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## The Second Sunday in Lent February 25, 2018



### The Liturgy of The Holy Eucharist II

#### Gathering Music Hymn#691

*My Faith looks up to thee*

#### Procession to the Altar Hymn#152

*Kind maker of the world*

*Celebrant* Bless the Lord who forgives all our sins.

*People* **His mercy endures for ever.**

Hear the commandments of God to his people:  
I am the Lord your God who brought you out of  
bondage. You shall have no other gods but me.  
**Amen. Lord have mercy.**

You shall not make for yourself any idol.  
**Amen. Lord have mercy.**

You shall not invoke with malice the Name of the  
Lord your God.  
**Amen. Lord have mercy.**

Remember the Sabbath day and keep it holy.  
**Amen. Lord have mercy.**

Honor your father and your mother.  
**Amen. Lord have mercy.**

You shall not commit murder.  
**Amen. Lord have mercy.**

You shall not commit adultery.  
**Amen. Lord have mercy.**

You shall not steal.  
**Amen. Lord have mercy.**

You shall not be a false witness.  
**Amen. Lord have mercy.**

You shall not covet anything that belongs to your  
neighbor.  
**Amen. Lord have mercy.**

Jesus said, "The first commandment is this: Hear, O  
Israel: The Lord our God is the only Lord. Love the  
Lord your God with all your heart, with all your  
soul, with all your mind, and with all your strength.  
The second is this: Love your neighbor as yourself.  
There is no other commandment greater than  
these." *Mark 12:29-31*

*The Celebrant then says*

Let us confess our sins against God and our  
neighbor.

*Silence may be kept.*

*Celebrant and People*

Most merciful God, **we confess that we have  
sinned against you in thought, word, and deed,  
by what we have done, and by what we have left  
undone. We have not loved you with our whole  
heart; we have not loved our neighbors as  
ourselves. We are truly sorry and we humbly  
repent. For the sake of your Son Jesus Christ,  
have mercy on us and forgive us; that we may  
delight in your will, and walk in your ways, to  
the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all  
your sins through our Lord Jesus Christ, strengthen  
you in all goodness, and by the power of the Holy  
Spirit keep you in eternal life. **Amen.**

(8:00 Said three times;  
10:00 Hymn S 102 Sung three times printed below)

Holy God,  
Holy and Mighty,  
Holy Immortal One,  
**Have mercy upon us.**

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you**

*Celebrant* Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

## A Reading from Genesis (17:1-7, 15-16)

When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from

you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you."

God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Silence*

## Psalm 22:22-30

(in unison after the first asterisk)

- 22 Praise the LORD, you that fear him; \*  
**stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.**
- 23 **For he does not despise nor abhor the poor  
in their poverty; neither does he hide his  
face from them; \* but when they cry to him  
he hears them.**
- 24 **My praise is of him in the great assembly; \*  
I will perform my vows in the presence of  
those who worship him.**
- 25 **The poor shall eat and be satisfied,  
and those who seek the LORD shall praise  
him: \* "May your heart live for ever!"**
- 26 **All the ends of the earth shall remember and  
turn to the LORD, \* and all the families of the  
nations shall bow before him.**
- 27 **For kingship belongs to the LORD; \*  
he rules over the nations.**
- 28 **To him alone all who sleep in the earth bow  
down in worship; \* all who go down to the  
dust fall before him.**
- 29 **My soul shall live for him; my descendants  
shall serve him; \* they shall be known as the  
LORD'S for ever.**

**30 They shall come and make known to a people yet unborn \* the saving deeds that he has done.**

**A Reading from Romans** (4:13-25)

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") -- in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

**Gradual Hymn #675 vss. 1-3**  
*Take up your cross*

**The Holy Gospel**

The Holy Gospel of our Lord Jesus Christ  
According to Mark (8:31-38)

**Glory to you, Lord Christ.**

Then Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

**Gradual Hymn #675 vss. 4-5**  
*Take up your cross*

**The Sermon**

*Silence for reflection*

**The Nicene Creed** (Standing, as able.)

We believe in one God, / **the Father, the Almighty, / maker of heaven and earth, / of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, / the only Son of God, / eternally begotten of the Father, / God from God, Light from Light. / true God from true God, / begotten, not made, / of one Being with the Father. / Through him all things were made. / For us and for our salvation / he came down from heaven: / by the power of the Holy Spirit / he became incarnate from the Virgin Mary, and was made man. / For our sake he was crucified under Pontius Pilate; / he suffered death and was buried. / On the third day he rose again / in accordance with the Scriptures; / he**

**ascended into heaven / and is seated at the right hand of the Father. / He will come again in glory to judge the living and the dead, / and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, / who proceeds from the Father and the Son. / With the Father and the Son he is worshiped and glorified. / He has spoken through the Prophets. / We believe in one holy catholic and apostolic Church. / We acknowledge one baptism for the forgiveness of sins. / We look for the resurrection of the dead, / and the life of the world to come. *Amen.***

## **The Prayers of the People**

Let us pray.

Heavenly Father, all are created in your image; help us to honor you by loving one another.  
Lord, in your mercy, ***hear our prayer.***

You challenge the powers and principalities of the world. We pray for our president, our congress, our courts and all who are in authority.  
Lord, in your mercy, ***hear our prayer.***

You sent the prophets of old; inspire your church to prophetically seek justice, peace, and truth.  
Lord in your mercy, ***hear our prayer.***

Lord Jesus, you gave to the Apostles the continuation of your ministry; bless all who minister in your church.  
Lord, in your mercy, ***hear our prayer.***

You bind us together into One Body. We pray for your Holy Catholic Church; the Anglican Communion, especially the dioceses of Dioceses of Ballarat - (Victoria, Australia), Bangor - (Wales), Banks & Torres - (Melanesia), Bari - (Kaduna, Nigeria), Barisal - (Bangladesh), Barrackpore - (North India), and Iglesia Anglicana de la Region Central de America; The Episcopal Church; our diocese, especially St. Peter, Seattle; Trinity, Seattle; and our parish.  
Lord, in your mercy, ***hear our prayer.***

You called each of us to take up the cross; deepen our faith and strengthen our resolve to follow in your steps as we pray this week for our fellow

parishioners John & Leanne Kennedy; Art & Pam Ladley; and Beth Latsis & Jerry Monahan.  
Lord, in your mercy, ***hear our prayer.***

You forgave the thief on the cross; bring us all to penitence and reconciliation.  
Lord, in your mercy, ***hear our prayer.***

You were rich yet for our sake you became poor; move us to share generously.  
Lord, in your mercy, ***hear our prayer.***

You lived as an exile in Egypt; protect and comfort all who are alone, isolated, fearful, or victimized.  
Lord, in your mercy, ***hear our prayer.***

You come in our midst as the Prince of Peace. We pray for peace and an end of violence, hatred, and terrorism in every heart and every land. We pray for our armed forces and those who are deployed especially for those we now name....  
Lord, in your mercy, ***hear our prayer.***

You healed by your touch and word; bless all through whom your healing gifts are given and bless all of those on our prayer list, and those in our hearts, praying especially for Lyn, Areewa, Brenda, Marisa, Sandy, Justin, Patricia, Paulette, Ann, Erica, Allen, George, Scott, Eric, Amanda, Khny, Sjon, Nick and for those we now name....  
Lord, in your mercy, ***hear our prayer.***

We thank you for all the blessings of this life especially those we now name...  
Lord, in your mercy, ***hear our prayer.***

Holy Spirit, you touched the lives of innumerable saints; embrace the faithful departed, especially and those we now name...  
Lord, in your mercy, ***hear our prayer.***

*The Celebrant adds a concluding Collect.*

Hasten, O Father, the coming of your kingdom in our Lenten fast. Mercifully grant that we your servants, who now live by faith, may with joy behold your Son at his rising from the tomb; all this we ask through Jesus Christ our only Mediator and Advocate. ***Amen.***

## The Peace

*Celebrant* The Peace of the Lord be always with you.

*People* **And also with you.**

## Announcements, Birthdays, Anniversaries, Celebrations and Healing Prayers

### Offertory Hymn #707 *Take my life and let it be*

*Our Sunday loose cash offerings now go to our Local Outreach/Discretionary Fund, which directly serves families and individuals in need within our community. Your generosity makes saying "yes" to those who need help the most possible.*

## The Great Thanksgiving – D

[Please see Book of Common Prayer, pg. 372]

*The Celebrant faces the people and says*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks...

*Celebrant and People*

## Sanctus S 130

*Deutsche Messe*

*(Said at 8:00; sung at 10:00)*

*(Printed on the Purple Pew Sheet)*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*The people stand or kneel. The Celebrant continues*

We acclaim you, holy Lord, glorious in power....

...we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*The Celebrant continues*

Lord, we pray that in your goodness and mercy...

...through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

**Lord's Prayer** *said at 8 am & sung at 10 am*  
*(Printed on the Purple Pew Sheet)*

*Celebrant* As our Savior Christ has taught us, we now pray,

**Our father in heaven  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us this day our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## The Breaking of the Bread and Holy Communion

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast.**

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*This is our Lord's Table, and He is our host. All persons are invited to receive Holy Communion. Those who have yet to be baptized are encouraged to speak with the clergy after the service about becoming baptized into Christ's Body.*

Gluten-free hosts and alcohol-free wine are available upon request at the rail.

## Communion Music

### Spirit of the Living God

1. Spirit of the Living God, fall afresh on me.  
Spirit of the Living God, fall afresh on me.  
Melt me, mold me, fill me, use me.  
Spirit of the Living God, fall afresh on me.
2. Spirit of the Living God, fall afresh on us.  
Spirit of the Living God, fall afresh on us.  
Melt us, mold us, fill us, use us.  
Spirit of the Living God, fall afresh on us.

Words and music by Daniel Iverson

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### Lord, Be Glorified

1. In my life, Lord, be glorified, be glorified.  
In my life, Lord, be glorified today.
2. In your Church.....
3. In my home.....
4. In my work...
5. In my faith.....
6. In my life.....

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#### **COMMISSIONING OF LAY EUCHARISTIC VISITORS**

*Celebrant:* In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*Celebrant and People:* **We who are many are one body because we all share one bread, one cup.**

## The Post Communion Prayer

*Celebrant* Let us pray:

*Celebrant and People*

Almighty and everliving God, **we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal**

**kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## The Solemn Prayer over the People

*Celebrant*

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. **Amen.**

## Procession to the Neighborhood

### Have You Seen Jesus My Lord

Refrain: Have you seen Jesus my Lord?  
He's here in plain view.  
Take a look, open your eyes,  
He'll show love to you.

1. Have you ever looked at the sunset,  
With the sky mellowing' red,  
And the clouds suspended like feathers?  
Then I say, you've seen Jesus my Lord.
2. Have you ever stood at the ocean,  
With the white foam at your feet,  
Felt the endless thundering motion?  
Then I say, you've seen Jesus my Lord.
3. Have you ever looked at the cross,  
With the man hanging in pain,  
And the look of love in his eyes:  
Then I say, you've seen Jesus my Lord.
4. Have you ever stood in the family,  
With the Lord there in your midst.  
Seen the face of Christ on each other?  
Than I say, you've seen Jesus my Lord.

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## St. Matthew Mission Statement

**St. Matthew Church: To be a church that passionately embraces and values all people, growing in the love of Christ through word and action.**

*Celebrant* Go in peace to love and serve the Lord.  
*People* **Thanks be to God.**