



Saint Matthew Episcopal Church
 In the Episcopal Diocese of Olympia
 6800 Eastside Drive NE, Tacoma WA 98422
 Ph: 253-927-9808
 Office email: office@stmatthew.comcastbiz.net
 Fr. Haynes' email: fatherkendall@gmail.com
 Parish Website: www.neighborhoodparish.org



T.H.E.R.E.F.O.R.T
 I HAVE SET MY FACE LIKE FLINT

The Sunday of the Passion:



April 13, 2014

The Liturgy of the Palms and The Holy Eucharist II

10:00 AM—The Liturgy begins in the parish hall. Those who do not wish to process may be seated in the nave.

The Liturgy of the Palms

Blessed is the King who comes in the name of the Lord.

Peace in heaven and glory in the highest.

Celebrant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

A Reading from Matthew (21:1-11)

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to

fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,
 Look, your king is coming to you,
 humble, and mounted on a donkey,
 and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!
 Blessed is the one who comes in the name of the Lord!
 Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory

with you and the Holy Spirit, now and for ever.

Amen.

Celebrant Blessed is he who comes in the name
of the Lord.

People **Hosanna in the highest.**

8:00 AM Distribution of the Palm crosses.

10:00 AM *The Procession*

Celebrant Let us go forth in peace.

People **In the name of Christ. Amen.**

At the door of the church

Celebrant: Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

Entrance - Processional Hymn #154

All Glory, laud, and honor

(Printed on page 9 of the Worship Guide)

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you**

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen. **Amen.**

A Reading from Isaiah

(50:4-9a)

The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens--
wakens my ear

to listen as those who are taught.

The Lord GOD has opened my ear,
and I was not rebellious,

I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the
beard;

I did not hide my face
from insult and spitting.

The Lord GOD helps me;

therefore I have not been disgraced;

therefore I have set my face like flint,

and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who are my adversaries?

Let them confront me.

It is the Lord GOD who helps me;

who will declare me guilty?

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 31:9-16

**(Read softly and deliberately,
in unison after the first asterisk)**

9 Have mercy on me, O LORD, for I am in
trouble; * **my eye is consumed with sorrow,
and also my throat and my belly.**

10 **For my life is wasted with grief, and my
years with sighing; * my strength fails me
because of affliction, and my bones are
consumed.**

11 **I have become a reproach to all my
enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid
me.**

12 **I am forgotten like a dead man, out of
mind; * I am as useless as a broken pot.**

13 **For I have heard the whispering of the
crowd; fear is all around; * they put their
heads together against me; they plot to
take my life.**

14 **But as for me, I have trusted in you, O
LORD. * I have said, "You are my God.**

15 My times are in your hand; * rescue me from the hand of my enemies, and from those who persecute me.

16 Make your face to shine upon your servant, * and in your loving-kindness save me."

A Reading from Philipians (2:5-11)

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord

People Thanks to be God

Sequence Hymn #479 *Glory be to Jesus*

The Passion of our Lord According to

Matthew – (26:1-27:66)

(Please follow along using the Scriptural pamphlet provided)

The Sermon Father Haynes

Silence for reflection

Prayers of the People

Let us pray.

Heavenly Father, all are created in your image; help us to honor you by loving one another.

Lord in your mercy, **hear our prayer.**

You challenge the powers and principalities of the world. We pray for our president, our congress, our courts and all who are in authority.

Lord in your mercy, **hear our prayer.**

You sent the prophets of old; inspire your church to prophetically seek justice, peace, and truth.

Lord in your mercy, **hear our prayer.**

Lord Jesus, you gave to the Apostles the continuation of your ministry; bless all who minister in your church.

Lord in your mercy, **hear our prayer.**

You bind us together into One Body. We pray for your Holy Catholic Church, the Anglican Communion, especially the Diocese of Jerusalem ; our Diocese, especially St. John, Kirkland; St. Thomas, Medina and our parish.

Lord in your mercy, **hear our prayer.**

You called each of us to take up the cross; deepen our faith and strengthen our resolve to follow in your steps as we pray this week for our fellow parishioners Gary & Marcie Neuman; Jim & Marian Oberg; Tom & Judy Peterson.

Lord in your mercy, **hear our prayer.**

You forgave the thief on the cross; bring us all to penitence and reconciliation.

Lord in your mercy, **hear our prayer.**

You were rich yet for our sake you became poor; move us to share generously.

Lord in your mercy, **hear our prayer.**

You lived as an exile in Egypt; protect and comfort all who are alone, isolated, fearful, or victimized.

Lord in your mercy, **hear our prayer.**

You come in our midst as the Prince of Peace. We pray for peace and an end of violence, hatred, and terrorism in every heart and every land. We pray for our armed forces and those who are deployed especially Andrew, Michael, Sarah, and for those we now name...

Lord in your mercy, **hear our prayer.**

You healed by your touch and word; bless all through whom your healing gifts are given and bless all of those on our Prayer List, and those in our hearts, especially Lyn, Lynn, Areewa, Eloise, Chris, Justo, Carmen, Stephen, Dave, Barbara, Sue, Sarah, Harriet, Pete, Katrina, Rose, Preston, Mary, Corretta, Jesse, Kitty, Bruce, Robin, Maryann and for those we now name...

Lord in your mercy, **hear our prayer.**

We thank you for all the blessings of this life,
especially those we now name...
Lord in your mercy, **hear our prayer.**

Holy Spirit, you touched the lives of innumerable
saints; embrace the faithful departed of this parish,
especially those we now name...
Lord in your mercy, **hear our prayer.**

The Celebrant adds a concluding Collect.

Hasten, O Father, the coming of your kingdom in our
Lenten fast. Mercifully grant that we your servants,
who now live by faith, may with joy behold your Son
at his rising from the tomb; all this we ask through
Jesus Christ our only Mediator and Advocate. **Amen.**

The Peace

Celebrant The Peace of the Lord be always with
you.

People **And also with you.**

Announcements, Birthdays, Anniversaries

*Persons celebrating anniversaries of birth, marriage and other
joyous occasions are invited to come forward for prayer.*

Offertory Hymn #474

When I survey the wondrous cross

Then, facing the Holy Table, the Celebrant proceeds

The Great Thanksgiving - D

The Celebrant faces the people and says

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and
praise.**

The Celebrant proceeds

It is truly right to glorify you, Father, and to give you
thanks; for you alone are God, living and true,
dwelling in light inaccessible from before time and
for ever.

Fountain of life and source of all goodness, you made
all things and fill them with your blessing; you

created them to rejoice in the splendor of your
radiance.

Countless throngs of angels stand before you to
serve you night and day; and, beholding the glory of
your presence, they offer you unceasing praise.

Joining with them, and giving voice to every creature
under heaven, we acclaim you, and glorify your
Name, as we sing,

Celebrant and People

Sanctus S 130

Deutsche Messe

(Said at 8:00; sung at 10:00)

(Printed on page 10 & 11 of the Worship Guide)

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna
in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel. The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your
mighty works reveal your wisdom and love. You
formed us in your own image, giving the whole
world into our care, so that, in obedience to you, our
Creator, we might rule and serve all your creatures.
When our disobedience took us far from you, you
did not abandon us to the power of death. In your
mercy you came to our help, so that in seeking you
we might find you. Again and again you called us
into covenant with you, and through the prophets
you taught us to hope for salvation.

Father, you loved the world so much that in the
fullness of time you sent your only Son to be our
Savior. Incarnate by the Holy Spirit, born of the
Virgin Mary, he lived as one of us, yet without sin. To
the poor he proclaimed the good news of salvation;
to prisoners, freedom; to the sorrowful, joy. To fulfill
your purpose he gave himself up to death; and,
rising from the grave, destroyed death, and made the
whole creation new.

And, that we might live no longer for ourselves, but
for him who died and rose for us, he sent the Holy
Spirit, his own first gift for those who believe, to
complete his work in the world, and to bring to
fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, matriarchs, prophets, apostles, and martyrs, all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

AMEN.

Lord's Prayer (said at 8:00 and sung at 10:00)

(Printed on page 12 of the Worship Guide)

Celebrant: As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.**

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the
glory are yours,
now and for ever. Amen.**

The Breaking of the Bread and Holy Communion

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Christ our Passover is
sacrificed for us;

People **Therefore let us keep the feast.**

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]
The Blood of Christ, the cup of salvation. [Amen.]

This is our Lord's Table, and He is our host. All persons are invited to receive Holy Communion. Those who have yet to be baptized are encouraged to speak with the clergy after the service about becoming baptized into Christ's Body. Gluten free hosts are available upon request at the rail.

Communion Music

Let All That is Within Me

1. Let all that is within me, cry, "Holy!"
Let all that is within me, cry, "Holy!"
Holy, holy, holy is the Lamb that was slain.
2. Let all that is within me cry, "Worthy!"
Let all that is within me cry, "Worthy!"
Worthy, worthy, worthy is the Lamb that was slain.
3. Let all that is within me cry, "Jesus!"
Let all that is within me cry, "Jesus!"
Jesus, Jesus, Jesus is the Lamb that was slain.
4. Let all that is within me cry, "Glory!"
Let all that is within me cry, "Glory!"
Glory, glory, glory to the Lamb that was slain.

Let All that is within Me, words and music by Melvin Harrel © 1988 Lorenz Publishing
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Hymn #335

I am the bread of life

COMMISSIONING OF LAY EUCHARISTIC MINISTERS

*To be used when the need is present to
send out Lay Eucharistic Ministers*

Priest: In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

Presider and People: **We who are many are one body because we all share one bread, one cup.**

The Post Communion Prayer

Celebrant Let us pray:

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Solemn Prayer over the People

Celebrant

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

Process to the neighborhood Hymn #156

Ride on in majesty

St. Matthew Mission Statement

St. Matthew Church: To be a church that passionately embraces and values all people, growing in the love of Christ through word and action.

Celebrant Go in peace to love and serve the Lord
People Thanks be to God.

Today's Prayer List

Lyn Zimmerman – Myotonic Dystrophy
Lynn Tanner – kidney disease
Areewa Saray – imprisonment
Eloise Page (friend of Tom & Elaine Taylor) – hospice
Chris Quinn-Britnall – cancer
Justo Fernandez (brother of Agueda Fernandez-Webster) – Muscular Dystrophy and bitterness
Carmen Planas (aunt of Agueda F-Webster) – dementia
Stephen Peterson (son of Tom & Judy Peterson) – back pain
Dave Hopkins – pain management and balance
Barbara Cashman – general health (sodium levels)
Sue Ayers (friend of several parishioners) – pancreatic cancer
Sarah (sister of Lydia Nabawanga) – recovery after heart surgery and grief following the death of her husband
Harriet Anderson – congestive heart failure and heart disease
Fr. Pete Stanton – recovering from fall
Katrina Goodjoint (sister of Lorina Goodjoint) – kidney issues
Rose Barg – discernment of different treatment options for a medical issue she is facing
Preston Inglis – elbow fracture and surgery
Mary (grandmother of Lorina Goodjoint) – stroke & pneumonia
Corretta (mother of Florence Nabaggala) – malaria
Jesse Smith (infant son of Justin & Abby Smith) – breathing and weight gain
Kitty Walker – healing following a leg injury

Bruce Wierson (father of Anne Hartwig) – recovering from a fall and heart issues
 Robin (Fr. Haynes stepson) – recovering from a terrible car accident
 Maryann Smith (daughter of Abby & Justin Smith)– Leaving for Idaho to attend school

To add someone or take someone off the prayer list, email saintmatthewpastoralcare@gmail.com . Thanks!

Special Ministers Today

Priest	The Rev Kendall Haynes
Worship Leader	Dick Elofson
Eucharistic Minister	Dan Dawes
Lector	Pamela Reed
Acolytes	Moses Chege Zawadi Chege
Ushers	Pamela Reed Bob Witter
Greeters	John & Leanne Kennedy
Eucharistic Visitor	Tom Anderson
Bread Maker	Marian Oberg
Altar Guild	Jill Little Janet Witter Mary Jo Hopkins Lydia Nabawanga Florence Nabaggala Dick & Linda Collins Sarah Dawes Rich & Kate Gould Jon & Cat Kuniyoshi Christopher Inglis Janet Witter
Counters	
Nursery	
Coffee Hour	
Bell Ringers	
Altar Guild Directress	

St Matthew Episcopal Church Staff

Head of the Church	Jesus Christ our Lord
Bishop of Olympia	The Rt. Rev. Gregory Rickel
Priest in Charge	The Rev. Kendall Haynes
Administrator	Agueda Fernández-Webster
Church Sexton	Yuorn Saray
Pianist	Maria MacKenzie
Church Photographer	John Hibben

St Matthew Episcopal Church Vestry

Sr. Warden	Tom Peterson
Jr. Warden	Sueann Goretti
Fellowship Liaison	Anna Jackson
Stewardship Liaison	Jon Kuniyoshi
Liturgy & Arts Liaison	Kitty Walker
Outreach Liaison	Kate Gould
Marketing & Evangelism Liaison	Sueann Goretti
Christian Education Liaison	John Kennedy

Building & Grounds Liaison Pastoral Care

Moses Chege
Liz Latsis

St Matthew Episcopal Church Vestry Officers

Treasurer	Art Ladley
Clerk of the Vestry	Sandy Goretti

Announcements

ATTENTION ALL CHURCH MEMBERS—WE WANT YOU!

We will be setting up and decorating the church for Easter Vigil and Easter Sunday on **Saturday April 19th at 10A** following the Holy Saturday Liturgy. Please join us for even a little while, while we transform the church in to Easter. See you on the 19th.

Our Easter Vigil—Will be followed with an Agapé Feast for one and all immediately after the Great Vigil of Easter on April 19th. There will be reserved tables for the families of those baptized AND food, drink and celebration for all parishioners. Several treats for children will occur throughout the event. Desserts will be provided by the planning group. We ask that you bring finger foods for children or adults and drop them off in the kitchen before the services. Questions? call Terry Elofson [253-670-1948](tel:253-670-1948).

Bridging the Gap: Next Sunday, April 20th, our subject will be **“The Synoptic Gospels”** –Matthew, Mark and Luke – so called because they are similar and a synopsis can be written for all three together. We are just getting started on this new series and if you have been thinking about stopping in and joining us this is a great time to do just that. We start around 9:00 am and provide an interesting video lecture, good coffee and great conversation. Please join us.

The Stantons sendoff gathering—A reception for The Reverend Pete Stanton and his family will be held on April 27, immediately after the 10:00 service. Come one and all to celebrate our lives with the Stantons and to wish them well as they move across the country. There will be food and a time to share our stories of life with Pete and his family.

Announcements (continued):

Outreach: our community partner, Northeast Tacoma Elementary School is looking for adult mentors to help their students with planting, maintaining and harvesting a garden at the school. If you are interested in helping grade school students learn about gardening, nature and plant biology there will be a sign-up sheet on the table in the Narthex. Thanks in advance for your help from your Outreach Co-Mission.

Handling of The St Matthew dishwasher— the St. Matthew dishwasher needs to be handled with care, especially when adding detergent before closing the door. The repairman EMPHASIZED, when he was here last Tuesday, that **NO MORE** than **1/2 teaspoon** of detergent should be added to each load. He suspects that too much soap caused the flooding last Sunday. Besides causing flooding, too much detergent also fouls the temperature and water level probes that are inside the tub and critical to the proper functioning of the unit. When you have kitchen duty, please read the Instruction sheet posted on the wall above the kitchen light switches, as you arrive. Your dishwasher will appreciate you.

Work party—It is time to have a **work party** to do some critical maintenance items around the building and grounds. Such things as spraying the moss on the south parking lot, removing soil that is in contact with the building's siding, removing ivy that is growing up behind the siding, picking up trash around the perimeter, weeding the three raised flower beds on the south side of the building, etc, are prime examples of things that need your assistance that will definitely prolong the integrity of our facility. Please come and join us on Saturday, May 17th from 9:00 to 11:30. Mark your calendars today!

Mark your calendar—

- Men's Breakfast, every Saturday 8AM in the Parish Hall
- Adult Catechumenate, every Thursday at 7PM and every Friday at 9AM
- Monday, April 14, 4:30PM Building & Grounds meeting
- Tuesday, April 15, 7PM Parish Life Committee
- Tuesday, April 15, 6-8PM Metro Parks Tacoma meeting (Parish Hall)
- Wednesday, April 16, 10AM Hallmark Morning Prayer
- Wednesday, April 16, 7PM Salmon Bake meeting @ BPIC
- Thursday, April 17, 7PM Maundy Thursday liturgy
- Friday, April 18, 7PM Good Friday liturgy
- Saturday, April 19, 10AM Holy Saturday liturgy
- Saturday, April 19, 8PM The Great Vigil of Easter and Agapé Feast
- Wednesday, April 23, 7PM Stewardship meeting
- Friday, April 25, 7PM JLS (Just Love Singing)
- Sunday, April 27, after 10AM service Stanton sendoff gathering
- Saturday, May 10, 9AM-Noon, Julia's Gulch