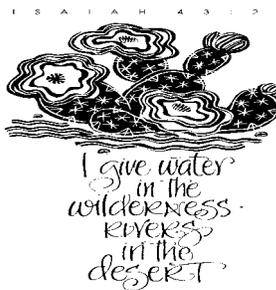




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The Fifth Sunday in Lent April 7, 2019



The Liturgy of The Holy Eucharist II

Gathering Music

Peace before me

1. Peace before me
 Peace behind me
 Peace under my feet
 Peace within me
 Peace over me
 Let all around me be peace.

2. Love...

3. Light...

4. Christ...

5. Alleluia...

6. Peace...

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Procession to the Altar

Hymn # 441

In the cross of Christ I glory

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

Hear the commandments of God to his people:
 I am the Lord your God who brought you out of
 bondage. You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is ^{The glory of these 40 days} no other commandment greater than these." *Mark 12:29-31*

The Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left**

undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

(8:00 Said three times;

10:00 Hymn S 102 Sung three times printed below)

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.

S 102 The Holy Eucharist
Holy God *Trisagion*
Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.
Setting: Ven. Hymnal 1982, after Alexander Archangelky (1840-1924)

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you**

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

A Reading from Isaiah (43:16-21)

Thus says the LORD, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 126

(in unison after the first asterisk)

- 1 When the LORD restored the fortunes of Zion, ***then were we like those who dream.**
- 2 **Then was our mouth filled with laughter, *and our tongue with shouts of joy.**
- 3 **Then they said among the nations, *"The LORD has done great things for them."**
- 4 **The LORD has done great things for us, *and we are glad indeed.**
- 5 **Restore our fortunes, O LORD, *like the watercourses of the Negev.**
- 6 **Those who sowed with tears *will reap with songs of joy.**
- 7 **Those who go out weeping, carrying the seed, *will come again with joy, shouldering their sheaves.**

A Reading from Philippians (3:4b-14)

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader The Word of the Lord.
People **Thanks be to God.**

Gradual Hymn #508 vs. 1-2 *Breathe on me, Breath of God*

The Holy Gospel

The Holy Gospel of our Lord Jesus Christ
According to John (12:1-8)

Glory to you, Lord Christ.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the

fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

The Gospel of the Lord.
Praise to you, Lord Christ.

Gradual Hymn #508 vs. 3-4 *Breathe on me, Breath of God*

The Sermon

Silence for reflection

The Nicene Creed (Standing, as able.)

We believe in one God, / the Father, the Almighty, / maker of heaven and earth, / of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, / the only Son of God, / eternally begotten of the Father, / God from God, Light from Light. / true God from true God, / begotten, not made, / of one Being with the Father. / Through him all things were made. / For us and for our salvation / he came down from heaven: / by the power of the Holy Spirit / he became incarnate from the Virgin Mary, and was made man. / For our sake he was crucified under Pontius Pilate; / he suffered death and was buried. / On the third day he rose again / in accordance with the Scriptures; / he ascended into heaven / and is seated at the right hand of the Father. / He will come again in glory to judge the living and the dead, / and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, / who proceeds from the Father and the Son. / With the Father and the Son he is worshiped and glorified. / He has spoken through the Prophets. / We believe in one holy catholic and apostolic Church. / We

acknowledge one baptism for the forgiveness of sins. / We look for the resurrection of the dead, / and the life of the world to come. Amen.

The Prayers of the People

Let us pray.

Heavenly Father, all are created in your image; help us to honor you by loving one another.
Lord, in your mercy, **hear our prayer.**

You challenge the powers and principalities of the world. We pray for our president, our congress, our courts and all who are in authority.
Lord, in your mercy, **hear our prayer.**

You sent the prophets of old; inspire your church to prophetically seek justice, peace, and truth.
Lord, in your mercy, **hear our prayer.**

Lord Jesus, you gave to the Apostles the continuation of your ministry; bless all who minister in your church.
Lord, in your mercy, **hear our prayer.**

You bind us together into One Body. We pray for your Holy Catholic Church; the Anglican Communion, especially the Dioceses of Mbeere - (Kenya), Wellington - (Aotearoa NZ & Polynesia), Idah - (Nigeria), Mbhashe - (Southern Africa), Wernyol - (South Sudan), Meath & Kildare - (Ireland), West Ankole - (Uganda), West Buganda - (Uganda), Medak - (South India), West Lango - (Uganda), Melbourne - (Australia), West Missouri - (The Episcopal Church), Meru - (Kenya), West Malaysia - (South East Asia), Idaho - (The Episcopal Church), and The Church of Ireland; The Episcopal Church; our diocese, especially St. Matthew/San Mateo, Auburn; Good Shepherd, Federal Way; St. Elizabeth, Burien; and our parish.
Lord, in your mercy, **hear our prayer.**

You called each of us to take up the cross; deepen our faith and strengthen our resolve to follow in your steps as we pray this week for our fellow parishioners Samuel Kamau, Damaris, Kamau and Zawadi Chege; John & Leanne Kennedy; Art & Pam Ladley.
Lord, in your mercy, **hear our prayer.**

You forgave the thief on the cross; bring us all to penitence and reconciliation.
Lord, in your mercy, **hear our prayer.**

You were rich yet for our sake you became poor; move us to share generously.
Lord, in your mercy, **hear our prayer.**

You lived as an exile in Egypt; protect and comfort all who are alone, isolated, fearful, or victimized.
Lord, in your mercy, **hear our prayer.**

You come in our midst as the Prince of Peace. We pray for peace and an end of violence, hatred, and terrorism in every heart and every land. We pray for our armed forces and those who are deployed especially Brice Clairmont and for those we now name....
Lord, in your mercy, **hear our prayer.**

You healed by your touch and word; bless all through whom your healing gifts are given and bless all of those on our prayer list, and those in our hearts, praying especially for Lyn, Areewa, Brenda, Marisa Sandy, Justin, Patricia, Paulette, Erica, Allen, George, Rico, Steven, Thatcher, Ken, Jan, Sue, David, Jenny, Elaine, Ann, Stephen, Jacquie, Kerry, Emelita, Anita, Kitty, Dave, Dana, Dorothy, Bob, Penney, Mike and for those we now name...
Lord, in your mercy, **hear our prayer.**

We thank you for all the blessings of this life especially those we now name...
Lord, in your mercy, **hear our prayer.**

Holy Spirit, you touched the lives of innumerable saints; embrace the faithful departed, especially Julie Eastman and those we now name...
Lord in your mercy, **hear our prayer.**

The Celebrant adds a concluding Collect.

Hasten, O Father, the coming of your kingdom in our Lenten fast. Mercifully grant that we your servants, who now live by faith, may with joy behold your Son at his rising from the tomb; all this we ask through Jesus Christ our only Mediator and Advocate. **Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Announcements, Birthdays, Anniversaries, Celebrations and Healing Prayers

Offertory Hymn

The Servant Song

1. Won't you let me be your servant,
let me be as Christ to you;
Pray that I may have the grace to let you be my
servant, too.
2. We are pilgrims on a journey,
we are travelers on the road.
We are here to help each other,
walk the mile and bear the load.
3. I will hold the Christ-light for you,
in the night-time of your fear.
I will hold my hand out to you,
speak the words you long to hear.
4. I will weep when you are weeping;
when you laugh, I'll laugh with you
I will share your joy and sorrow 'til we've seen
this journey through.
5. When we sing to God in heaven,
we shall find such harmony.
Born of all we've known together,
of Christ's love and agony.
6. Won't you let me be your servant,
let me be as Christ to you;
Pray that I may have the grace to
let you be my servant, too.

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***Our Sunday loose cash offerings now go to our
Local Outreach/Discretionary Fund, which directly
serves families and individuals in need within our
community. Your generosity makes saying "yes" to
those who need help the most possible.***

The Great Thanksgiving – D

[Please see Book of Common Prayer, pg. 372]

The Celebrant faces the people and says

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and
praise.**

The Celebrant proceeds

It is truly right to glorify you, Father, and to give
you thanks...

Celebrant and People

Sanctus S 130 *Deutsche Messe*
(Said at 8:00; sung at 10:00)
(Printed on the Purple Pew Sheet)

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna
in the highest.
Blessed is he who comes in the name of the
Lord. Hosanna in the highest.**

The people stand or kneel. The Celebrant continues
We acclaim you, holy Lord, glorious in power ...
...we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy...

...through Christ, and with Christ, and in Christ, all
honor and glory are yours, Almighty God and
Father, in the unity of the Holy Spirit, for ever and
ever. **AMEN.**

Lord's Prayer *said at 8 am & sung at 10 am*
(Printed on the Purple Pew Sheet)

Celebrant As our Savior Christ has taught us, we
now pray,

**Our father in heaven
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us this day our daily bread.
Forgive us our sins
as we forgive those**

**who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread and Holy Communion

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Christ our Passover is
sacrificed for us;
People **Therefore let us keep the feast.**

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

This is our Lord's Table, and He is our host. All persons are invited to receive Holy Communion. Those who have yet to be baptized are encouraged to speak with the clergy after the service about becoming baptized into Christ's Body. Gluten-free hosts and alcohol-free wine are available upon request at the rail.

Communion Music

You Are My Hiding Place

You are my hiding place, you always fill my heart,
With songs of deliverance, whenever I am afraid.
I will trust in You, I will trust in You.
Let the weak say I am strong in the strength of the Lord. (repeat)

I will trust in you.

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Have You Seen Jesus My Lord

Refrain: Have you seen Jesus my Lord?
He's here in plain view.
Take a look, open your eyes,
He'll show love to you.

1. Have you ever looked at the sunset,
With the sky mellowing' red,
And the clouds suspended like feathers?
Then I say, you've seen Jesus my Lord.
2. Have you ever stood at the ocean,

With the white foam at your feet,
Felt the endless thundering motion?
Then I say, you've seen Jesus my Lord.

3. Have you ever looked at the cross,
With the man hanging in pain,
And the look of love in his eyes:
Then I say, you've seen Jesus my Lord.
4. Have you ever stood in the family,
With the Lord there in your midst.
Seen the face of Christ on each other?
Then I say, you've seen Jesus my Lord.

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COMMISSIONING OF LAY EUCHARISTIC VISITORS

Celebrant: In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

Celebrant and People: **We who are many are one body because we all share one bread, one cup.**

The Post Communion Prayer

Celebrant Let us pray:

Celebrant and People

Almighty and everliving God, **we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

The Solemn Prayer over the People

Celebrant

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and serve

you with a more perfect will; through Christ our Lord. *Amen.*

Procession to the Neighborhood

Hymn #525

The Church's one foundation

St. Matthew Mission Statement

St. Matthew Church: To be a church that passionately embraces and values all people, growing in the love of Christ through word and action.

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

Make Time for HOLY WEEK—Holy Week and Easter are considered the *naval*, or center, of the Church calendar. Without the Passion and Resurrection of our Lord and Savior Jesus Christ, we simply would not be here. If you haven't done so, please make a point of carving out time in your schedule to attend **Palm Sunday (4/14 @ 8 & 10 AM)** and the **Holy Triduum** (meaning the "three holy days"), which includes **Maundy Thursday (4/18 @ 7 PM)**, **Good Friday (4/19 @ 7 PM)**, **Holy Saturday (4/20 @ 10 AM)**, and ***The Great Vigil of Easter (4/20 @ 8 PM)***. All of the liturgies that comprise these three days are actually considered ONE giant liturgy with breaks in between. If you want to experience the full power and glory of the Faith, whether you are new to the Church or have been a Churchperson forever, make a point to come. This, my friends, is deep church. Come and take the journey from the foot washing in the upper room to the empty tomb that makes our hope of authentic relationships and eternal life possible!