amen. Lord have mercy.**

You shall not commit adultery.

**Amen. Lord have mercy.**

You shall not steal.

**Amen. Lord have mercy.**

You shall not be a false witness.

**Amen. Lord have mercy.**

You shall not covet anything that belongs to your  
neighbor.

**Amen. Lord have mercy.**

Jesus said, "The first commandment is this: Hear, O  
Israel: The Lord our God is the only Lord. Love the  
Lord your God with all your heart, with all your  
soul, with all your mind, and with all your strength.  
The second is this: Love your neighbor as yourself.  
There is no other commandment greater than  
these." *Mark 12:29-31*

*The Celebrant then says*

Let us confess our sins against God and our  
neighbor.

*Silence may be kept.*

*Celebrant and People*

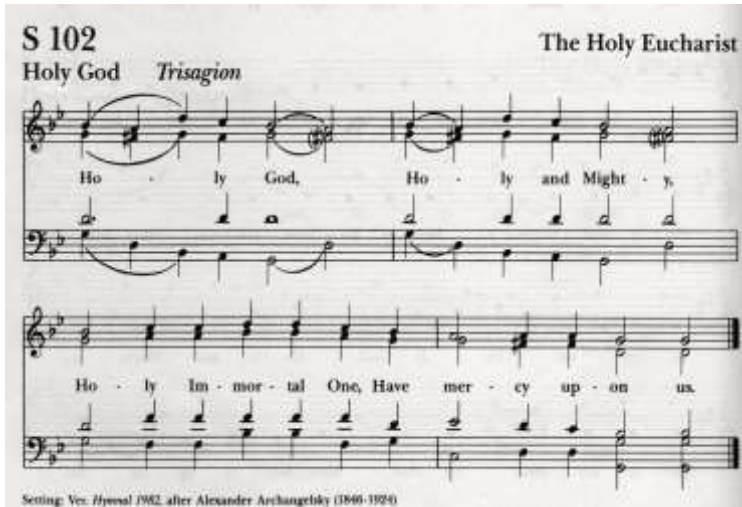
Most merciful God, **we confess that we have  
sinned against you in thought, word, and deed,  
by what we have done, and by what we have left  
undone. We have not loved you with our whole  
heart; we have not loved our neighbors as  
ourselves. We are truly sorry and we humbly  
repent. For the sake of your Son Jesus Christ,  
have mercy on us and forgive us; that we may  
delight in your will, and walk in your ways, to  
the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all  
your sins through our Lord Jesus Christ, strengthen  
you in all goodness, and by the power of the Holy  
Spirit keep you in eternal life. **Amen.**

(8:00 Said three times;  
10:00 Hymn S 102 Sung three times printed below)

Holy God,  
Holy and Mighty,  
Holy Immortal One,  
**Have mercy upon us.**



## The Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you**  
*Celebrant* Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## A Reading from Genesis (9:8-17)

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the

covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

*Silence*

## Psalm 25:1-9

(in unison after the first asterisk)

- 1 To you, O LORD, I lift up my soul; my God, I put my trust in you; \* **let me not be humiliated, nor let my enemies triumph over me.**
- 2 **Let none who look to you be put to shame; \* let the treacherous be disappointed in their schemes.**
- 3 **Show me your ways, O LORD, \*and teach me your paths.**
- 4 **Lead me in your truth and teach me, \* for you are the God of my salvation; in you have I trusted all the day long.**
- 5 **Remember, O LORD, your compassion and love, \* for they are from everlasting.**
- 6 **Remember not the sins of my youth and my transgressions; \* remember me according to your love and for the sake of your goodness, O LORD.**
- 7 **Gracious and upright is the LORD; \* therefore he teaches sinners in his way.**
- 8 **He guides the humble in doing right \* and teaches his way to the lowly.**

**9 All the paths of the LORD are love and faithfulness \* to those who keep his covenant and his testimonies.**

**A Reading from 1 Peter** (3:18-22)

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

**Gradual Hymn #510 vss. 1, 2**  
*Come, Holy Spirit, heavenly Dove*

**The Holy Gospel**

The Holy Gospel of our Lord Jesus Christ  
According to Mark (1:9-15)

**Glory to you, Lord Christ.**

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

**Gradual Hymn #510 vss. 3, 4**  
*Come, Holy Spirit, heavenly Dove*

**The Sermon**

*Silence for reflection*

**The Nicene Creed** (Standing, as able.)

We believe in one God, / **the Father, the Almighty, / maker of heaven and earth, / of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, / the only Son of God, / eternally begotten of the Father, / God from God, Light from Light. / true God from true God, / begotten, not made, / of one Being with the Father. / Through him all things were made. / For us and for our salvation / he came down from heaven: / by the power of the Holy Spirit / he became incarnate from the Virgin Mary, and was made man. / For our sake he was crucified under Pontius Pilate; / he suffered death and was buried. / On the third day he rose again / in accordance with the Scriptures; / he ascended into heaven / and is seated at the right hand of the Father. / He will come again in glory to judge the living and the dead, / and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, / who proceeds from the Father and the Son. / With the Father and the Son he is worshiped and glorified. / He has spoken through the Prophets. / We believe in one holy catholic and apostolic Church. / We acknowledge one baptism for the forgiveness of sins. / We look for the resurrection of the dead, / and the life of the world to come. *Amen.***

**The Prayers of the People**

Let us pray.

Heavenly Father, all are created in your image; help us to honor you by loving one another.  
Lord in your mercy, ***hear our prayer.***

You challenge the powers and principalities of the world. We pray for our president, our congress, our courts and all who are in authority.  
Lord in your mercy, ***hear our prayer.***

You sent the prophets of old; inspire your church to prophetically seek justice, peace, and truth.  
Lord in your mercy, **hear our prayer.**

Lord Jesus, you gave to the Apostles the continuation of your ministry; bless all who minister in your church.  
Lord in your mercy, **hear our prayer.**

You bind us together into One Body. We pray for your Holy Catholic Church; the Anglican Communion, especially the dioceses of Dioceses of Attooch - (Upper Nile, South Sudan), Auckland - (Aotearoa NZ & Polynesia), Aweil - (Bahr El Ghazal, South Sudan), Aweil - Abyei Area - (Bahr El Ghazal, South Sudan), Awerial - (Bahr El Ghazal, South Sudan), Awgu / Aninri - (Niger, Nigeria), Awka - (Niger, Nigeria), Awori - (Lagos, Nigeria), Badagry - (Lagos, Nigeria), and The Church of the Province of Central Africa; The Episcopal Church; our diocese, especially St. Mark's Cathedral, Seattle; St. Paul's, Seattle, and Our Lady of Guadalupe Seattle/Renton; and our parish.  
Lord in your mercy, **hear our prayer.**

You called each of us to take up the cross; deepen our faith and strengthen our resolve to follow in your steps as we pray this week for our fellow parishioners Dave, Sue and Christopher Inglis; Jim & Sue Jones; Samuel Kamau, Damaris, Kamau, and Zawadi Chege.  
Lord in your mercy, **hear our prayer.**

You forgave the thief on the cross; bring us all to penitence and reconciliation.  
Lord in your mercy, **hear our prayer.**

You were rich yet for our sake you became poor; move us to share generously.  
Lord in your mercy, **hear our prayer.**

You lived as an exile in Egypt; protect and comfort all who are alone, isolated, fearful, or victimized.  
Lord in your mercy, **hear our prayer.**

You come in our midst as the Prince of Peace. We pray for peace and an end of violence, hatred, and terrorism in every heart and every land. We pray for our armed forces and those who are deployed especially for those we now name....  
Lord in your mercy, **hear our prayer.**

You healed by your touch and word; bless all through whom your healing gifts are given and

bless all of those on our prayer list, and those in our hearts, praying especially for Lyn, Areewa, Brenda, Marisa, Sandy, Justin, Patricia, Paulette, Ann, Erica, Allen, George, Scott, Eric, Amanda, Khny, Sjon, Nick and for those we now name....  
Lord in your mercy, **hear our prayer.**

We thank you for all the blessings of this life especially those we now name...  
Lord in your mercy, **hear our prayer.**

Holy Spirit, you touched the lives of innumerable saints; embrace the faithful departed, especially Miff Cox and those we now name...  
Lord in your mercy, **hear our prayer.**

*The Celebrant adds a concluding Collect.*

Hasten, O Father, the coming of your kingdom in our Lenten fast. Mercifully grant that we your servants, who now live by faith, may with joy behold your Son at his rising from the tomb; all this we ask through Jesus Christ our only Mediator and Advocate. **Amen.**

## **The Peace**

*Celebrant* The Peace of the Lord be always with you.  
*People* **And also with you.**

## **Announcements, Birthdays, Anniversaries, Celebrations and Healing Prayers**

## **Offertory Hymn**

### God of the Sparrow

1. God of the sparrow, God of the whale,  
God of the swirly stars,  
How does the creature say awe,  
how does the creature say praise.
2. God of the earthquake, God of the storm,  
God of the trumpet blast,  
How does the creature say woe,  
how does the creature say save.
3. God of the rainbow, God of the cross,  
God of the empty grave,  
How does the creature say grace,  
how does the creature say thanks.

4. God of the hungry, God of the sick,  
God of the prodigal,  
How does the creature say care,  
how does the creature say life.
5. God of the neighbor, God of the foe,  
God of the pruning hook,  
How does the creature say love,  
how does the creature say peace.
6. God of the ages, God near at hand,  
God of the loving heart,  
How do your children say joy,  
how do your children say home.

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***Our Sunday loose cash offerings now go to our Local Outreach/Discretionary Fund, which directly serves families and individuals in need within our community. Your generosity makes saying "yes" to those who need help the most possible.***

## **The Great Thanksgiving – D**

[Please see Book of Common Prayer, pg. 372]

*The Celebrant faces the people and says*

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

*The Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks...

*Celebrant and People*

**Sanctus S 130** *Deutsche Messe*  
*(Said at 8:00; sung at 10:00)*  
*(Printed on the Purple Pew Sheet)*

**Holy, Holy, Holy Lord, God of power and might,  
 heaven and earth are full of your glory. Hosanna  
 in the highest.  
 Blessed is he who comes in the name of the  
 Lord. Hosanna in the highest.**

*The people stand or kneel. The Celebrant continues*  
 We acclaim you, holy Lord, glorious in power....  
 ...we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you,  
 we give thanks to you,  
 and we pray to you, Lord our God.**

*The Celebrant continues*

Lord, we pray that in your goodness and mercy...  
 ...through Christ, and with Christ, and in Christ, all  
 honor and glory are yours, Almighty God and  
 Father, in the unity of the Holy Spirit, for ever and  
 ever. **AMEN.**

**Lord's Prayer** *said at 8 am & sung at 10 am*  
*(Printed on the Purple Pew Sheet)*

*Celebrant* As our Savior Christ has taught us, we  
 now pray,

**Our father in heaven  
 hallowed be your Name,  
 your kingdom come,  
 your will be done,  
 on earth as in heaven.  
 Give us this day our daily bread.  
 Forgive us our sins  
 as we forgive those  
 who sin against us.  
 Save us from the time of trial  
 and deliver us from evil.  
 For the kingdom, the power,  
 and the glory are yours,  
 now and forever. Amen.**

## **The Breaking of the Bread and Holy Communion**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant* Christ our Passover is  
 sacrificed for us;  
*People* **Therefore let us keep the feast.**

*The ministers receive the Sacrament in both kinds, and then  
 immediately deliver it to the people.*

*This is our Lord's Table, and He is our host. All persons are invited to receive Holy Communion. Those who have yet to be baptized are encouraged to speak with the clergy after the service about becoming baptized into Christ's Body. Gluten-free hosts and alcohol-free wine are available upon request at the rail.*

## Communion Music

### Ascribe Greatness

1. Ascribe greatness to our God the rock.  
His work is perfect and all His ways are just.  
Ascribe greatness to our God the rock.  
His work is perfect and all His ways are just.
2. A God of faithfulness and without injustice.  
Righteous and upright is He.  
A God of faithfulness and without injustice.  
Righteous and upright is He.

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### Thy Word

- Chorus: Thy word is a lamp unto my feet  
And a light unto my path.  
Thy word is a lamp unto my feet  
And a light unto my path.
1. When I feel afraid, think I've lost my way,  
still you're there right beside me.  
And nothing will I fear as long as you are  
near.  
Please be near me to the end.
  2. I will not forget your love for me, and yet,  
My heart forever is wandering.  
Jesus, be my guide and hold me to Your side,  
And I will love You to the end.

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### **COMMISSIONING OF LAY EUCHARISTIC VISITORS**

**Celebrant:** In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

**Celebrant and People:** ***We who are many are one body because we all share one bread, one cup.***

## The Post Communion Prayer

**Celebrant** Let us pray:

**Celebrant and People**

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## The Solemn Prayer over the People

**Celebrant**

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

## Procession to the Neighborhood

### Hymn#536

*God has spoken to his people*

## St. Matthew Mission Statement

**St. Matthew Church: To be a church that passionately embraces and values all people, growing in the love of Christ through word and action.**

**Celebrant** Go in peace to love and serve the Lord.

**People** Thanks be to God.