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THIS IS  
 MY SON  
 MY CHOSEN



LISTEN TO HIM  
 LUKE 9:35

## The Last Sunday after the Epiphany

**March 3, 2019**



### The Liturgy of The Holy Eucharist II

#### Gathering Music

Here in this Place/Gather us in

Here in this place new light is streaming,  
 now is the darkness vanished away,  
 See in this space our fears and our dreamings,  
 brought here to you in the light of this day.  
 Gather us in - the lost and forsaken,  
 gather us in - the blind and the lame.  
 Call to us now, and we shall awaken,  
 we shall arise at the sound of our name.

We are the young--our lives are a myst'ry,  
 we are the old--who yearn for your face,  
 We have been sung through-out all of hist'ry,  
 called to be light to the whole human race.  
 Gather us in - the rich and the haughty,  
 gather us in - the proud and the strong.  
 Give us a heart so meek and so lowly,  
 give us the courage to enter the song.

Here we will take the wine and the water,  
 here we will take the bread of new birth,  
 Here you shall call your sons and your daughters,  
 call us anew to be salt for the earth.  
 Give us to drink the wine of compassion,  
 give us to eat the bread that is you.  
 Nourish us well, and teach us to fashion  
 lives that are holy and hearts that are true.

Not in the dark of buildings confining,  
 not in some heaven, light years away,

But here in this place the new light is shining,  
 now is the King-dom, now is the day.  
 Gather us in - and hold us forever,  
 gather us in - and make us your own.  
 Gather us in - all peoples together,  
 fire of love in our flesh and our bone.

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#### Procession to the Altar

**Hymn #490**

*I want to walk as a child of the light*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Gloria*, said at 8am;

**Benedictus es, Domine**, sung at 10am  
*(printed on the Ivory Pew Sheet)*

**Glory to God in the highest,  
 and peace to his people on earth.**

**Lord God, heavenly King/ almighty God and Father,**

**we worship you, we give you thanks,  
 we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
 Lord God, Lamb of God/ you take away the sin  
 of the world: have mercy on us;  
 you are seated at the right hand of the Father:  
 receive our prayer.**

**For you alone are the Holy One,  
 you alone are the Lord,  
 you alone are the Most High/ Jesus Christ,**

**with the Holy Spirit,  
in the glory of God the Father. Amen.**

## **The Collect of the Day**

*Celebrant* The Lord be with you.

*People* **And also with you**

*Celebrant* Let us pray.

God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **A Reading from Exodus** (34:29-35)

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## **Psalm 99**

**(Read in unison after the first asterisk)**

1 The LORD is King; let the people tremble; **\*he is enthroned upon the cherubim; let the earth shake.**

2 **The LORD is great in Zion; \*he is high above all peoples.**

3 **Let them confess his Name, which is great and awesome; \*he is the Holy One.**

4 **"O mighty King, lover of justice, you have established equity; \*you have executed justice and righteousness in Jacob."**

5 **Proclaim the greatness of the LORD our God and fall down before his footstool; \*he is the Holy One.**

6 **Moses and Aaron among his priests, and Samuel among those who call upon his Name, \*they called upon the LORD, and he answered them.**

7 **He spoke to them out of the pillar of cloud; \*they kept his testimonies and the decree that he gave them.**

8 **O LORD our God, you answered them indeed; \*you were a God who forgave them, yet punished them for their evil deeds.**

9 **Proclaim the greatness of the LORD our God and worship him upon his holy hill; \*for the LORD our God is the Holy One.**

## **A Reading from 2 Corinthians** (3:12—4:2)

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled

faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

*Reader* The Word of the Lord  
*People* **Thanks be to God**

### **Gradual Hymn #130 vs. 1-2**

*Christ upon the mountain peak*

### **The Holy Gospel**

#### **The Holy Gospel of our Lord Jesus Christ According to Luke** (9:28-36, (37-43)

#### **Glory to you, Lord Christ.**

About eight days after Peter had acknowledged Jesus as the Christ of God, Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

[On the next day, when they had come down from the mountain, a great crowd met him. Just then a

man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.]

The Gospel of the Lord.

#### **Praise to you, Lord Christ**

### **Gradual Hymn #130 vs. 3-4**

*Christ upon the mountain peak*

#### **The Sermon**

Fr. Haynes

*Silence for reflection*

#### **The Nicene Creed** (Standing, as able.)

We believe in one God / **the Father the Almighty / maker of heaven and earth / of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ / the only Son of God / eternally begotten of the Father / God from God Light from Light / true God from true God / begotten, not made / of one Being with the Father / Through him all things were made / For us and for our salvation / he came down from heaven / By the power of the Holy Spirit / he became incarnate from the Virgin Mary, and was made man / For our sake he was crucified under Pontius Pilate / he suffered death and was buried. / On the third day he rose again / in accordance with the Scriptures / he ascended into heaven / and is seated at the right hand of the Father / He will come again in glory to judge the living and the dead / and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life / who proceeds from the Father and the Son / With the Father and the Son he is**

**worshiped and glorified / He has spoken through the Prophets / We believe in one holy catholic and apostolic Church / We acknowledge one baptism for the forgiveness of sins / We look for the resurrection of the dead / and the life of the world to come. Amen.**

## **Prayers of the People**

Let us pray.

For the whole church of God, that it may grow in unity and servant hood. We pray especially for Bartholomew, Ecumenical Patriarch of Constantinople, Francis, Bishop of Rome, Justin, Archbishop of Canterbury, Michael our presiding bishop, Gregory our bishop, for priests, deacons and all who minister in Christ, and for all the holy people of God.

Lord in your mercy, **hear our prayer.**

For the Anglican Communion, especially for the Dioceses of Malakai - (South Sudan), Toamasina - (Indian Ocean), Malek - (South Sudan), Tohoku - (Japan), Malek Rup - (South Sudan), Tokyo - (Japan), Toliara - (Indian Ocean), Malindi - (Kenya), Tonj - (South Sudan), Manchester - (England), Torit - (South Sudan), Mandalay - (Myanmar), Toronto - (Canada), and Iglesia Anglicana de Chile; our diocese, especially All Saints', Bellevue; Resurrection, Bellevue; and our parish, especially for our parishioners Sueann Gorette; Rich & Kate Gould; and Pam Halsan.

Lord in your mercy, **hear our prayer.**

For all the leaders and people of the world, especially Donald, our president, that reconciliation and peace may overcome conflict and oppression. We pray for our armed forces and those who are deployed especially for Brice Clairmont, and those we now name....

Lord in your mercy, **hear our prayer.**

For the hungry in body, mind or spirit, that they may be nourished by your presence and truth.

Lord in your mercy, **hear our prayer.**

For the sick and those in pain, for the lonely and the forgotten, for the dying and all who mourn, that your healing grace may shine forth in the shadows of this world. We pray for all those on our prayer list and those in our hearts, especially for

Lyn, Areewa, Brenda, Marisa, Sandy, Justin, Patricia, Paulette, Erica, Allen, George, Rico, Steven, Thatcher, Ken, Jan, Sue, David, Jenny, Elaine, Ann, Stephen, Jacquie, Kerry, Emelita, Anita, Kitty, Dave, Daisy, Marissa and for those we now name...

Lord in your mercy, **hear our prayer.**

For the gifts of joy and love, that we may bear witness to the manifestations of your glory. We give thanks for all the blessings of this life, especially for those we now name...

Lord in your mercy, **hear our prayer.**

For those who have died and now abide in Christ's presence, remembering especially George Woodworth, Marc Hendricks, and those we now name....

Lord in your mercy, **hear our prayer.**

### *Celebrant*

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

### **Confession of Sin**

Let us confess our sins against God and our neighbor.

#### *Leader and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

## The Peace

*Celebrant* The Peace of the Lord be always with you.

*People* **And also with you.**

## Announcements, Birthdays, Anniversaries, Celebrations and Healing Prayers

### Offertory Hymn #137 *O wondrous type!*

*Our Sunday loose cash offerings now go to our Local Outreach/Discretionary Fund, which directly serves families and individuals in need within our community. Your generosity makes saying "yes" to those who need help the most possible.*

## The Great Thanksgiving – B

[Please see Book of Common Prayer, pg. 367]

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing...

*Celebrant and People*

## Sanctus

*(Said at 8:00; sung at 10:00)  
(printed on the Ivory Pew Sheet)*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the  
Lord.**

**Hosanna in the highest.**

*The people stand or kneel. The Celebrant continues*

We give thanks to you, O God...

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,**

## We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving...

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**

## Lord's Prayer *said at 8 am & sung at 10 am (printed on the Ivory Pew Sheet)*

*Celebrant* As our Savior Christ has taught us, we now pray,

**Our father in heaven  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us this day our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## The Breaking of the Bread and Holy Communion

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*This is our Lord's Table, and He is our host. All persons are invited to receive Holy Communion. Those who have yet to be baptized are encouraged to speak with the clergy after the service about becoming baptized into Christ's Body. Gluten-free hosts and alcohol-free wine are available upon request at the rail.*

## Communion Music

Alleluia (sing each 8 times)

Alleluia.....

Jesus is Lord.....

Lord, we love you.....

Lord, we thank you.....

Alleluia.....

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## Father, I Adore You

1. Father, I adore you, lay my life before you;  
how I love you.
2. Jesus...
3. Spirit...

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### **COMMISSIONING OF LAY EUCHARISTIC VISITORS**

*Celebrant:* In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*Celebrant and People: We who are many are one body because we all share one bread, one cup.*

## The Post Communion Prayer

*Celebrant*  
Let us pray

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and

the Holy Spirit, be among you, and remain with you always. **Amen.**

## Procession to the Neighborhood

Alleluia, He is Coming

1. I looked up, and I saw my Lord a-coming.  
I looked up, and I saw my Lord a-coming down the road.

**Refrain:** Alleluia, he is coming; alleluia, he is here;  
Alleluia, he is coming; alleluia, he is here.

2. I looked up, and I saw my Lord a-weeping.  
I looked up, and I saw my Lord a-weeping for my sins.
3. I looked up, and I saw my Lord a-dying.  
I looked up, and I saw my Lord a-dying on the cross.
4. I looked up, and I saw my Lord a-rising.  
I looked up, and I saw my Lord a-rising from the grave.

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## St. Matthew Mission Statement

*St. Matthew Church: To be a church that passionately embraces and values all people, growing in the love of Christ through word and action.*

*Celebrant* Let us go forth in the name of Christ.  
*People* **Thanks be to God.**

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