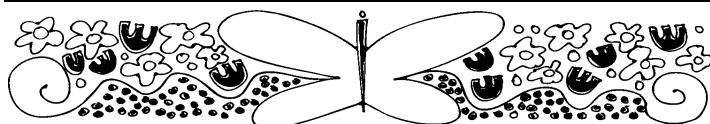




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Third Sunday of Easter

April 26, 2020



Morning Prayer

Officiant Alleluia! Christ is risen!
People The Lord is risen indeed! Alleluia!

Officiant
 If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God.

In keeping with the ancient custom of the Church, the confession is omitted during the Great Fifty Days of Easter.

The Invitatory and Psalter

Officiant Lord, open our lips.
People And our mouth shall proclaim your praise.

Officiant and People
Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Pascha Nostrum

1 Cor. 5:7-8; Romans 6:9-11; 1 Cor. 15:20-22

Alleluia.
 Christ our Passover has been sacrificed for us; *
therefore let us keep the feast,
Not with old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth. Alleluia.
Christ being raised from the dead will never die again; death no longer has dominion over

him.

The death that he died, he died to sin, once for all; but the life he lives, he lives to God. So also consider yourselves dead to sin, and alive to God in Jesus Christ our Lord. Alleluia. Christ has been raised from the dead, the first fruits of those who have fallen asleep. For since by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so in Christ shall all be made alive. Alleluia.

Psalm 116:1-3, 10-17

(Read in unison after the first asterisk)

- 1 I love the LORD, because he has heard the voice of my supplication,* **because he has inclined his ear to me whenever I called upon him.**
- 2 **The cords of death entangled me; the grip of the grave took hold of me; *I came to grief and sorrow.**
- 3 **Then I called upon the Name of the LORD: *"O LORD, I pray you, save my life."**
- 10 **How shall I repay the LORD *for all the good things he has done for me?**
- 11 **I will lift up the cup of salvation *and call upon the Name of the LORD.**
- 12 **I will fulfill my vows to the LORD *in the presence of all his people.**
- 13 **Precious in the sight of the LORD *is the death of his servants.**
- 14 **O LORD, I am your servant; *I am your servant and the child of your handmaid; you have freed me from my bonds.**

- 15 I will offer you the sacrifice of thanksgiving *and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD *in the presence of all his people,
- 17 In the courts of the LORD's house, *in the midst of you, O Jerusalem. Hallelujah!

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

A Reading from Acts (2:14a, 36-41)

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader The Word of the Lord
People **Thanks be to God**

Canticle 11 - The Third Song of Isaiah

Isaiah 60:1-3, 11a, 14c, 18-19

Arise, shine, for your light has come, * **and the glory of the Lord has dawned upon you.**
For behold, darkness covers the land; deep gloom enshrouds the peoples.
But over you the Lord will rise, and his glory will appear upon you.
Nations will stream to your light, and kings to the brightness of your dawning.
Your gates will always be open; by day or night they will never be shut.
They will call you, The City of the Lord, The Zion of the Holy One of Israel.
Violence will no more be heard in your land,

ruin or destruction within your borders.
You will call your walls, Salvation, and all your portals, Praise.
The sun will no more be your light by day; by night you will not need the brightness of the moon.
The Lord will be your everlasting light, and your God will be your glory.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

A Reading from 1 Peter (1:17-23)

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader The Word of the Lord
People **Thanks be to God**

Canticle 18 - A Song to the Lamb

Revelation 4:11, 5:9-10, 13

Splendor and honor and kingly power * **are yours by right, O Lord our God,**
For you created everything that is, and by your will they were created and have their being;
And yours by right, O Lamb that was slain, for with your blood you have redeemed for God,
From every family, language, people, and nation, a kingdom of priests to serve our God.
And so, to him who sits upon the throne, and to Christ the Lamb,
Be worship and praise, dominion and splendor, for ever and for evermore.

The Holy Gospel of our Lord Jesus Christ According to Luke

(24:13-35)

Glory to you, Lord Christ.

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up

and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

Silence for reflection

Fr. Haynes

The Apostles' Creed (Standing, as able)

Officiant and People together

I believe in God, the Father almighty,

creator of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins

the resurrection of the body,

and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Our father in heaven

hallowed be your Name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us this day our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

- V. Show us your mercy, O Lord;
R. **And grant us your salvation.**
V. Clothe your ministers with righteousness;
R. **Let your people sing with joy.**
V. Give peace, O Lord, in all the world;
R. **For only in you can we live in safety.**
V. Lord, keep this nation under your care;
R. **And guide us in the way of justice and truth.**
V. Let your way be known upon earth;
R. **Your saving health among all nations.**
V. Let not the needy, O Lord, be forgotten;
R. **Nor the hope of the poor be taken away.**
V. Create in us clean hearts, O God;
R. **And sustain us with your Holy Spirit.**

Officiant

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. **Amen.**

Leader

Alleluia! Our glorious God has raised Jesus from death to life; let every heart be filled with praise. Alleluia!

Sanctify your creation as abundant new life now bursts forth.

That all may share in the wholeness promised to our broken world.

Guide those in authority to transcend the barriers that separate the human family and build together an everlasting peace, praying especially for an end to all war, terror and violence in every heart and land.

That our world may know the blessings of life in you.

Encourage your Church to celebrate the resurrection with joy, committing ourselves to the work of reconciliation.

That Christ's Body may be One.

Empower your ministers to proclaim boldly the message of the resurrection.

That all may come to see you as our Risen Lord.

Inspire us to live faithfully our Baptismal vows and to partake lovingly of the Sacred Bread and Wine.

That we may be an Easter people.

Assist those who suffer or are in need; the poor, the lonely, the disabled.

That they too may share in your abundant life.

Embrace those who have died with your eternal love.

That they may rejoice in your presence forever more.

Hear our special intercessions for this day, O Lord, as we pray: for the Anglican Communion, especially the Dioceses of Montana - (The Episcopal Church), Wiawso - (West Africa), and Igbomina West - (Nigeria), Montreal - (Canada), Willochra - (Australia), Ijebu - (Nigeria), Ijebu North - (Nigeria), Moosonee - (Canada), Winchester - (England), Moray, Ross & Caithness - (Scotland), Windward Islands - (West Indies), Wondurba - (South Sudan), Morobo - (South Sudan), Worcester - (England), Morogoro - (Tanzania), Wulu - (South Sudan), Ijesa North East - (Nigeria), and The Episcopal Church in Jerusalem & The Middle East; The Episcopal Church; our diocese, especially St. Luke, Renton; Our Lady of Guadalupe, Renton; our parish, especially for our Blueberry Pie Buddy Group: Keith & Darla Smith; Barney & Sherry Hartley; Sandy Hust; Kaelin & Sarah Watterson-Gosnell; Fred & Sherry Vogel; that your Holy Spirit would guide and direct your Church throughout the world to be a sign of your Kingdom;

We pray for the deployed and their families, especially Keith Morrison and for those we now name;

We pray for all those on our prayer list, especially for Lyn, Areewa, Brenda, Marisa, Sandy, Paulette, Erica, Rico, Steven, David, Jenny, Ann, Hollie, Christine, Kahlan (pronounced KAY-lin), Theresa, Beth, Justin, Sherrie, Saray, Mary, Julianne, Jerry, Kathy, Kari, Thomas, Jessica, Antonette, Ryan, Bob, Chris, Seattle Children's Hospital families and for those we now name;

We thank you for all the blessings of this life especially for those we now name;

We pray also for those who have died, especially Bob Witter, Elaine Taylor, Jay Croft, Quinn Carlisle, and those we now name;

We praise you and bless you, O Christ.
We praise you and bless you.

Officiant

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Announcements, Birthdays, Anniversaries

After the Offering is collected and placed upon the altar, the following is sung

Song of Praise Hymn #380 vs. 3 *Doxology*

Praise God from whom all blessings flow;
praise him, all creatures here below;
praise him above ye heavenly host:
praise Father, Son, and Holy Ghost. Amen

The General Thanksgiving

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

The Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

St. Matthew Mission Statement

To be a church that passionately embraces and values all people, growing in the love of Christ through word and action.

Officiant Let us bless the Lord.
Alleluia, Alleluia!

People **Thanks be to God.**
Alleluia, Alleluia!