

7:00 p.m.

THE BOOK OF COMMON PRAYER

Processional Hymn: Come Down, O Love Divine..... Hymn # 516

The Greeting

Celebrant: Bless the Lord who forgives all our sins.

People: His mercy endures for ever.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Penitential Order

Celebrant:

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Collect

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in

remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Word of God

Please be seated

First Lesson: Exodus 12:1-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 78 (*Sung by Choir*)

Second Lesson: 1 Corinthians 11:23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader: The Word of the Lord.

People: Thanks be to God.

Gradual Hymn: My Song is Love Unknown..... Hymn # 458 (1,2,3/4,5)

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. John.

People: Glory to you, Lord Christ.

The Gospel: John 13:1-17, 31b-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are

not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon:Fr. Haynes

The Washing of the Feet

Celebrant

Dear People of God: On the night before his death, our Lord Jesus Christ gave a new commandment to his disciples: to love one another as he had loved them. He also prayed that his disciples might be one as he and the Father are one. As a way of setting an example, he washed the disciples' feet, an act of humble service and divine love. He taught that love and unity in the life of the Kingdom of God come not by power, authority, or even miracle, but by such acts of loving service. We all need to remember his example.

Therefore, on this holy night we stand amidst the baptismal font, near the waters through which we have shared in the death and resurrection of Christ, to wash the feet of those in our own community. As we enter the days of his Passion and Resurrection, may this sacramental sign enable us to remember that we are bound together by the Master who served us and called us to serve each other.

Choir Anthem: Peace is my last gift to you Mozarabic

Choir Anthem: By this shall the world know that you are my disciples Mode 7

Hymn: Where charity and love prevail *Mode 6*

1. Refrain is sung first by the Choir.
2. Refrain is repeated by ALL.

Mode 6

Where cha - ri - ty____ and love pre - vail____ there our God is found.

Verses

1. We have been ga - thered to - ge - ther____ by the love of Christ. Let us re - joice and be glad____ now____

in Chirst our God. Let us fear and____ let us all____ love____ the liv - ing God.

And let us love____ one a - no - ther____ with sin - cere____ hearts. *REFRAIN*

2. There - fore, when____ we____ are as - sem - bled____ let us be as one;

Not to be____ di - vi - ded in____ mind let us take care. Let there be an____ end to quar - rels____

an end to strife. And may he ap - pear in our____ midst, our Christ____ and____ God. *REFRAIN*

3. And to - geth - er____ with the bless - ed____ may we be - hold The glo - ry____ of____ your coun - te - nance,

O Christ our God, Which shall be for____ us our chief____ joy____ pure, un - bound - ed,

For - ev - er and____ for ev - er - more____ world with - out____ end. *REFRAIN*

Anthem: The Lord Jesus, after He had supp'd *Mode 2*

Hymn: Jesu, Jesu, fill us with your love Hymn # 602

The Prayers of the People

Please kneel

Let us pray.

Heavenly Father, All are created in your image; help us to honor you by loving one another.

Lord in your mercy, *hear our prayer.*

You challenge the powers and principalities of the world. We pray for Barack, our president, and all who are in authority.

Lord in your mercy, *hear our prayer.*

You sent the prophets of old; inspire your church to prophetically seek justice, peace, and truth.

Lord in your mercy, *hear our prayer.*

Lord Jesus, you gave to the Apostles the continuation of your ministry; bless all who minister in your church.

Lord in your mercy, *hear our prayer.*

You bind us together into One Body. We pray for your Holy Catholic Church, the Anglican Communion, the Episcopal Church, our Diocese and this parish.

Lord in your mercy, *hear our prayer.*

You called each of us to take up the cross; deepen our faith and strengthen our resolve to follow in your steps.

Lord in your mercy, *hear our prayer.*

You forgave the thief on the cross; bring us all to penitence and reconciliation.

Lord in your mercy, *hear our prayer.*

You were rich yet for our sake you became poor; move us to share generously.

Lord in your mercy, *hear our prayer.*

You lived as an exile in Egypt; protect and comfort all who are alone, isolated, fearful, or victimized.

Lord in your mercy, *hear our prayer.*

You come in our midst as the Prince of Peace. We pray for peace and an end of violence, hatred, and terrorism in every heart and every land. We pray for our armed forces and those who are deployed [especially].

Lord in your mercy, *hear our prayer.*

You healed by your touch and word; bless all through whom your healing gifts are given and bless all of those on our Prayer List and those in our hearts, especially...and for those we now name....

Lord in your mercy, *hear our prayer.*

You lived as one of us; bless all those who celebrate the gift of life itself as we celebrate this week the birthday(s) of... [and the wedding anniversary(ies) of...] and for other blessings we now name....

Lord in your mercy, *hear our prayer.*

Holy Spirit, you touched the lives of innumerable saints; embrace the faithful departed of this parish, [remembering especially this week...,]

Lord in your mercy, *hear our prayer.*

Celebrant:

Hasten, O Father, the coming of your kingdom as we enter into our Lord's most holy Passion. Mercifully grant that we your servants, who now live by faith, may with joy behold your Son at his rising from the tomb; all this we ask through Jesus Christ our only Mediator and Advocate. *Amen.*

Please stand

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

THE GREAT THANKSGIVING

Eucharistic Prayer D

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

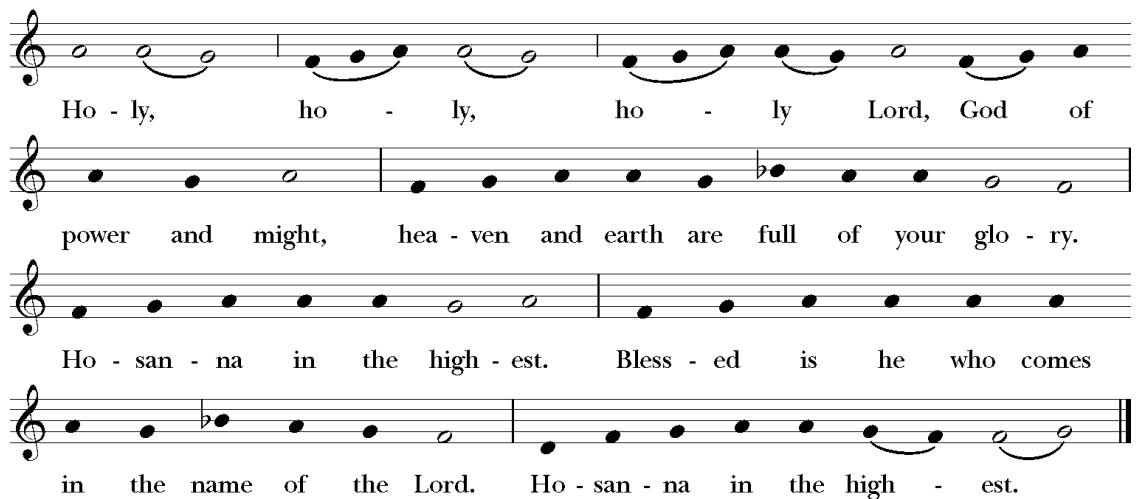
People: It is right to give him thanks and praise.

Celebrant: It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus et Benedictus



Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Bartholomew, Ecumenical Patriarch of Constantinople, Benedict XVI, Bishop of Rome, Rowan, Archbishop of Canterbury, Katharine, our Presiding Bishop, Greg, our Bishop, and all who minister in your Church. Remember all your people, and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to say:

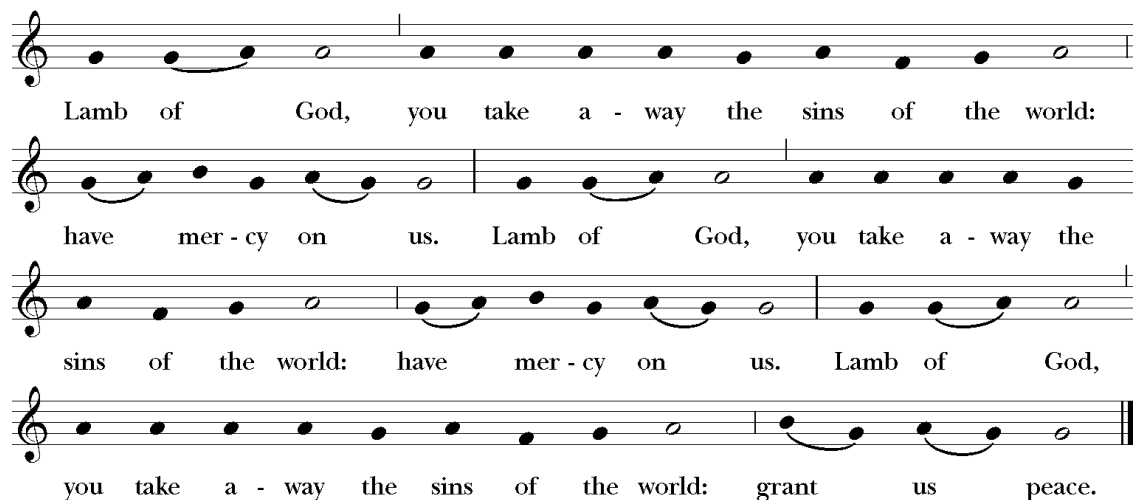
Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

Agnus Dei



Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Invitation to Communion

This is our Lord's Table, and He is our host. All baptized persons are invited to receive Holy Communion. Those who have yet to be baptized are invited to come forward for a blessing and are encouraged to speak with one of the clergy after the service about becoming baptized into Christ's Body.

Communion Hymn: Go to dark Gethsemane Hymnal # 171

Remain kneeling

Celebrant: Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

Solemn Prayer over the People

Bow down before the Lord

Celebrant:

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. *Amen.*

Please remain kneeling

The Procession to and from the Altar of Repose:

Now, My Tongue the Mystery Telling Hymnal # 329

The Stripping of the Altar

Psalm 22Martins



Cantor sings verses

1. MY GOD, my God, why have you for-SAK-en me?
and are so far from my cry //
and from the words *of* MY distress?
2. O my God, I cry in the daytime, but you do not AN-swer;
by night as well, but *I* FIND no rest.
3. Yet you are the HO-ly One,
enthroned upon the praises *of* IS-ra-el. *ALL: repeat refrain*
4. OUR FORE-fathers put their TRUST in you;
they trusted, and you *de*-LIV-ered them.
5. They cried out to you and were de-LIV-ered;
they trusted in you and were *not* PUT to shame.
6. But as for me, I am a worm and NO man,
scorned by all and despised by *the* PEO-ple. *ALL: repeat refrain*
7. ALL WHO see me laugh ME to scorn;
they curl their lips and wag their *heads*, SAY-ing,
8. "He trusted in the Lord; // let him de-LIV-er him;
let him rescue him, if he *de*-LIGHTS in him."
9. Yet you are he who took me out of the WOMB, --
and kept me safe upon *my* MO-ther's breast. *ALL: repeat refrain*



10. I HAVE been entrusted to you ever since I was BORN; --
 you were my God when I was still in *my* MO-ther's womb.
11. Be not far from me, for trouble is NEAR, --
 and there *is* NONE to help. *ALL: repeat refrain*
14. I AM poured out like water; //
 all my bones are OUT of joint;
 my heart within my breast *is* MELT-ing wax.
15. My mouth is dried out like a pot-sherd; //
 my tongue sticks to the roof of my MOUTH; --
 and you have laid me in the dust *of* THE grave. *ALL: repeat refrain*
16. PACKS OF dogs close me in, //
 and gangs of evildoers circle a-ROUND me;
 they pierce my hands and my feet; //
 I can *count* ALL my bones.
17. They stare and gloat OV-er me;
 they divide my garments among them; //
 they cast lots for *my* CLOTH-ing. *ALL: repeat refrain*
18. BE NOT far a-WAY, O Lord;
 you are my strength; //
 hasten *to* HELP me.
19. Save me from the SWORD, --
 my life from the pow-er OF the dog. *ALL: repeat refrain*
20. SAVE ME from the LI-on's mouth,
 my wretched body from the horns *of* WILD bulls.
21. I will declare your Name to my BRETH-ren;
 in the midst of the congregation I *will* PRAISE you. *ALL: repeat refrain*
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*When all is finished you are invited to stay and pray at
the Altar of Repose (Garden Watch) or depart in silence.*

