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The Third Sunday in Lent March 4, 2018

The Liturgy of The Holy Eucharist II

Gathering Music

Be still and know

1. Be still and know that I am God.
Be still and know that I am God.
Be still and know that I am God.
2. I am the Lord that healeth thee.
I am the Lord that healeth thee.
I am the Lord that healeth thee.
3. In Thee, O Lord, I put my trust.
In Thee, O Lord, I put my trust.
In Thee, O Lord, I put my trust.

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Procession to the Altar

Hymn #143

The glory of these 40 days

Celebrant Bless the Lord who forgives all our sins.
People **His mercy endures for ever.**

Hear the commandments of God to his people:
I am the Lord your God who brought you out of
bondage. You shall have no other gods but me.
Amen. Lord have mercy.

You shall not make for yourself any idol.
Amen. Lord have mercy.

You shall not invoke with malice the Name of the
Lord your God.
Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.
Amen. Lord have mercy.

Honor your father and your mother.
Amen. Lord have mercy.

You shall not commit murder.
Amen. Lord have mercy.

You shall not commit adultery.
Amen. Lord have mercy.

You shall not steal.
Amen. Lord have mercy.
You shall not be a false witness.
Amen. Lord have mercy.

You shall not covet anything that belongs to your
neighbor.
Amen. Lord have mercy.

Jesus said, "The first commandment is this: Hear, O
Israel: The Lord our God is the only Lord. Love the
Lord your God with all your heart, with all your
soul, with all your mind, and with all your strength.
The second is this: Love your neighbor as yourself.
There is no other commandment greater than
these." *Mark 12:29-31*

The Celebrant then says

Let us confess our sins against God and our
neighbor.

Silence may be kept.

Celebrant and People

Most merciful God, **we confess that we have
sinned against you in thought, word, and deed,
by what we have done, and by what we have left
undone. We have not loved you with our whole
heart; we have not loved our neighbors as
ourselves. We are truly sorry and we humbly
repent. For the sake of your Son Jesus Christ,**

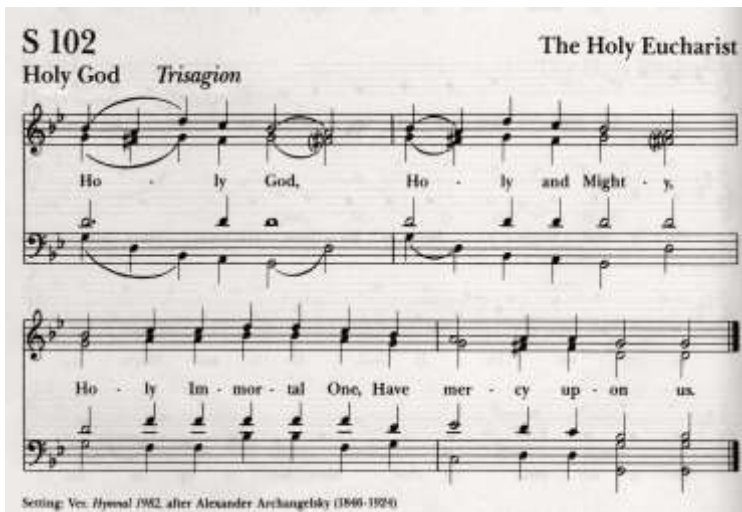
have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*(8:00 Said three times;
10:00 Hymn S 102 Sung three times printed below)*

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.



The Collect of the Day

Celebrant The Lord be with you.

People **And also with you**

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from Exodus (20:1-17)

Then God spoke all these words: I am the LORD your God, who brought you out of the land of Egypt,

out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labor and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work-- you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it. Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 19

(in unison after the first asterisk)

- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 **One day tells its tale to another, ***
and one night imparts knowledge to another.
- 3 **Although they have no words or language, * and their voices are not heard,**

- 4 **Their sound has gone out into all lands, *
and their message to the ends of the
world.**
- 5 **In the deep has he set a pavilion for the
sun; * it comes forth like a bridegroom
out of his chamber; it rejoices like a
champion to run its course.**
- 6 **It goes forth from the uttermost edge of
the heavens and runs about to the end of
it again; * nothing is hidden from its
burning heat.**
- 7 **The law of the LORD is perfect
and revives the soul; * the testimony of
the LORD is sure and gives wisdom to the
innocent.**
- 8 **The statutes of the LORD are just and
rejoice the heart; * the commandment of
the LORD is clear and gives light to the
eyes.**
- 9 **The fear of the LORD is clean and endures
for ever; * the judgments of the LORD are
true and righteous altogether.**
- 10 **More to be desired are they than gold,
more than much fine gold, * sweeter far
than honey, than honey in the comb.**
- 11 **By them also is your servant enlightened,
* and in keeping them there is great
reward.**
- 12 **Who can tell how often he offends? *
cleanse me from my secret faults.**
- 13 **Above all, keep your servant from
presumptuous sins; let them not get
dominion over me; * then shall I be whole
and sound, and innocent of a great
offense.**
- 14 **Let the words of my mouth and the
meditation of my heart be acceptable in
your sight, * O LORD, my strength and my
redeemer.**

A Reading from 1 Corinthians (1:18-25)

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn #438 vss. 1, 2 *Tell out my soul*

The Holy Gospel

The Holy Gospel of our Lord Jesus Christ
According to John (2:13-22)

Glory to you, Lord Christ.

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he

was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

The Gospel of the Lord.
Praise to you, Lord Christ.

Gradual Hymn #438 vss. 3, 4 *Tell out my soul*

The Sermon

Silence for reflection

The Nicene Creed (Standing, as able.)

We believe in one God, / **the Father, the Almighty, / maker of heaven and earth, / of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, / the only Son of God, / eternally begotten of the Father, / God from God, Light from Light. / true God from true God, / begotten, not made, / of one Being with the Father. / Through him all things were made. / For us and for our salvation / he came down from heaven: / by the power of the Holy Spirit / he became incarnate from the Virgin Mary, and was made man. / For our sake he was crucified under Pontius Pilate; / he suffered death and was buried. / On the third day he rose again / in accordance with the Scriptures; / he ascended into heaven / and is seated at the right hand of the Father. / He will come again in glory to judge the living and the dead, / and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, / who proceeds from the Father and the Son. / With the Father and the Son he is worshiped and glorified. / He has spoken through the Prophets. / We believe in one holy catholic and apostolic Church. / We acknowledge one baptism for the forgiveness of sins. / We look for the resurrection of the dead, / and the life of the world to come. Amen.

The Prayers of the People

Let us pray.

Heavenly Father, all are created in your image; help us to honor you by loving one another.

Lord, in your mercy, ***hear our prayer.***

You challenge the powers and principalities of the world. We pray for our president, our congress, our courts and all who are in authority.

Lord, in your mercy, ***hear our prayer.***

You sent the prophets of old; inspire your church to prophetically seek justice, peace, and truth.

Lord, in your mercy, ***hear our prayer.***

Lord Jesus, you gave to the Apostles the continuation of your ministry; bless all who minister in your church.

Lord, in your mercy, ***hear our prayer.***

You bind us together into One Body. We pray for your Holy Catholic Church; the Anglican Communion, especially the Dioceses of Bath & Wells - (Canterbury, England), Bath & Wells - Taunton - (Canterbury, England), Bathurst - (New South Wales, Australia), Bauchi - (Jos, Nigeria), Belize - (West Indies), Bendigo - (Victoria, Australia), Benin - (Bendel, Nigeria), and Province de L'Eglise Anglicane Du Congo; The Episcopal Church; our diocese, especially All Saints', Bellevue, Resurrection, Bellevue; Holy Apostles', Bellevue; and our parish.

Lord, in your mercy, ***hear our prayer.***

You called each of us to take up the cross; deepen our faith and strengthen our resolve to follow in your steps as we pray this week for our fellow parishioners Liz Latsis; Jill Little; and Kathy Manning.

Lord, in your mercy, ***hear our prayer.***

You forgave the thief on the cross; bring us all to penitence and reconciliation.

Lord, in your mercy, ***hear our prayer.***

You were rich yet for our sake you became poor; move us to share generously.

Lord, in your mercy, ***hear our prayer.***

You lived as an exile in Egypt; protect and comfort all who are alone, isolated, fearful, or victimized.

Lord, in your mercy, ***hear our prayer.***

You come in our midst as the Prince of Peace. We pray for peace and an end of violence, hatred, and terrorism in every heart and every land. We pray

for our armed forces and those who are deployed especially for those we now name....

Lord, in your mercy, **hear our prayer.**

You healed by your touch and word; bless all through whom your healing gifts are given and bless all of those on our prayer list, and those in our hearts, praying especially for Lyn, Areewa, Brenda, Marisa, Sandy, Justin, Patricia, Paulette, Ann, Erica, Allen, George, Scott, Eric, Amanda, Khny, Sjon, Nick, Pete, Rico, Elsie and for those we now name....

Lord, in your mercy, **hear our prayer.**

We thank you for all the blessings of this life especially those we now name...

Lord, in your mercy, **hear our prayer.**

Holy Spirit, you touched the lives of innumerable saints; embrace the faithful departed, especially and those we now name...

Lord in your mercy, **hear our prayer.**

The Celebrant adds a concluding Collect.

Hasten, O Father, the coming of your kingdom in our Lenten fast. Mercifully grant that we your servants, who now live by faith, may with joy behold your Son at his rising from the tomb; all this we ask through Jesus Christ our only Mediator and Advocate. **Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Announcements, Birthdays, Anniversaries, Celebrations and Healing Prayers

Offertory Hymn # 412 *Earth and all stars*

Our Sunday loose cash offerings now go to our Local Outreach/Discretionary Fund, which directly serves families and individuals in need within our community. Your generosity makes saying "yes" to those who need help the most possible.

The Great Thanksgiving – D

[Please see Book of Common Prayer, pg. 372]

The Celebrant faces the people and says

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks...

Celebrant and People

Sanctus S 130

Deutsche Messe

(Said at 8:00; sung at 10:00)

(Printed on the Purple Pew Sheet)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel. The Celebrant continues

We acclaim you, holy Lord, glorious in power....
...we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy...

...through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

Lord's Prayer *said at 8 am & sung at 10 am*
(Printed on the Purple Pew Sheet)

Celebrant As our Savior Christ has taught us, we now pray,

**Our father in heaven
hallowed be your Name,
your kingdom come,
your will be done,**

on earth as in heaven.
 Give us this day our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.

The Breaking of the Bread and Holy Communion

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Christ our Passover is
 sacrificed for us;
People **Therefore let us keep the feast.**

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

This is our Lord's Table, and He is our host. All persons are invited to receive Holy Communion. Those who have yet to be baptized are encouraged to speak with the clergy after the service about becoming baptized into Christ's Body. Gluten-free hosts and alcohol-free wine are available upon request at the rail.

Communion Music

Praise the Name of Jesus

Praise the name of Jesus, Praise the name of Jesus.

He's my rock, He's my fortress, He's my deliverer.

In Him will I trust. Praise the name of Jesus.

(Repeat)

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Jesus Name Above All Names/Open My Eyes, Lord

Jesus name above all names, beautiful Savior,
 Glorious Lord,
 Emmanuel, God is with us, precious Redeemer,
 Living Word.

Open my eyes, Lord, I want to see Jesus,
 To reach out and touch him, and say that I love,
 him.

Open my ears, Lord, and help me to listen.

Open my eyes, Lord. I want to see Jesus.

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COMMISSIONING OF LAY EUCHARISTIC VISITORS

Celebrant: In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

Celebrant and People: **We who are many are one body because we all share one bread, one cup.**

The Post Communion Prayer

Celebrant Let us pray:

Celebrant and People

Almighty and everliving God, **we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

The Solemn Prayer over the People

Celebrant

Look mercifully on this your family, Almighty God,, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

Procession to the Neighborhood Hymn #657

Love divine

St. Matthew Mission Statement

St. Matthew Church: **To be a church that passionately embraces and values all people, growing in the love of Christ through word and action.**

Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God.**