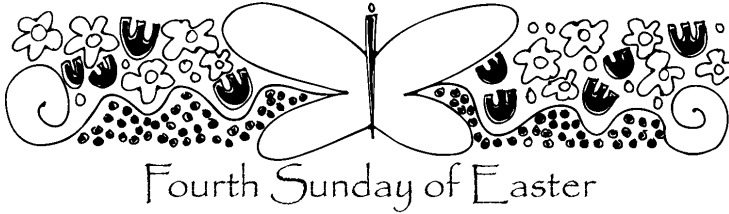




**Saint Matthew Episcopal Church**  
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 Parish Website: [www.neighborhoodparish.org](http://www.neighborhoodparish.org)



## The Fourth Sunday of Easter



**May 11, 2014**

### The Liturgy of The Holy Eucharist II

**Gathering Music** *This Alone*  
 (printed on page 9 of the Worship Guide)

**Process to the Altar** *All are welcome*  
 (printed on page 10 of the Worship Guide)

*Celebrant* Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

(said at 8:00 / Sing Halleluia at 10:00)  
 (Printed on page 11 of the Worship Guide)

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King/ almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God/ you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High/ Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

#### The Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you**  
*Celebrant* Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.  
**Amen.**

#### A Reading from Acts (2:42-47)

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate

their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

### **Psalm 23**

(Read in unison after the first asterisk)

- 1 The LORD is my shepherd; \* **I shall not be in want.**
- 2 **He makes me lie down in green pastures \* and leads me beside still waters.**
- 3 **He revives my soul \* and guides me along right pathways for his Name's sake.**
- 4 **Though I walk through the valley of the shadow of death, I shall fear no evil; \* for you are with me; your rod and your staff, they comfort me.**
- 5 **You spread a table before me in the presence of those who trouble me; \* you have anointed my head with oil, and my cup is running over.**
- 6 **Surely your goodness and mercy shall follow me all the days of my life, \* and I will dwell in the house of the LORD for ever.**

### **A Reading from 1 Peter** (2:19-25)

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

"He committed no sin,  
and no deceit was found in his mouth."

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He

himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

*Reader* The Word of the Lord  
*People* **Thanks be to God**

### **Gradual Hymn #645 vss. 1-3**

*The king of love*

### **The Holy Gospel of our Lord Jesus Christ According to John** (10:1-10)

#### **Glory to you, Lord Christ.**

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

The Gospel of the Lord.

#### **Praise to you, Lord Christ.**

### **Gradual Hymn #645 vss. 4-6**

*The king of love*

### **The Sermon**

Father Haynes

*Silence for reflection*

## **The Nicene Creed** (Standing, as able.)

We believe in one God / **the Father the Almighty / maker of heaven and earth / of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ / the only Son of God / eternally begotten of the Father / God from God Light from Light / true God from true God / begotten, not made / of one Being with the Father / Through him all things were made / For us and for our salvation / he came down from heaven / By the power of the Holy Spirit / he became incarnate from the Virgin Mary, and was made man / For our sake he was crucified under Pontius Pilate / he suffered death and was buried. / On the third day he rose again / in accordance with the Scriptures / he ascended into heaven / and is seated at the right hand of the Father / He will come again in glory to judge the living and the dead / and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life / who proceeds from the Father and the Son / With the Father and the Son he is worshiped and glorified / He has spoken through the Prophets / We believe in one holy catholic and apostolic Church / We acknowledge one baptism for the forgiveness of sins / We look for the resurrection of the dead / and the life of the world to come. *Amen.***

## **Prayers of the People**

Alleluia! Our glorious God has raised Jesus from death to life; let every heart be filled with praise. Alleluia!

Sanctify your creation as abundant new life now bursts forth.

***That all may share in the wholeness promised to our broken world.***

Guide those in authority to transcend the barriers that separate the human family and build together an everlasting peace, praying especially for an end to all war, terror and violence in every heart and land.

***That our world may know the blessings of life in you.***

Encourage your Church to celebrate the resurrection with joy, committing ourselves to the work of reconciliation.

***That Christ's Body may be One.***

Empower your ministers to proclaim boldly the message of the resurrection.

***That all may come to see you as our Risen Lord.***

Inspire us to live faithfully our Baptismal vows and to partake lovingly of the Sacred Bread and Wine.

***That we may be an Easter people.***

Assist those who suffer or are in need; the poor, the lonely, the disabled.

***That they too may share in your abundant life.***

Embrace those who have died with your eternal love.

***That they may rejoice in your presence forever more.***

Hear our special intercessions for this day, O Lord, as we pray: for the Anglican Communion, The Anglican Church of Korea, our diocese, especially All Saints; Christ Church & Holy Family of Jesus, Tacoma; our parish especially for our parishioners Bea Stensrud; Lynn Tanner; Tom & Elaine Taylor that your Holy Spirit would guide and direct your Church throughout the world to be a sign of your Kingdom;

We pray for the deployed and their families, especially Andrew, Michael and for those we now name;

We pray for all those on our prayer list, especially Lyn, Lynn, Areewa, Eloise, Chris, Justo, Carmen, Stephen, Dave, Sue, Sarah, Harriet, Katrina, Preston, Mary, Corretta, Jesse, Paulett, Cathy, Heather, Justin, Tommy and for those we now name;

We thank you for all the blessings of this life especially for those we now name;

We pray also for those who have died, especially Jacob William Stanton and those we now name;

We praise you and bless you, O Christ.  
***We praise you and bless you.***

*Celebrant*

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*In keeping with the ancient custom of the Church, the confession is omitted during the Great Fifty Days of Easter.*

## **The Peace**

*Celebrant* The Peace of the Lord be always with you.

*People* **And also with you.**

## **Announcements, Birthdays, Anniversaries**

**Offertory Hymn #482** *Lord of all hopefulness*

## **The Great Thanksgiving – A**

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

## **Sanctus**

**8:00 am (spoken), 10:00 am Sanctus (sung)**

(Printed on page 11 of the Worship Guide)

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**

**Lord's Prayer** *said at 8 am & sung at 10 am*  
(Printed on page 12 of the Worship Guide)

*Celebrant* As our Savior Christ has taught us, we now pray,

**Our father in heaven  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us this day our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## **The Breaking of the Bread and Holy Communion**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

[Alleluia.] Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. [Alleluia.]**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*and may add*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

*or with these words*

The Body of Christ, the bread of heaven. [Amen.]  
The Blood of Christ, the cup of salvation. [Amen.]

*This is our Lord's Table, and He is our host. All persons are invited to receive Holy Communion. Those who have yet to be baptized are encouraged to speak with the clergy after the service about becoming baptized into Christ's Body. Gluten free hosts are available upon request at the rail.*

## **Communion Music**

### Love One Another

Love one another, for love is of God.  
He who loves is born of God, and knows God.  
He who does not love does not know God,  
For God is love, God is love.

Love One Another, words and music by John Bell© 2000; All rights reserved reprinted under OneLicense.net A-722467

### Servant Song

1. Won't you let me be your servant,  
let me be as Christ to you;  
Pray that I may have the grace to let you be my  
servant, too.
2. We are pilgrims on a journey,  
we are travelers on the road.  
We are here to help each other,  
walk the mile and bear the load.
3. I will hold the Christ-light for you,  
in the night-time of your fear.  
I will hold my hand out to you,  
speak the words you long to hear.
4. I will weep when you are weeping;  
when you laugh, I'll laugh with you  
I will share your joy and sorrow 'til we've seen  
this  
journey through.

5. When we sing to God in heaven,  
we shall find such harmony.  
Born of all we've known together,  
of Christ's love and agony.
6. Won't you let me be your servant,  
let me be as Christ to you;  
Pray that I may have the grace to  
let you be my servant, too.

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### **COMMISSIONING OF LAY EUCHARISTIC MINISTERS**

*To be used when the need is present to  
send out Lay Eucharistic Ministers*

*Priest: In the name of this congregation we send  
you forth bearing these holy gifts, that those to  
whom you go may share with us in the  
communion of Christ's body and blood.*

*Presider and People: **We who are many are  
one body because we all share one bread,  
one cup.***

## **The Post Communion Prayer**

*Celebrant* Let us pray:

*Celebrant and People*

**Eternal God, heavenly Father,/ you have  
graciously accepted us as living members/ of  
your Son our Savior Jesus Christ,/ and you have  
fed us with spiritual food / in the Sacrament of  
his Body and Blood./ Send us now into the  
world in peace,/and grant us strength and  
courage/ to love and serve you/ with gladness  
and singleness of heart;/through Christ our  
Lord. Amen.**

*The Bishop, when present, or the Priest, may bless the people.*

## **The Blessing**

The God of peace, who brought again from the dead  
our Lord Jesus Christ, the great Shepherd of the  
sheep, through the blood of the everlasting  
covenant, make you perfect in every good work to  
do his will, working in you that which is well-  
pleasing in his sight; and the blessing of God

Almighty, the Father, the Son, and the Holy Spirit,  
be among you, and remain with you always. **Amen.**

## **Process to the Neighborhood**

*They'll know we are Christians*

### They'll know we are Christians By Our Love

1. We are one in the Spirit. We are one in the Lord.  
We are one in the Spirit. We are one in the Lord.  
And we pray that all unity may one day be  
restored.

**Refrain:** And they'll know we are Christians by our  
love,  
by our love.  
Yes, they'll know we are Christians by our  
love

2. We will walk with each other. We will walk  
hand in hand.  
We will walk with each other. We will walk  
hand in hand.  
And together we'll spread the news that God is  
in our land.
3. We will work with each other. We will work  
side by side.  
We will work with each other. We will work  
side by side.  
And we'll guard each man's dignity and save  
each man's pride.
4. All praise to the Father, from whom all things  
came.  
And all praise to Christ Jesus, his only Son,  
And all praise to the Spirit, who makes us one.

*They'll know We are Christians, words and music by Peter Scholtes  
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722467*

## **St. Matthew Mission Statement**

**St. Matthew Church: To be a church that  
passionately embraces and values all people,  
growing in the love of Christ through word and  
action.**

*The Deacon, or the Celebrant, dismisses them with these words*

*Celebrant* Let us go forth in the name of Christ.  
Alleluia, Alleluia

*People* **Thanks be to God. Alleluia, Alleluia**

## Special Ministers Today

<b>Priest</b>	The Rev. Kendall Haynes
<b>Worship Leader</b>	Bob Witter
<b>Eucharistic Minister</b>	Tom Peterson
<b>Lector</b>	Pamela Reed
<b>Acolytes</b>	Moses Chege Zawadi Chege
<b>Ushers</b>	Pamela Reed Art Ladley
<b>Greeters</b>	Dick & Linda Collins
<b>Eucharistic Visitor</b>	Tom Anderson
<b>Bread Maker</b>	Marian Oberg
<b>Altar Guild</b>	Jill Little Sue Inglis Mary Jo Hopkins Lydia Nabawanga Florence Nabaggala
<b>Counters</b>	Jim Oberg Art Ladley
<b>Nursery</b>	Sarah Dawes
<b>Coffee Hour</b>	Jim & Marian Oberg Pamela Reed Claire Scharmach
<b>Bell Ringers</b>	Grace Lepkowski
<b>Altar Guild Directress</b>	Janet Witter

## St Matthew Episcopal Church Staff

<b>Head of the Church</b>	Jesus Christ our Lord
<b>Bishop of Olympia</b>	The Rt. Rev. Gregory Rickel
<b>Priest in Charge</b>	The Rev. Kendall Haynes
<b>Administrator</b>	Agueda Fernández-Webster
<b>Church Sexton</b>	Saray Yourn
<b>Pianist</b>	Maria McKanzie
<b>Church Photographer</b>	John Hibben

## St Matthew Episcopal Church Vestry

<b>Sr. Warden</b>	Tom Peterson
<b>Jr. Warden</b>	Sueann Goretti
<b>Fellowship Liaison</b>	Anna Jackson
<b>Stewardship Liaison</b>	Jon Kuniyoshi
<b>Liturgy &amp; Arts Liaison</b>	Kitty Walker
<b>Outreach Liaison</b>	Kate Gould
<b>Marketing &amp; Evangelism Liaison</b>	Sueann Goretti
<b>Christian Education Liaison</b>	John Kennedy
<b>Building &amp; Grounds Liaison</b>	Moses Chege
<b>Pastoral Care</b>	Liz Latsis

## St Matthew Episcopal Church Vestry Officers

<b>Treasurer</b>	Art Ladley
<b>Clerk of the Vestry</b>	Sandy Goretti

## Today's Prayer List

Lyn Zimmerman – Myotonic Dystrophy  
Lynn Tanner – kidney disease  
Areewa Saray – imprisonment  
Eloise Page (friend of Tom & Elaine Taylor) – hospice  
Chris Quinn-Britnall – cancer  
Justo Fernandez (brother of Agueda Fernandez-Webster) – Muscular Dystrophy and bitterness  
Carmen Planas (aunt of Agueda Fernandez-Webster) – dementia  
Stephen Peterson (son of Tom & Judy Peterson) – back pain  
Dave Hopkins – pain management and balance  
Sue Ayers (friend of several parishioners) – pancreatic cancer  
Sarah (sister of Lydia Nabawanga) – recovery after heart surgery and grief following the death of her husband  
Harriet Anderson – congestive heart failure and heart disease  
Katrina Goodjoint (sister of Lorina Goodjoint) – kidney issues  
Preston Inglis – elbow fracture and surgery  
Mary (grandmother of Lorina Goodjoint) – stroke & Pneumonia  
Corretta (mother of Florence Nabaggala) – malaria  
Jesse Smith (infant son of Justin & Abby smith) – breathing and weight gain  
Paulett Sloan (sister-in-law of Jim Sloan) – difficulty after gall bladder surgery  
Cathy (sister of Jill Little) – new challenges from earlier cancer treatment  
Heather Halabisky – High levels of calcium and high blood Pressure  
Justin Smith – Seeking new employment  
Tommy Pawlicki (Son of Nancy pawlicki, Browns Point resident) – Internal injuries

To add someone or take someone off the prayer list, email [saintmatthewpastoralcare@gmail.com](mailto:saintmatthewpastoralcare@gmail.com). Thanks!

## Announcements

**Bridging the Gap**—Next Sunday, May 18<sup>th</sup> our lecture subject is titled “**Christian Reading**”. It deals with the promises that the God of Israel made to his people becoming promises to Christians, even if they were Gentiles through faith in Christ. This meant that Gentile Christians had to figure out how to read the Jewish scriptures. It promises to be another interesting chapter in our continuing series **The History of Christian Theology**. We meet between 9:00 am and 10:00 am in the parish hall. We hope you will join us.

## **Announcements (continued):**

**Cursillo Prayer Requests**—Please pray for **Beth Lepkowski** (sponsor is Kitty Walker) and **Bud Nalder** (sponsor is Jim Sloan) who are our candidates for this upcoming Cursillo at St. David's, Shelton, May 15-18. Beth, whom many of you know, grew up in the parish and has many positive transitions ahead of her. Bud is a neighbor in our wider community whose home parish is actually Life Center in Tacoma, but is discerning a greater call of leadership in the Church in general. Prayers for both candidates as well as notes of encouragement, love, hope and faith are requested. The "Palanca" box for such notes is out in the narthex on the round glass table. Thank you and let "the colors" shine!

**Work party**—It is time to have a **work party** to do some critical maintenance items around the building and grounds. Such things as spraying the moss on the south parking lot, removing soil that is in contact with the building's siding, removing ivy that is growing up behind the siding, picking up trash around the perimeter, weeding the three raised flower beds on the south side of the building, etc., are prime examples of things that need your assistance that will definitely prolong the integrity of our facility. Please come and join us on Saturday, May 17th from 9:00 to 11:30. Mark your calendars today!

**Music is in the Air!**—The Federal Way Chorale will be presenting two performances next weekend, May 17, and 18, at St. Luke's Church in Federal Way. The theme for the concerts is LOVE and there will be many lovely songs celebrating music from a wide range of sources. Saturday's performance is at 7:30 PM, and Sunday's is at 4:00 PM. Three parishioners are in the Chorale and are selling tickets. They are: Kate Gould, Alex Ringstad and Jackie Whorton. Tickets are \$15 for seniors, \$18 for adults and children under 18 are free. Come and enjoy some beautiful sounds!

**Do you have any Hymnals at your home?**—For any large service, we are short of hymnals. Please return them. The church would appreciate it.

**Outreach**—The loveliness of Spring is here but one thing that does not change is that many families in our community are what we call food insecure, meaning they do not have enough food to make it through the week or month. Last week 37 pounds of food and other necessities were delivered to the FISH food bank at Browns Point Methodist Church. Please keep those who are in need in your thoughts and help us refill the Deacons Chest. Your continued stewardship for those who are in need is greatly appreciated.

**Handling of The St Matthew dishwasher**— the St. Matthew dishwasher needs to be handled with care, especially when adding detergent before closing the door. The repairman EMPHASIZED, when he was here last Tuesday, that **NO MORE** than **1/2 teaspoon** of detergent should be added to each load. He suspects that too much soap caused the flooding last Sunday. Besides causing flooding, too much detergent also fouls the temperature and water level probes that are inside the tub and critical to the proper functioning of the unit. When you have kitchen duty, please read the Instruction sheet posted on the wall above the kitchen light switches, as you arrive. Your dishwasher will appreciate you.

### **Mark your calendar—**

- Men's Breakfast, every Saturday 8AM in the Parish Hall
- Adult Catechumenate, every Thursday at 7PM and every Friday at 9AM
- Monday, May 12, 4:40PM Building and Grounds meeting
- Monday, May 12, 6:30PM PNEHS meeting
- Tuesday, May 13, 10AM Outreach meeting
- Tuesday, May 13, 6:30PM Executive Committee meeting
- Saturday, May 17, 9-11:30AM, Work Party @ St. Matthew
- Tuesday, May 20, 7PM, PLC meeting
- Wednesday, May 21, 7PM, Salmon Bake meeting @ BPIC
- Thursday, May 22, 6PM Metro Parks Lighthouse meeting in the Parish Hall
- Friday, May 23, 7PM, JLS (Just Love Singing)