



Saint Matthew Episcopal Church
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G O O D F R I D A Y



He was wounded for our transgressions, crushed for our iniquities

ISAIAH 53:5



GOOD FRIDAY

April 19, 2019

On this day the ministers enter in silence with all kneeling in silent prayer.

After a period of silence, the Celebrant stands and begins the liturgy.

Celebrant Blessed be our God.
People **For ever and ever. Amen.**

Let us pray.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from Isaiah (52:13-53:12)

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him --so marred was his appearance, beyond human semblance, and his form beyond that of mortals-- so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the LORD been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was

despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 22

(Please read in unison after the first asterisk)

- 1 My God, my God, why have you forsaken me? * and are so far from my cry and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; * by night as well, but I find no rest.
- 3 Yet you are the Holy One, * enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; * they trusted, and you delivered them.
- 5 They cried out to you and were delivered; * they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, * scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; * they curl their lips and wag their heads, saying,
- 8 "He trusted in the LORD; let him deliver him; * let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb, * and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; * you were my God when I was still in my mother's womb.
- 11 Be not far from me, for trouble is near, * and there is none to help.
- 12 Many young bulls encircle me; * strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, * like a ravening and a roaring lion.
- 14 I am poured out like water; all my bones are out of joint; * my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; * and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in, and gangs of evildoers circle around me; * they pierce my hands and my feet; I can count all my bones.
- 17 They stare and gloat over me; * they divide my garments among them; they cast lots for my clothing.
- 18 Be not far away, O LORD; * you are my strength; hasten to help me.
- 19 Save me from the sword, * my life from the power of the dog.
- 20 Save me from the lion's mouth, * my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; * in the midst of the congregation I will praise you.
- 22 Praise the LORD, you that fear him; * stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; * but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; * I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied, and those who seek the LORD shall praise him: * "May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the LORD, * and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; * he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; * all who go down to the dust fall before him.

29 **My soul shall live for him; my descendants shall serve him; * they shall be known as the LORD'S for ever.**

30 **They shall come and make known to a people yet unborn * the saving deeds that he has done.**

A Reading from Hebrews (10:16-25)

The Holy Spirit testifies saying, "This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds." She also adds, "I will remember their sins and their lawless deeds no more." Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader The Word of the Lord.

People **Thanks be to God.**

The Passion of our Lord According to John

(18:1--19:42)

(Please return leaflet to the usher when leaving)

The Homily

Father Haynes

Silence for reflection

The Solemn Collects

[Please see Book of Common Prayer, pg. 277]

All standing as able

VENERATION OF THE CROSS

Please kneel as you are able

The following song is offered as the Cross is retrieved and laid on the Altar.

Via Dolorosa Nan Clapp, solo; Barney Hartley, guitar
By Sandi Patti

The Congregation is then invited to come forward by pews and venerate the Cross in Prayer and Adoration following the Celebrant and altar party.

The following hymns are sung by the people during the Veneration:

| | |
|----------|------------------------|
| Hymn 172 | <i>Were you there</i> |
| Hymn 160 | <i>Cross of Jesus</i> |
| Hymn 158 | <i>Ah, holy Jesus</i> |
| Hymn 168 | <i>O sacred head</i> |
| Hymn 166 | <i>Sing, my tongue</i> |

MASS OF THE PRESANCTIFIED

The Congregation remains kneeling in silent prayer as the Reserved Sacrament is retrieved

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Lord's Prayer (said)

Celebrant: As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those**

**who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the
glory are yours,
now and for ever. Amen.**

The Communion from the Reserved Sacrament

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

This is our Lord's Table, and He is our host. All persons are invited to receive Holy Communion. Those who have yet to be baptized are encouraged to speak with the clergy after the service about becoming baptized into Christ's Body.

Gluten-free hosts are available upon request at the rail. Because of its perishable nature, alcohol-free wine is unavailable at this liturgy.

*All the bread and wine are consumed as there is no remaining
Sacramental Body and Blood of Christ in the church
until The Great Vigil of Easter*

Communion Music

Psalm 23

Nan Clapp, solo

Post-Communion Hymn #474

When I survey the wondrous cross

Concluding prayer

The service concludes with the following prayer.

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. **Amen.**

*No Blessing or Dismissal as the Triduum
continues on Holy Saturday at 9:00 AM and then*

**THE GREAT VIGIL OF EASTER,
Saturday Night at 8:00 PM.**

Special Ministers Today

| | |
|-----------------------------|-----------------------------|
| Officiant | The Rev. Kendall Haynes |
| Worship Leader | Fred Vogel |
| Pianist | Maria McKanzie |
| Lector | Pamela Reed |
| Acolyte | Zawadi Chege & Nicholas Yun |
| Usher | Art Ladley |
| Greeters | Janet Witter |
| Altar Guild Director | Linda Pomeroy-Hull |