



**Saint Matthew Episcopal Church**  
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WHAT NO EYE HAS SEEN  
 NOR EAR HEARD  
 NOR HUMAN HEART  
 CONCEIVED: THESE  
 THINGS GOD HAS  
 REVEALED TO US



THROUGH THE SPIRIT  
 1 CORINTHIANS 2:9-10

## The Fifth Sunday after the Epiphany: February 5, 2017



### The Liturgy of The Holy Eucharist II

**Gathering Music** *The Lord is my light*

**Procession to the Altar**  
**Hymn #126** *The people who in darkness walked*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria** said at 8am;  
**May we praise you**, sung at 10am  
*(printed on page 10 of the Worship Guide)*

**Glory to God in the highest,  
 and peace to his people on earth.**

**Lord God, heavenly King,  
 almighty God and Father,  
 we worship you, we give you thanks,  
 we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
 Lord God, Lamb of God,  
 you take away the sin of the world:  
 have mercy on us;  
 you are seated at the right hand of the Father:  
 receive our prayer.**

**For you alone are the Holy One,  
 you alone are the Lord,  
 you alone are the Most High,  
 Jesus Christ,  
 with the Holy Spirit,  
 in the glory of God the Father. Amen.**

### The Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you**  
*Celebrant* Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

### A Reading from Isaiah (58:1-9a, (9b-12))

Shout out, do not hold back!  
 Lift up your voice like a trumpet!  
 Announce to my people their rebellion,  
 to the house of Jacob their sins.  
 Yet day after day they seek me  
 and delight to know my ways,  
 as if they were a nation that  
 practiced righteousness

and did not forsake the ordinance of their God;  
they ask of me righteous judgments,  
they delight to draw near to God.  
“Why do we fast, but you do not see?  
Why humble ourselves, but you do not notice?”  
Look, you serve your own interest on your fast day,  
and oppress all your workers.  
Look, you fast only to quarrel and to fight  
and to strike with a wicked fist.  
Such fasting as you do today will not make your voice heard on high.  
Is such the fast that I choose, a day to humble oneself?  
Is it to bow down the head like a bulrush,  
and to lie in sackcloth and ashes?  
Will you call this a fast, a day acceptable to the LORD?  
Is not this the fast that I choose:  
to loose the bonds of injustice,  
to undo the thongs of the yoke,  
to let the oppressed go free,  
and to break every yoke?  
Is it not to share your bread with the hungry,  
and bring the homeless poor into your house;  
when you see the naked, to cover them,  
and not to hide yourself from your own kin?  
Then your light shall break forth like the dawn,  
and your healing shall spring up quickly;

your vindicator shall go before you,  
the glory of the LORD shall be your rear guard.  
Then you shall call, and the LORD will answer;  
you shall cry for help, and he will say, Here I am.

[If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,  
if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.  
The LORD will guide you continually,  
and satisfy your needs in parched places,  
and make your bones strong;  
and you shall be like a watered garden,  
like a spring of water,  
whose waters never fail.  
Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.]

*Reader*    The Word of the Lord.  
*People*     **Thanks be to God.**

### **Psalm 112:1-9 (10)**

**(Read in unison after the first asterisk)**

1 Hallelujah! Happy are they who fear the Lord **\*and have great delight in his commandments!**

- 2 Their descendants will be mighty in the land; \*the generation of the upright will be blessed.**
- 3 Wealth and riches will be in their house, \*and their righteousness will last for ever.**
- 4 Light shines in the darkness for the upright; \*the righteous are merciful and full of compassion.**
- 5 It is good for them to be generous in lending \*and to manage their affairs with justice.**
- 6 For they will never be shaken; \*the righteous will be kept in everlasting remembrance.**
- 7 They will not be afraid of any evil rumors; \*their heart is right; they put their trust in the Lord.**
- 8 Their heart is established and will not shrink, \*until they see their desire upon their enemies.**
- 9 They have given freely to the poor, \* and their righteousness stands fast for ever; they will hold up their head with honor.**
- [10 The wicked will see it and be angry; they will gnash their teeth and pine away; \*the desires of the wicked will perish.]**

**A Reading from 1 Corinthians**(2:1-12, (13-16)

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God’s wisdom, secret and

hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him”—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God’s except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of God’s Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else’s scrutiny.

“For who has known the mind of the Lord so as to instruct him?”

But we have the mind of Christ.]

*Reader*    The Word of the Lord  
*People*     **Thanks be to God**

**Gradual Hymn**  
Let Your Light Shine

*Let your light shine*

Let your light shine before others so they may know our God of love’s in the land

And let your light shine before others so they may know the kingdom of God is at hand.

*Composer unknown*

## **The Holy Gospel of our Lord Jesus Christ According to Matthew**

(5:13-20)

### **Glory to you, Lord Christ.**

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

"You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

"Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

The Gospel of the Lord.  
**Praise to you, Lord Christ**

### **Gradual Hymn**

*Let your light shine*

#### Let Your Light Shine

Let your light shine before others so they may  
know our  
God of love's in the land

And let your light shine before others so they may  
know  
the kingdom of God is at hand.

*Composer unknown*

## **The Sermon**

Father Haynes

*Silence*

*Celebrant*

### **The Nicene Creed** (Standing, as able.)

We believe in one God / **the Father the Almighty / maker of heaven and earth / of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ / the only Son of God / eternally begotten of the Father / God from God Light from Light / true God from true God / begotten, not made / of one Being with the Father / Through him all things were made / For us and for our salvation he came down from heaven / By the power of the Holy Spirit / he became incarnate from the Virgin Mary, and was made man / For our sake he was crucified under Pontius Pilate / he suffered death and was buried. / On the third day he rose again / in accordance with the Scriptures / he ascended into heaven / and is seated at the right hand of the Father / He will come again in glory to judge the living and the dead / and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life / who proceeds from the Father and the Son / With the Father and the Son he is worshiped and glorified / He has spoken through the Prophets / We believe in one holy catholic and apostolic Church / We acknowledge one baptism for the forgiveness of sins / We look for the resurrection of the dead / and the life of the world to come. *Amen.***

### **The Prayers of the People**

Let us pray.

For the whole church of God, that it may grow in unity and servant hood. We pray especially for Bartholomew, Ecumenical Patriarch of Constantinople, Francis, Bishop of Rome, Justin, Archbishop of Canterbury, Michael our presiding bishop, Gregory our bishop, for priests, deacons

and all who minister in Christ, and for all the holy people of God.

Lord in your mercy, **hear our prayer.**

For the Anglican Communion, especially for the Dioceses of Lomega - (Loryko, Sudan), London - (Canterbury, England), Long Island - (II. The Episcopal Church), Louisiana - (IV, The Episcopal Church), Luapula - (Central Africa), Lucknow - (North India), Lui - (Central Sudan); our diocese, especially St. Alban, Edmonds; Redeemer, Kenmore, and our parish, especially for our parishioners Justin, Abby, Maryann, Andrew & Jesse Smith; Ming Ming Su-Brown & Jim Kurtz; Ken & Julie St. John.

Lord in your mercy, **hear our prayer.**

For all the leaders and people of the world, especially Donald, our President, that reconciliation and peace may overcome conflict and oppression. We pray for our armed forces and those who are deployed especially for those we now name....

Lord in your mercy, **hear our prayer.**

For the hungry in body, mind or spirit, that they may be nourished by your presence and truth.

Lord in your mercy, **hear our prayer.**

For the sick and those in pain, for the lonely and the forgotten, for the dying and all who mourn, that your healing grace may shine forth in the shadows of this world. We pray for all those on our prayer list and those in our hearts, especially Lyn, Areewa, Dave, Brenda, Shirley, Scott, Ted, Marisa, Sandy, Justin, Beth, Patricia, Paulette, Keith, Justo, Nathan, Ann, Midi, Agueda, Caitlin, Deb, Nole, Saray, Pete, Doris, Barb, Chuck, Maria, Tony, Ted and for those we now name....

Lord in your mercy, **hear our prayer.**

For the gifts of joy and love, that we may bear witness to the manifestations of your glory. We give thanks for all the blessings of this life, especially for those we now name...

Lord in your mercy, **hear our prayer.**

For those who have died and now abide in Christ's presence, remembering especially those we now name...,

Lord in your mercy, **hear our prayer.**

*Celebrant*

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

**Amen**

## **Confession of Sin**

Let us confess our sins against God and our neighbor.

*Leader and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

## **The Peace**

*Celebrant* The Peace of the Lord be always with you.

*People* **And also with you.**

## **Announcements of Word & Action, Birthdays, Anniversaries, Celebrations and Healing Prayers**

### **Offertory Hymn #508** *Breath on me breath of God*

***Our Sunday loose cash offerings now go to our Local Outreach/Discretionary Fund, which directly serves families and individuals in need within our community. Your generosity makes saying "yes" to those in need help the most possible.***

## The Great Thanksgiving – B

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

### Sanctus

**8:00 am (spoken), 10:00 am Sanctus (sung)**

*(Printed on page 11 of the Worship Guide)*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified + by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**Lord's Prayer** *said at 8 am & sung at 10 am*  
*(Printed on page 12 of the Worship Guide)*

*Celebrant* As our Savior Christ has taught us, we now pray,

**Our father in heaven  
hallowed be your Name,**

**your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us this day our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## **The Breaking of the Bread and Holy Communion**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast.  
Alleluia**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. [*Amen.*]  
The Blood of Christ, the cup of salvation. [*Amen.*]

*This is our Lord's Table, and He is our host. All persons are invited to receive Holy Communion. Those who have yet to be baptized are encouraged to speak with the clergy after the service about becoming baptized into Christ's Body.*

*Gluten-free hosts and alcohol-free wine are available upon request at the rail.*

## **Communion Music**

### Create in me a Clean Heart

Create in me a clean heart, O God, and renew a right spirit within me.  
Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from Thy presence, O Lord, and take not Thy Holy Spirit from me.  
Restore unto me the joy of Thy salvation, and renew a right spirit within me.

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### Lord Give Us Your Spirit

Refrain: Lord, give us your Spirit,  
Your Spirit that is love.  
Lord, fill us with your life,  
Freely given for the world.

1. Where children cry let us wipe their tears away,  
And where children fall let us raise them to their feet.
2. Where there is pain let us be your healing hands,  
And where there is grief let us comfort with your love.
3. Where people hate let us dwell among them with love,  
And where people fight let us bind their deepest wounds.

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#### **COMMISSIONING OF LAY EUCHARISTIC VISITORS**

**Celebrant:** In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

**Celebrant and People:** ***We who are many are one body because we all share one bread, one cup.***

## The Post Communion Prayer

*Celebrant* Let us pray:

*Celebrant and People*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

## The Blessing

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## Procession to the Neighborhood

**Hymn #525**      *The Church's one foundation*

## St. Matthew Mission Statement

**To be a church that passionately embraces and values all people, growing in the love of Christ through word and action.**

*Celebrant* Let us go forth in the name of Christ.

*People*      **Thanks be to God.**

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## Special Ministers Today

<b>Priest</b>	The Rev. Kendall Haynes
<b>Worship Leader</b>	Fred Vogel
<b>Eucharistic Minister</b>	Bob Witter
<b>Lector</b>	Dave Teves
<b>Acolytes</b>	Nicholas Yun Zawadi Chege
<b>Ushers</b>	Jill Little -8

## **Greeters**

## **Eucharistic Visitor**

## **Bread Maker**

## **Altar Guild**

## **Counters**

## **Coffee Hour**

## **Altar Guild Director**

Frank Blacker
Dick Collins
Dick Collins
Linda Collins
Jim Sloan
Marian Oberg
Sandy Goretti-8
Sandy Hust-8
Janet Witter
Danielle Hull
Linda Pomeroy-Hull
Dick Collins
Frank Blacker
Terry Elofson
Alex Ringstad
Kathy Sanders
Linda Pomeroy-Hull

## St Matthew Episcopal Church Staff

<b>Head of the Church</b>	Jesus Christ our Lord
<b>Bishop of Olympia</b>	The Rt. Rev. Gregory Rickel
<b>Rector</b>	The Rev. Kendall Haynes
<b>Parish Administrator</b>	Dave Noll
<b>Sexton</b>	Saray Yuorn
<b>Pianist</b>	Maria McKanzie
<b>Acting Bookkeeper</b>	Art Ladley
<b>Nursery Care Attendant</b>	Debbie Williams
<b>Church Photographer</b>	John Hibben

## St Matthew Episcopal Church Vestry

<b>Sr. Warden, Stewardship Liaison</b>	Terry Elofson
<b>Jr. Warden</b>	John Kennedy Fred Vogel Samuel Kamau
<b>Marketing &amp; Evangelism Liaison</b>	Lorina Goodjoint
<b>Pastoral Care Liaison</b>	Liz Latsis
<b>Outreach Liaison</b>	Sherry Mees Hartley Andrew Muller
<b>Building &amp; Grounds Liaison</b>	Jeff Clapp

## St Matthew Episcopal Church Vestry Officers

<b>Treasurer</b>	Dave Teves
<b>Assistant Treasurer</b>	Dave Noll
<b>Treasurer Adviser</b>	Art Ladley
<b>Clerk of the Vestry</b>	Sandy Goretti

## **Today's Prayer List**

Lyn Zimmerman – Myotonic Dystrophy  
Areewa Saray – imprisonment  
Dave Hopkins – pain management and balance  
Brenda Gilbert – fighting severe health problems  
Shirley Ryan Rose – (neighbor of Linda Pomeroy-Hull) –  
continued recovery from a vascular stroke  
Scott Candoo – undiagnosed medical issues  
Ted Blattenbauer – (friend of Dan & Linda Pomeroy-Hull) –  
grieving and diagnosed with multiple myeloma  
Marisa La Rue – (friend of Kathleen Manning) – struggle with  
Parkinson's disease  
Sandy Green – (brother-in-law) of Alex Ringstad) – just  
entered into Hospice care  
Justin Smith – (husband of Abby Smith) – continued health  
Beth Latsis – (mother of Liz Latsis) – for treatments and  
healing from stage 3 colon cancer  
Patricia Stanley – (dear friend of Pamela Reed) – who has  
been diagnosed with ALS  
Paulette – (Jim Sloan's brother Fred's wife) – recovery from  
surgery for cancer of the throat, also prayer for Fred as  
he becomes the care giver  
Keith Phelps – (brother-in-law of Terry Elofson) - for relief  
from pain due to cancer treatments.  
Justo Fernandez – (brother of Agueda Fernandez Webster) –  
for recovery and complications from surgery to place 3  
stents in arteries  
Nathan Meyer – (neighbor and cook at Browns Pt Diner) –  
recovery from a massive stroke  
Ann – (family friend of Sherry & Barney Hartley) – who was  
recently diagnosed with stage 4 colon cancer.  
Midi Mees – (mother of Sherry Hartley) – for recovery from  
infection and to gain strength.  
Agueda Fernandez-Webster – for new employment  
Caitlin Forrest – (granddaughter of Elsie Forrest) – recovery  
from hip surgery  
Deb – (friend of Jill Little) – whose daughter died of an  
Overdose  
Noel Grant – (friend of the Walker's) – evaluation and  
potential back surgery  
Saray Yuorn – guidance  
Pete Bonebakker - (Member of the  
Gould/Lepkowski/Haynes  
families) – Liver cancer  
Doris Sanders – Lesions around the eyes  
Barb Stanton – recovery from total hip replacement surgery  
Chuck Zimmerman – recovery from recent medical issues  
Maria McKanzie – recovery from double hernia surgery  
Tony Valdez – recovery from cerebral vascular bypass  
Surgery  
Ted Blattenbauer – (friend of Dan Hull and Linda Pomeroy  
-Hull) who is struggling with Multiple Myeloma cancer  
**To add someone or take someone off the prayer list,  
email [saintmatthewpastoralcare@gmail.com](mailto:saintmatthewpastoralcare@gmail.com) .**  
**Thanks!**