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PSALM 116:13



MAUNDY THURSDAY

April 13, 2017

The Holy Eucharist II

Entrance - Processional Hymn #304

I come with joy

Celebrant Bless the Lord who forgives all our sins
People **His mercy endures for ever.**

The Celebrant then says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you**

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from Exodus

(12:1-14)

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 116:1, 10-17

(Please read in unison after the first asterisk)

- 1 I love the LORD, because he has heard the voice of my supplication, * **because he has inclined his ear to me whenever I called upon him.**
- 10 **How shall I repay the LORD * for all the good things he has done for me?**
- 11 **I will lift up the cup of salvation * and call upon the Name of the LORD.**
- 12 **I will fulfill my vows to the LORD * in the presence of all his people.**
- 13 **Precious in the sight of the LORD * is the death of his servants.**
- 14 **O LORD, I am your servant; * I am your servant and the child of your handmaid; you have freed me from my bonds.**
- 15 **I will offer you the sacrifice of thanksgiving * and call upon the Name of the LORD.**
- 16 **I will fulfill my vows to the LORD * in the presence of all his people,**
- 17 **In the courts of the LORD'S house, * in the midst of you, O Jerusalem.**

A Reading from 1 Corinthians (11:23-26)

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord
People **Thanks be to God**

Gradual Hymn #593 vss. 1-3

Lord, make us servants of your peace

The Holy Gospel According to John

(13:1-17, 31b-35)

Glory to you, Lord Christ.

Before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord
Praise to you, Lord Christ.

Gradual Hymn #593 vss. 4-5

Lord, make us servants of your peace

The Sermon

Father Haynes

Silence for reflection

Invitation to the washing of feet

The Foot-Washing

Those who wish to have their feet washed are invited to remove their shoes and socks and come forward.

During the foot washing, the following hymns are sung by the congregation.

Foot-Washing Music

Hymn #602

Jesu, Jesu

Servant Song

1. Won't you let me be your servant,
let me be as Christ to you;
Pray that I may have the grace to let you be my
servant, too.
2. We are pilgrims on a journey,
we are travelers on the road.
We are here to help each other,
walk the mile and bear the load.
3. I will hold the Christ-light for you,
in the night-time of your fear.
I will hold my hand out to you,
speak the words you long to hear.
4. I will weep when you are weeping;
when you laugh, I'll laugh with you
I will share your joy and sorrow 'til we've seen
this journey through.
5. When we sing to God in heaven,
we shall find such harmony.
Born of all we've known together,
of Christ's love and agony.
6. Won't you let me be your servant,
let me be as Christ to you;

Pray that I may have the grace to
let you be my servant, too.

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Prayer of St. Francis

*Nan Clapp, solo
Maria McKanzie, piano*

***The Creed and Prayers of the People
are omitted in this Liturgy.***

The Celebrant says

Let us confess our sins against God and our
neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The Peace of the Lord be always with
you.

People **And also with you.**

Offertory Hymn# 321

My God, thy table now is set

This evening's loose cash offerings will go to our Outreach Fund, which directly funds outreach projects and partnerships within our community.

The Great Thanksgiving – D

The Celebrant faces the people and says

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise.

Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Celebrant and People

Sanctus S 130

Deutsche Messe

(Printed on page 8 & 9 of the Worship Guide)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel. The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us

into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the

cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, matriarchs, prophets, apostles, and martyrs, all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

AMEN.

Lord's Prayer

(Printed on page 10 of the Worship Guide)

Celebrant As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power, and the
glory are yours,
now and for ever. Amen.**

The Breaking of the Bread and Holy Communion

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [*Amen.*]
The Blood of Christ, the cup of salvation. [*Amen.*]

This is our Lord's Table, and He is our host. All persons are invited to receive Holy Communion. Those who have yet to be baptized are encouraged to speak with the clergy after the service about becoming baptized into Christ's Body.

Gluten-free hosts and alcohol-free wine are available upon request at the rail.

Communion Music

Hymn #314

Humbly I adore thee

The Post Communion Prayer

Celebrant Let us pray:

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

During the singing of the Processional Hymn, the priest takes the Sacrament to the Altar of Repose in the chapel. The congregation ends the hymn when the Celebrant returns to the main altar.

Processional Hymn

Ubi Caritas

Ubi caritas, et amor.
Ubi caritas, Deus ibi est.

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The stripping of the altar

Altar Guild

While the altar is stripped, Psalm 22 is slowly read

Psalm 22—

- 1 My God, my God, why have you forsaken me? * and are so far from my cry and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; * by night as well, but I find no rest.
- 3 Yet you are the Holy One, * enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; * they trusted, and you delivered them.
- 5 They cried out to you and were delivered; * they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, * scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; * they curl their lips and wag their heads, saying,
- 8 "He trusted in the LORD; let him deliver him; * let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb, * and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; * you were my God when I was still in my mother's womb.
- 11 Be not far from me, for trouble is near, * and there is none to help.
- 12 Many young bulls encircle me; * strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, * like a ravaging and a roaring lion.
- 14 I am poured out like water; all my bones are out of joint; * my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; * and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in, and gangs of evildoers circle around me; * they pierce my hands and my feet; I can count all my bones.
- 17 They stare and gloat over me; * they divide my garments among them; they cast lots for my clothing.
- 18 Be not far away, O LORD; * you are my strength; hasten to help me.
- 19 Save me from the sword, * my life from the power of the dog.
- 20 Save me from the lion's mouth, * my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; * in the midst of the congregation I will praise you.
- 22 Praise the LORD, you that fear him; * stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; * but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; * I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied, and those who seek the LORD shall praise him: * "May your heart live for ever!"

- 26 **All the ends of the earth shall remember
and turn to the LORD, * and all the families
of the nations shall bow before him.**
- 27 **For kingship belongs to the LORD; * he
rules over the nations.**
- 28 **To him alone all who sleep in the earth
bow down in worship; * all who go down
to the dust fall before him.**
- 29 **My soul shall live for him; my descendants
shall serve him; * they shall be known as
the LORD'S for ever.**
- 30 **They shall come and make known to a
people yet unborn * the saving deeds that
he has done.**

See Him There

St. Matthew Small Ensemble

By Brent Lamb
Arr., David T. Clydesdale

Maria McKanzie, piano; Barney Hartley, guitar

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*No Blessing or Dismissal as the Triduum
continues on Good Friday at 7:00 PM.*

*All are encouraged to leave in silence and visit the Chapel
for prayers at the Gethsemane Garden Watch Prayer Vigil.*

***The Chapel will be open for prayers until
7PM Friday evening.***

Special Ministers Today

Celebrant	The Rev. Kendall Haynes
Worship Leader	Frank Blacker
Pianist	Maria McKanzie
Lector	Lee Holland
Acolyte	Zawadi Chege & Nicholas Yun
Usher	Art Ladley
Greeters	Janet Witter
Bread Maker	Marian Oberg
Altar Guild	All A/G Members