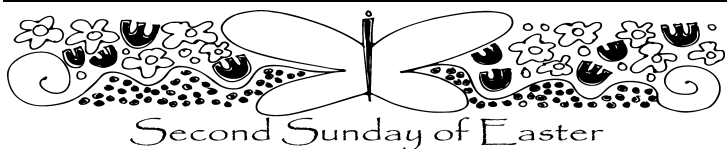


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Second Sunday of Easter

April 19, 2020

Morning Prayer

Officiant Alleluia! Christ is risen!
People The Lord is risen indeed! Alleluia!

Officiant
If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God.

In keeping with the ancient custom of the Church, the confession is omitted during the Great Fifty Days of Easter.

The Invitatory and Psalter

Officiant Lord, open our lips.
People And our mouth shall proclaim your praise.

Officiant and People
Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Pascha Nostrum

1 Cor. 5:7-8; Romans 6:9-11; 1 Cor. 15:20-22
Alleluia.
Christ our Passover has been sacrificed for us; *
therefore let us keep the feast,
Not with old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth. Alleluia.
Christ being raised from the dead will never die again; death no longer has dominion over

him.

The death that he died, he died to sin, once for all; but the life he lives, he lives to God. So also consider yourselves dead to sin, and alive to God in Jesus Christ our Lord. Alleluia. Christ has been raised from the dead, the first fruits of those who have fallen asleep. For since by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so in Christ shall all be made alive. Alleluia.

Psalm 16

(Read in unison after the first asterisk)

- 1 Protect me, O God, for I take refuge in you;* I have said to the LORD, "You are my Lord, my good above all other."
- 2 All my delight is upon the godly that are in the land, upon those who are noble among the people.
- 3 But those who run after other gods shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, nor take the names of their gods upon my lips.
- 5 O LORD, you are my portion and my cup; it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; indeed, I have a goodly heritage.
- 7 I will bless the LORD who gives me counsel; my heart teaches me, night after night.
- 8 I have set the LORD always before me; because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope.

- 10 **For you will not abandon me to the grave, nor let your holy one see the Pit.**
- 11 **You will show me the path of life; in your presence there is fullness of joy, and in your right hand are pleasures for evermore.**

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

A Reading from Acts (2:14a, 22-32)

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.' "Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses."

Reader The Word of the Lord

People **Thanks be to God**

Canticle 11 – The Third Song of Isaiah

Isaiah 60:1-3, 11a, 14c, 18-19

Arise, shine, for your light has come, * **and the glory of the Lord has dawned upon you.**
For behold, darkness covers the land; deep

gloom enshrouds the peoples.
But over you the Lord will rise, and his glory will appear upon you.
Nations will stream to your light, and kings to the brightness of your dawning.
Your gates will always be open; by day or night they will never be shut.
They will call you, The City of the Lord, The Zion of the Holy One of Israel.
Violence will no more be heard in your land, ruin or destruction within your borders.
You will call your walls, Salvation, and all your portals, Praise.
The sun will no more be your light by day; by night you will not need the brightness of the moon.
The Lord will be your everlasting light, and your God will be your glory.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

A Reading from 1 Peter (1:3-9)

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Reader The Word of the Lord

People **Thanks be to God**

Canticle 18 – A Song to the Lamb

Revelation 4:11, 5:9-10, 13

Splendor and honor and kingly power * **are yours**

**by right, O Lord our God,
For you created everything that is, and by your
will they were created and have their being;
And yours by right, O Lamb that was slain, for
with your blood you have redeemed for God,
From every family, language, people, and
nation, a kingdom of priests to serve our God.
And so, to him who sits upon the throne, and to
Christ the Lamb,
Be worship and praise, dominion and splendor,
for ever and for evermore.**

The Holy Gospel of our Lord Jesus Christ According to John (20:19-31)

Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

Silence for reflection

Fr. Haynes

The Apostles' Creed (Standing, as able)

Officiant and People together

**I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy
Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the
dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

**Our father in heaven
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us this day our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

V. Show us your mercy, O Lord;
R. **And grant us your salvation.**
V. Clothe your ministers with righteousness;
R. **Let your people sing with joy.**

V. Give peace, O Lord, in all the world;
 R. **For only in you can we live in safety.**
 V. Lord, keep this nation under your care;
 R. **And guide us in the way of justice and truth.**
 V. Let your way be known upon earth;
 R. **Your saving health among all nations.**
 V. Let not the needy, O Lord, be forgotten;
 R. **Nor the hope of the poor be taken away.**
 V. Create in us clean hearts, O God;
 R. **And sustain us with your Holy Spirit.**

Officiant

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. **Amen.**

Leader

Alleluia! Our glorious God has raised Jesus from death to life; let every heart be filled with praise. Alleluia!

Sanctify your creation as abundant new life now bursts forth.

That all may share in the wholeness promised to our broken world.

Guide those in authority to transcend the barriers that separate the human family and build together an everlasting peace, praying especially for an end to all war, terror and violence in every heart and land.

That our world may know the blessings of life in you.

Encourage your Church to celebrate the resurrection with joy, committing ourselves to the work of reconciliation.

That Christ's Body may be One.

Empower your ministers to proclaim boldly the message of the resurrection.

That all may come to see you as our Risen Lord.

Inspire us to live faithfully our Baptismal vows and to partake lovingly of the Sacred Bread and Wine.
That we may be an Easter people.

Assist those who suffer or are in need; the poor, the lonely, the disabled.

That they too may share in your abundant life.

Embrace those who have died with your eternal love.

That they may rejoice in your presence forever more.

Hear our special intercessions for this day, O Lord, as we pray: for the Anglican Communion, especially the Dioceses of Mishamikoweesh - (Canada), Western Louisiana - (The Episcopal Church), Ife - (Nigeria), Ife East - (Nigeria), Mississippi - (The Episcopal Church), Western Massachusetts - (The Episcopal Church), Ifo - (Nigeria), Missouri - (The Episcopal Church), Western Mexico - (Mexico), Mityana - (Uganda), Western Michigan - (The Episcopal Church), Western New York - (The Episcopal Church), Mombasa - (Kenya), Western Newfoundland - (Canada), Western North Carolina - (The Episcopal Church), Monmouth - (Wales), Western Tanganyika - (Tanzania), Igbomina - (Nigeria), and The Church of Ireland; The Episcopal Church; our diocese, especially St. John Sudanese, Tukwila; St. George, Maple Valley; our parish, especially for our Cherry Pie Buddy Group: Tom Peterson; Jim Sloan; John, Lorraine and Shelley Casillas; John & Theresa Hibben; Pete & Barb Stanton; that your Holy Spirit would guide and direct your Church throughout the world to be a sign of your Kingdom;

We pray for the deployed and their families, especially Keith Morrison and for those we now name;

We pray for all those on our prayer list, especially for Lyn, Areewa, Brenda, Marisa, Sandy, Paulette, Erica, Rico, Steven, David, Jenny, Ann, Hollie, Christine, Kahlan (pronounced KAY-lin), Theresa, Beth, Justin, Sherrie, Saray, Mary, Julianne, Jerry, Kathy, Kari, Thomas, Jessica, Antonette, Ryan, Bob, Chris, Seattle Children's Hospital families and for those we now name;

We thank you for all the blessings of this life especially for those we now name;

We pray also for those who have died, especially Bob Witter, Elaine Taylor, Jay Croft, Quinn Carlisle, and those we now name;

We praise you and bless you, O Christ.
We praise you and bless you.

Officiant

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

Announcements, Birthdays, Anniversaries

After the Offering is collected and placed upon the altar, the following is sung

Song of Praise Hymn #380 vs. 3 *Doxology*

Praise God from whom all blessings flow;
praise him, all creatures here below;
praise him above ye heavenly host:
praise Father, Son, and Holy Ghost. Amen

The General Thanksgiving

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

The Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting

covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

St. Matthew Mission Statement

To be a church that passionately embraces and values all people, growing in the love of Christ through word and action.

Officiant Let us bless the Lord.
Alleluia, Alleluia!

People **Thanks be to God.**
Alleluia, Alleluia!