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The Seventh Sunday after the Epiphany

February 24, 2019

The Liturgy of The Holy Eucharist II

Gathering Music

Let Forgiveness Flow

Father here am I again in need of mercy,
Hurt from sin, so by the blood and Jesus' love
Let forgiveness flow.

In my heart and in my mind, in word and deed
I've been so blind. So by the blood and Jesus'
love,
Let forgiveness flow.

To me, from me, so my heart will know,
Fully and sweetly, let forgiveness flow.

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Procession to the Altar

Hymn #482

Lord of all hopefulness

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria, said at 8am;

Benedictus es, Domine, sung at 10am

(printed on the Ivory Pew Sheet)

**Glory to God in the highest,
and peace to his people on earth.**

Lord God, heavenly King/ almighty God and Father,

**we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God/ you take away the sin
of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High/ Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you**

Celebrant Let us pray.

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from Genesis (45:3-11, 15)

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his

presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there--since there are five more years of famine to come--so that you and your household, and all that you have, will not come to poverty.'" And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 37:1-12, 41-42
 (Read in unison after the first asterisk)

- 1 Do not fret yourself because of evildoers; * **do not be jealous of those who do wrong.**
- 2 **For they shall soon wither like the grass,* and like the green grass fade away.**
- 3 **Put your trust in the LORD and do good; * dwell in the land and feed on its riches.**
- 4 **Take delight in the LORD, * and he shall give you your heart's desire.**
- 5 **Commit your way to the LORD and put your trust in him, * and he will bring it to pass.**

- 6 **He will make your righteousness as clear as the light * and your just dealing as the noonday.**
- 7 **Be still before the LORD * and wait patiently for him.**
- 8 **Do not fret yourself over the one who prospers, * the one who succeeds in evil schemes.**
- 9 **Refrain from anger, leave rage alone; * do not fret yourself; it leads only to evil.**
- 10 **For evildoers shall be cut off, * but those who wait upon the LORD shall possess the land.**
- 11 **In a little while the wicked shall be no more; * you shall search out their place, but they will not be there.**
- 12 **But the lowly shall possess the land; * they will delight in abundance of peace.**
- 41 **But the deliverance of the righteous comes from the LORD; * he is their stronghold in time of trouble.**
- 42 **The LORD will help them and rescue them; * he will rescue them from the wicked and deliver them, because they seek refuge in him.**

A Reading from 1 Corinthians

(15:35-38, 42-50)

Someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a

living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven. What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Reader The Word of the Lord
People **Thanks be to God**

Gradual Hymn #711 vs. 1 *Seek ye first*

**The Holy Gospel of our Lord Jesus Christ
According to Luke** (6:27-38)

Glory to you, Lord Christ.

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful. Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

The Gospel of the Lord.

Praise to you, Lord Christ

Gradual Hymn #711 vs. 2 *Seek ye first*

The Sermon Fr. Haynes

Silence for reflection

The Nicene Creed (Standing, as able.)

We believe in one God / **the Father the Almighty / maker of heaven and earth / of all that is seen and unseen.**

We believe in one Lord, Jesus Christ / the only Son of God / eternally begotten of the Father / God from God Light from Light / true God from true God / begotten, not made / of one Being with the Father / Through him all things were made / For us and for our salvation / he came down from heaven / By the power of the Holy Spirit / he became incarnate from the Virgin Mary, and was made man / For our sake he was crucified under Pontius Pilate / he suffered death and was buried. / On the third day he rose again / in accordance with the Scriptures / he ascended into heaven / and is seated at the right hand of the Father / He will come again in glory to judge the living and the dead / and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life / who proceeds from the Father and the Son / With the Father and the Son he is worshiped and glorified / He has spoken through the Prophets / We believe in one holy catholic and apostolic Church / We acknowledge one baptism for the forgiveness of sins / We look for the resurrection of the dead / and the life of the world to come. *Amen.*

Prayers of the People

Let us pray.

For the whole church of God, that it may grow in unity and servant hood. We pray especially for Bartholomew, Ecumenical Patriarch of Constantinople, Francis, Bishop of Rome, Justin, Archbishop of Canterbury, Michael our presiding

bishop, Gregory our bishop, for priests, deacons and all who minister in Christ, and for all the holy people of God.

Lord in your mercy, **hear our prayer.**

For the Anglican Communion, especially for the Dioceses of Maiwut Area - (South Sudan), The Arctic - (Canada), Haiti - (The Episcopal Church), Makamba - (Burundi), The Episcopal Church in South Carolina - (The Episcopal Church), Makueni - (Kenya), The Murray - (Australia), The Reformed Episcopal Church of Spain - (Spain), Makurdi - (Nigeria), Thika - (Kenya), Malabar - (South India), Thoothukudi - (South India), Hanuato'o - (Melanesia), Malaita - (Melanesia), Tirunelveli - (South India), Harare - (Central Africa), and Iglesia Anglicana de la Region Central de America; our diocese, especially St. Peter's, Seattle; and Trinity, Seattle; and our parish, especially for our parishioners Liz and Katie Franz; Lorina Goodjoint; and Sandy Gorette.

Lord in your mercy, **hear our prayer.**

For all the leaders and people of the world, especially Donald, our president, that reconciliation and peace may overcome conflict and oppression. We pray for our armed forces and those who are deployed especially for Brice Clairmont, and those we now name....

Lord in your mercy, **hear our prayer.**

For the hungry in body, mind or spirit, that they may be nourished by your presence and truth.

Lord in your mercy, **hear our prayer.**

For the sick and those in pain, for the lonely and the forgotten, for the dying and all who mourn, that your healing grace may shine forth in the shadows of this world. We pray for all those on our prayer list and those in our hearts, especially for Lyn, Areewa, Brenda, Marisa, Sandy, Justin, Patricia, Paulette, Erica, Allen, George, Rico, Steven, Thatcher, Ken, Jan, Sue, David, Jenny, Marc, Elaine, Ann, Stephen, Jacquie, Abraham, Kerry, Emelita, Katie, Anita, Connie, Blake, Steve, Kitty, Dave, Daisi, Marissa and for those we now name...

Lord in your mercy, **hear our prayer.**

For the gifts of joy and love, that we may bear witness to the manifestations of your glory.

We give thanks for all the blessings of this life, especially for those we now name...

Lord in your mercy, **hear our prayer.**

For those who have died and now abide in Christ's presence, remembering especially George Woodworth and those we now name...,

Lord in your mercy, **hear our prayer.**

Celebrant

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Confession of Sin

Let us confess our sins against God and our neighbor.

Leader and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Announcements, Birthdays, Anniversaries, Celebrations and Healing Prayers

Offertory Hymn

Servant Song

1. Won't you let me be your servant,
let me be as Christ to you;
Pray that I may have the grace to let you be my
servant, too.
2. We are pilgrims on a journey,
we are travelers on the road.
We are here to help each other,
walk the mile and bear the load.
3. I will hold the Christ-light for you,
in the night-time of your fear.
I will hold my hand out to you,
speak the words you long to hear.
4. I will weep when you are weeping;
when you laugh, I'll laugh with you
I will share your joy and sorrow 'til we've seen
this
journey through.
5. When we sing to God in heaven,
we shall find such harmony.
Born of all we've known together,
of Christ's love and agony.
6. Won't you let me be your servant,
let me be as Christ to you;
Pray that I may have the grace to
let you be my servant, too.

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***Our Sunday loose cash offerings now go to our
Local Outreach/Discretionary Fund, which directly
serves families and individuals in need within our
community. Your generosity makes saying "yes" to
those who need help the most possible.***

The Great Thanksgiving – B

[Please see Book of Common Prayer, pg. 367]

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and
praise.**

The Celebrant proceeds

It is right, and a good and joyful thing...

Celebrant and People

Sanctus

(Said at 8:00; sung at 10:00)

(printed on the Ivory Pew Sheet)

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

**Blessed is he who comes in the name of the
Lord.**

Hosanna in the highest.

The people stand or kneel. The Celebrant continues

We give thanks to you, O God...

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and
thanksgiving...

By him, and with him, and in him, in the unity of
the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever. **AMEN**

Lord's Prayer *said at 8 am & sung at 10 am*

(printed on the Ivory Pew Sheet)

Celebrant As our Savior Christ has taught us, we
now pray,

**Our father in heaven
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us this day our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,**

now and forever. Amen.

The Breaking of the Bread and Holy Communion

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

This is our Lord's Table, and He is our host. All persons are invited to receive Holy Communion. Those who have yet to be baptized are encouraged to speak with the clergy after the service about becoming baptized into Christ's Body. Gluten-free hosts and alcohol-free wine are available upon request at the rail.

Communion Music

Love One Another

Love one another, for love is of God.
He who loves is born of God, and knows God.
He who does not love does not know God,
For God is love, God is love.

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Prayer of St. Francis

1. Make me a channel of your peace;
Where there is hatred, let me bring your love;
Where there is injury, your pardon, Lord;
And where there's doubt, true faith in you.
2. Make me a channel of your peace;
Where there's despair in life, let me bring hope;
Where there is darkness, only light;
And where there's sadness, ever joy.
3. O, Master, grant that I may never seek
so much to be consoled as to console;
To be understood, as to understand;
To be loved, as to love with all my soul.
4. Make me a channel of your peace;
It is in pardoning that we are pardoned;
In giving to everyone that we receive;
And in dying that we're born to eternal life.
(repeat vs 3 and 4)

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COMMISSIONING OF LAY EUCHARISTIC VISITORS

Celebrant: In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

Celebrant and People: **We who are many are one body because we all share one bread, one cup.**

The Post Communion Prayer

Celebrant

Let us pray

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Procession to the Neighborhood

Hymn #178

Alleluia. Alleluia

St. Matthew Mission Statement

St. Matthew Church: To be a church that passionately embraces and values all people, growing in the love of Christ through word and action.

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**