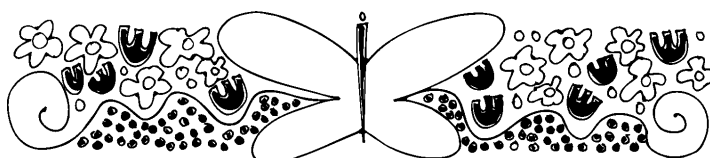
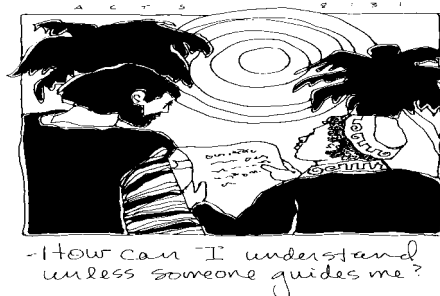




Saint Matthew Episcopal Church
In the Episcopal Diocese of Olympia
6800 Eastside Drive NE, Tacoma WA 98422
Ph: 253-927-9808
Office email: saintmatthew6800@gmail.com
Fr. Haynes' email: fatherkendall@gmail.com
Parish Website: www.neighborhoodparish.org



Fifth Sunday of Easter

April 29, 2018

The Liturgy of The Holy Eucharist II

Gathering Music

You Are My King (Amazing Love)

I'm forgiven because you were forsaken
I'm accepted; you were condemned.
I'm alive and well, your Spirit is within me
Because you died and rose again.

Amazing love, how can it be
That you my king would die for me?
Amazing love, I know it's true
It's my joy to honor you. (*repeat*)

In all I do I honor you. (*ending*)

Words and Music [Billy J. Foote](http://BillyJ.Foote.com) © 1996 worshiptogether.com songs. All rights reserved. Printed by permission. CCLI #11289572

Process to the Altar Hymn #657 *Love Divine*

Celebrant Alleluia! Christ is risen!
People **The Lord is risen indeed! Alleluia!**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

(said at 8:00 / sung at 10:00)

(S 279 Printed on the White Pew Sheet)

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King/ almighty God and
Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God/ you take away the sin
of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High/ Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you**
Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from Acts

(8:26-40)

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian

eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalms 22:24-30

(Please read in unison after the first asterisk)

- 24 My praise is of him in the great assembly; ***I will perform my vows in the presence of those who worship him.**
- 25 **The poor shall eat and be satisfied, and those who seek the LORD shall praise him: * "May your heart live for ever!"**
- 26 **All the ends of the earth shall remember and turn to the LORD, *and all the**

families of the nations shall bow before him.

- 27 **For kingship belongs to the LORD; * he rules over the nations.**
- 28 **To him alone all who sleep in the earth bow down in worship; *all who go down to the dust fall before him.**
- 29 **My soul shall live for him; my descendants shall serve him; * they shall be known as the LORD'S for ever.**
- 30 **They shall come and make known to a people yet unborn * the saving deeds that he has done.**

A Reading from 1 John

(4:7-21)

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The

commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader The Word of the Lord.
People **Thanks be to God.**

Gradual Hymn 510 VSS. 1, 2 *Come, Holy Spirit*

**The Holy Gospel of our Lord Jesus Christ
According to John** (15:1-8)

Glory to you, Lord Christ.

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

The Gospel of the Lord.
Praise to you, Lord Christ.

Gradual Hymn 510 VSS. 3, 4 *Come, Holy Spirit*

The Sermon Fr. Haynes

Silence for reflection

The Nicene Creed (Standing, as able.)

We believe in one God / **the Father the Almighty / maker of heaven and earth / of all that is seen and unseen.**

We believe in one Lord, Jesus Christ / the only Son of God / eternally begotten of the Father / God from God Light from Light / true God from true God / begotten, not made / of one Being

with the Father / Through him all things were made / For us and for our salvation / he came down from heaven / By the power of the Holy Spirit / he became incarnate from the Virgin Mary, and was made man / For our sake he was crucified under Pontius Pilate / he suffered death and was buried. / On the third day he rose again / in accordance with the Scriptures / he ascended into heaven / and is seated at the right hand of the Father / He will come again in glory to judge the living and the dead / and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life / who proceeds from the Father and the Son / With the Father and the Son he is worshiped and glorified / He has spoken through the Prophets / We believe in one holy catholic and apostolic Church / We acknowledge one baptism for the forgiveness of sins / We look for the resurrection of the dead / and the life of the world to come. *Amen.*

Prayers of the People

Alleluia! Our glorious God has raised Jesus from death to life; let every heart be filled with praise. Alleluia!

Sanctify your creation as abundant new life now bursts forth.

That all may share in the wholeness promised to our broken world.

Guide those in authority to transcend the barriers that separate the human family and build together an everlasting peace, praying especially for an end to all war, terror and violence in every heart and land.

That our world may know the blessings of life in you.

Encourage your Church to celebrate the resurrection with joy, committing ourselves to the work of reconciliation.

That Christ's Body may be One.

Empower your ministers to proclaim boldly the message of the resurrection.

That all may come to see you as our Risen Lord.

Inspire us to live faithfully our Baptismal vows and to partake lovingly of the Sacred Bread and Wine.

That we may be an Easter people.

Assist those who suffer or are in need; the poor, the lonely, the disabled.

That they too may share in your abundant life.

Embrace those who have died with your eternal love.

That they may rejoice in your presence forever more.

Hear our special intercessions for this day, O Lord, as we pray: for the Anglican Communion, especially the Dioceses of Central Florida - (IV, The Episcopal Church), Central Gulf Coast - (IV, The Episcopal Church), Central Newfoundland - (Canada), Central Philippines - (Philippines), Central New York - (II, The Episcopal Church), Central Solomons - (Melanesia), Central Tanganyika - (Tanzania), and The Episcopal Church in Jerusalem & The Middle East; The Episcopal Church; our diocese, especially St. Luke's, Renton; our parish, especially for our parishioners Pete & Barb Stanton; Bea Stensrud; and Kathy Stewart; that your Holy Spirit would guide and direct your Church throughout the world to be a sign of your Kingdom;

We pray for the deployed and their families, especially for those we now name;

We pray for all those on our prayer list, especially for Lyn, Areewa, Brenda, Marisa, Sandy, Justin, Patricia, Paulette, Ann, Erica, Allen, George, Eric, Khny, Sjon, Nick, Pete, Rico, Tim, Tom, Steven, Mike, Thatcher, Frank, Lee, Craig, Cameron, Terry and for those we now name;

We thank you for all the blessings of this life especially for those we now name;

We pray also for those who have died, especially those we now name;

We praise you and bless you, O Christ.
We praise you and bless you.

Celebrant

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's

resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

In keeping with the ancient custom of the Church, the confession is omitted during the Great Fifty Days of Easter.

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Announcements, Birthdays, Anniversaries

Offertory

The Spirit of the Lord is Upon Me

The Spirit of the Lord is upon me because our Lord has anointed me.

He has sent me to bring glad tidings to the poor and to heal the broken hearted,

To proclaim liberty to the captives and to set the prisoners free,

To announce a year of favor from the Lord, and our day of vindication, to comfort all who mourn.

Refrain:

The Spirit of God is upon me

The Spirit of God has anointed me

The Spirit of God now doth send me

To the poor, to heal the broken hearted.

(repeat)

Words & Music: John Michael Talbot, © 1985 Birdwing Music. All rights reserved. Printed by permission. CCLI #11289572

Our Sunday loose cash offerings now go to our Local Outreach/Discretionary Fund, which directly serves families and individuals in need within our community. Your generosity makes saying "yes" to those who need help the most possible.

The Great Thanksgiving – A

[Please see Book of Common Prayer, pg. 361]

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing...

Celebrant and People

Sanctus

*(Said at 8:00; sung at 10:00)
(Printed on the White Pew Sheet)*

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the
Lord.
Hosanna in the highest.**

The people stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love...

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption...

By him, and with him, and in him, in the unity of
the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever. **AMEN**

Lord's Prayer *said at 8 am & sung at 10 am
(Printed on the White Pew Sheet)*

Celebrant As our Savior Christ has taught us, we
now pray,

**Our father in heaven
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us this day our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread and Holy Communion

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

*The ministers receive the Sacrament in both kinds, and then
immediately deliver it to the people.*

*This is our Lord's Table, and He is our host. All persons are
invited to receive Holy Communion. Those who have yet to be
baptized are encouraged to speak with the clergy after the
service about becoming baptized into Christ's Body.
Gluten-free hosts and alcohol-free wine are available upon
request at the rail.*

Communion Music

For those Tears I Died

1. You said you'd come and share all my sorrows,
You said you'd be there for all my tomorrows.
I came so close to sending you away,
But just like you promised you came there to
stay.
I just had to pray.

Refrain:

And Jesus said, "Come to the water, stand by
my side.
I know you are thirsty, you won't be denied.
I felt ev'ry teardrop when in darkness you
cried,
And I strove to remind you that for those
tears I died."

2. Your goodness so great I can't understand,
And dear Lord, I know that all this was planned.
I know you're here now and always will be,
Your love loosed my chains, and in you I'm free.
But Jesus, why me?
3. Jesus, I give you my heart and my soul,
I know that without you I'd never be whole.
Savior, you opened all the right doors,
And I thank you and praise you from earth's
Humble shores. Take me, I'm yours.

Lord, Be Glorified

1. In my life, Lord, be glorified, be glorified.
In my life, Lord, be glorified today.
2. In your Church.....
3. In my home.....
4. In my work...
5. In my faith.....
6. In my life.....

Words and Music: Bob Kilpatrick, © 1978 Bob Kilpatrick Ministries. All rights reserved. Printed by permission. CCLI #11289572

COMMISSIONING OF LAY EUCHARISTIC VISITORS

Celebrant: In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

Celebrant and People: ***We who are many are one body because we all share one bread, one cup.***

The Post Communion Prayer

Celebrant

Let us pray

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God

Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Process to the Neighborhood Hymn #390

Praise to the Lord, the Almighty

St. Matthew Mission Statement

St. Matthew Church: **To be a church that passionately embraces and values all people, growing in the love of Christ through word and action.**

Celebrant Let us go forth in the name of Christ.
Alleluia, Alleluia!

People **Thanks be to God. Alleluia, Alleluia!**
