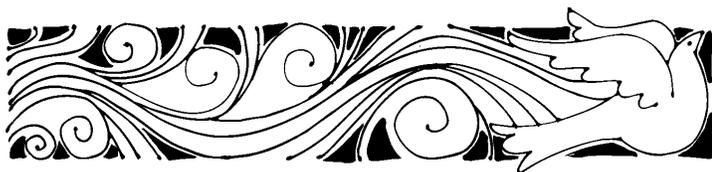
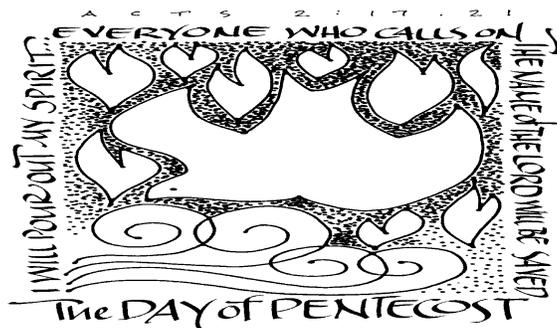


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THE DAY OF PENTECOST

May 15, 2016

—  —
**The Liturgy of
 The Holy Eucharist II**

Gathering Music *Holy Spirit, Thou Art Welcome*
Holy Spirit, Thou Art Welcome

Holy Spirit, Thou art welcome in this place.
 Holy Spirit, Thou art welcome in this place.
 Omnipotent Father, have mercy and grace.
 Thou art welcome in this place.

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Procession to the Altar Hymn #513
Like a murmur

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**
Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you**
Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the

promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from Acts (2:1-21)

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in

the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 104:25-35, 37

(Read in unison after the first asterisk)

- 25 O LORD, how manifold are your works! *
**in wisdom you have made them all;
the earth is full of your creatures.**
- 26 **Yonder is the great and wide sea
with its living things too many to
number, * creatures both small and
great.**
- 27 **There move the ships, and there is that
Leviathan, * which you have made for the
sport of it.**
- 28 **All of them look to you * to give them
their food in due season.**
- 29 **You give it to them; they gather it; *
you open your hand, and they are filled
with good things.**
- 30 **You hide your face, and they are
terrified; * you take away their breath,
and they die and return to their dust.**
- 31 **You send forth your Spirit, and they are
created; * and so you renew the face of
the earth.**

- 32 **May the glory of the LORD endure for
ever; * may the LORD rejoice in all his
works.**
- 33 **He looks at the earth and it trembles; *
he touches the mountains and they
smoke.**
- 34 **I will sing to the LORD as long as I live; *
I will praise my God while I have my
being.**
- 35 **May these words of mine please him; *
I will rejoice in the LORD.**
- 37 **Bless the LORD, O my soul, * Hallelujah!**

A Reading from Romans (8:14-17)

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

Reader The Word of the Lord
People **Thanks be to God**

Gradual Hymn #510 vss 1, 2

Come, Holy Spirit, heavenly dove

The Holy Gospel of our Lord Jesus Christ According to John (14:8-17, 25-27)

Glory to you, Lord Christ.

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me

will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

The Gospel of the Lord.
Praise to you, Lord Christ.

Gradual Hymn #510 vs 3

Come, Holy Spirit, heavenly dove

The Sermon

Bp. Tennis

Silence for reflection

After a time of reflection, the Celebrant then addresses the People saying

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Presentation and Examination of the Candidates

The Celebrant says

The Candidate for Holy Baptism will now be presented.

Infants and Younger Children

The candidate unable to answer for herself is presented individually by her Parents and Godparents (Sponsors):

✕ Penelope Louise Williams

Parents and Godparents

I present (full name of the candidate) to receive the Sacrament of Baptism.

Then the Celebrant asks the Parents and Godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Then the Celebrant asks the following questions of the Parents and Godparents who speak on behalf of the candidate

Question: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer: **I renounce them.**

Question: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer: **I renounce them.**

Question: Do you renounce all sinful desires that draw you from the love of God?

Answer: **I renounce them.**

Question: Do you turn to Jesus Christ and accept him as your Savior?

Answer: **I do.**

Question: Do you put your whole trust in his grace and love?

Answer: **I do.**

Question: Do you promise to follow and obey him as your Lord?

Answer: **I do.**

Celebrant

The Candidates for Confirmation, Reception, and Reaffirmation will now be presented.

Presenters

I present these persons for Confirmation, these persons to be received into this Communion, and these persons who desire to reaffirm their baptismal vows.

The Bishop asks the candidates

Do you reaffirm your renunciation of evil?

Candidate

I do.

Bishop

Do you renew your commitment to Jesus Christ?

Candidate

I do, and with God's grace I will follow him as my Savior and Lord.

The Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support *these persons in their* life in Christ?

People:

We will.

The Celebrant then says

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant:

Do you believe in God the Father?

People:

I believe in God, the Father almighty, creator of heaven and earth.

Celebrant:

Do you believe in Jesus Christ, the Son of God?

People:

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He

descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant:

Do you believe in God the Holy Spirit?

People:

I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant:

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People:

I will, with God's help.

Celebrant:

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People:

I will, with God's help.

Celebrant:

Will you proclaim by word and example the Good News of God in Christ?

People:

I will, with God's help.

Celebrant:

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People:

I will, with God's help.

Celebrant:

Will you strive for justice and peace among all people, and respect the dignity of every human being?

People:

I will, with God's help.

The Prayers for the Candidates

Celebrant

Let us now pray for these persons who are to receive the Sacrament of new birth and for those who have renewed their commitment to Christ.

Leader Deliver *them*, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open *their hearts* to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill *them* with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep *them* in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach *them* to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send *them* into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring *them* to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Celebrant

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

Thanksgiving over the Water

The Celebrant blesses the water, first saying

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water
Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

Each candidate is presented by name to the Celebrant who then pours water upon the candidate saying

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Celebrant places a hand on the person's head, marking on the forehead the sign of the cross with Chrism saying

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

A lighted candle representing the eternal light of Christ is then presented to the candidate.

N., receive the Light of Christ that you now may be the Light of Christ.

The Asperges

(an ancient custom reminding all of the baptized of their own baptisms)

Celebrant

Remember the waters of your baptism:
In it we are buried with Christ in his death;
By it we share in the joys of his resurrection;
Through it we are reborn by the Holy Spirit.

Celebrant Let us pray

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them inquiring and discerning hearts, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Confirmations, Receptions, and Reaffirmations

The Bishop says to the congregation

Let us now pray for these persons who have renewed their commitment to Christ.

Silence may be kept.

Then the Bishop says

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of the Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

For Confirmation

The Bishop lays hands upon each one and says

Strengthen, O Lord, your servant N. With your Holy Spirit; empower him for your service; and sustain him all the days of his life. **Amen.**

or this

Defend, O Lord, your servant N. with your heavenly grace, that he may continue yours forever, and daily increase in your Holy Spirit more and more, until he comes to your everlasting kingdom. **Amen.**

For Reception

N., we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. **Amen.**

For Reaffirmation

N., may the Holy Spirit, who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom. **Amen.**

Then the Bishop says

Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

In keeping with the ancient custom of the Church, the confession is omitted during the Great Fifty Days of Easter.

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Announcements, Birthdays, Anniversaries

Offertory Anthem

Holy Spirit, Rain Down
By Russell Frager

All cash monies collected today will be given to the Bishop's Discretionary Fund in thanksgiving for his ministry in the Diocese and the world.

The Great Thanksgiving – A

Then, facing the Holy Table, the Celebrant proceeds

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus *said at 8am & sung at 10am*
(printed on page 12 of the Worship Guide)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is

to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**

Lord's Prayer *said at 8 am & sung at 10 am*
(Printed on page 13 of the Worship Guide)

Celebrant As our Savior Christ has taught us, we now pray,

**Our father in heaven
hallowed be your Name,
your kingdom come,**

**your will be done,
on earth as in heaven.
Give us this day our daily bread.**

**Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread and Holy Communion

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

This is our Lord's Table, and He is our host. All persons are invited to receive Holy Communion. Those who have yet to be baptized are encouraged to speak with the clergy after the service about becoming baptized into Christ's Body.

Gluten-free hosts and alcohol-free wine are available upon request at the rail.

Communion Music

Holy Spirit

1. Holy Spirit, fill me with your love.
Holy Spirit, take my heart and keep it.
Close to the Father, close to the Son,
Holy Spirit make us one in love.
2. ... in joy.
3. ... in peace.

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Spirit of the Living God

1. Spirit of the Living God, fall afresh on me.
Spirit of the Living God, fall afresh on me.
Melt me, mold me, fill me, use me.
Spirit of the Living God, fall afresh on me.
2. Spirit of the Living God, fall afresh on us.
Spirit of the Living God, fall afresh on us.
Melt us, mold us, fill us, use us.
Spirit of the Living God, fall afresh on us.

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One Bread, One Body

Refrain:

One bread, one body, one Lord of all,
One cup of blessing which we bless.
And we, though many throughout the earth,
We are one body in this one Lord.

1. Gentile or Jew, servant or free, woman or man
no more.

Refrain

2. Many the gifts, many the works, one in the Lord
of all.

Refrain

3. Grain for the fields, scattered and gown,
gathered to one, for all.

Refrain

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#623981

COMMISSIONING OF LAY EUCHARISTIC VISITORS

Celebrant: In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

Celebrant and People: **We who are many are one body because we all share one bread, one cup.**

The Post Communion Prayer

Celebrant Let us pray:

Celebrant and People

Eternal God, heavenly Father, / you have graciously accepted us as living members / of your Son our Savior Jesus Christ, / and you have fed us with spiritual food / in the Sacrament of his Body and Blood. / Send us now into the world in peace, / and grant us strength and courage / to love and serve you / with gladness and singleness of heart; / through Christ our Lord. Amen.

The Blessing

May the spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Procession to the Neighborhood

Shine, Jesus Shine

1. Lord, the light of your love is shining;
in the midst of the darkness shining.
Jesus, light of the world, shine upon us,
Set us free by the truth you now bring us.
Shine on me, shine on me.

Refrain: Shine, Jesus shine.

Fill this land with the Father's glory.
Blaze, Spirit, blaze! Set our hearts on fire.
Flow, river, river flow.
Flood the nations with grace and mercy.
Send forth your word, Lord, and let there be light.

2. Lord, I come to your awesome presence,
From the shadows into your radiance.
By the Blood I may enter your brightness.
Search me, try me, consume all my darkness.
Shine on me, shine on me.
3. As we gaze on your kingly brightness,
So our faces display your likeness.
Ever changing from glory to glory,
Mirrored here may our lives tell our story.
Shine on me, shine on me.

St. Matthew Mission Statement

St. Matthew Church: To be a church that passionately embraces and values all people, growing in the love of Christ through word and action.

Celebrant Let us go forth in into the world,
rejoicing in the power of the Spirit.
Alleluia, Alleluia

People **Thanks be to God. Alleluia, Alleluia**

Special Ministers Today

Celebrant	The Rt. Rev. Cabell Tennis The Rev. Kendall Haynes
Worship Leader	Tom Peterson
Eucharistic Minister	Dan Dawes
Lector	Pamela Reed
Acolytes	Zawadi Chege Nicholas Yoeun
Ushers	Art Ladley Bob Witter
Greeters	Dick Collins Linda Collins
Eucharistic Visitor	Kitty Walker
Bread Maker	Marian Oberg
Altar Guild	Sandy Goretti-8 Sandy Hust-8 Janet Witter Danielle Hull Linda Pomeroy-Hull
Counters	Jackie Whorton Dick Collins
Coffee Hour	Gary & Marcie Neuman Parish Pot Luck
Altar Guild Director	Linda Pomeroy-Hull

St Matthew Episcopal Church Staff

Head of the Church	Jesus Christ our Lord
Bishop of Olypia	The Rt. Rev. Gregory Rickel
Rector	The Rev. Kendall Haynes
Parish Administrator	Dave Noll
Sexton	Saray Yuorn
Pianist	Maria McKenzie
Bookkeeper	Denise Burns
Nursery Care Attendant	TBA
Church Photographer	John Hibben

St Matthew Episcopal Church Vestry

Sr. Warden, Pastoral Care	Terry Elofson
Jr. Warden, Building & Grounds	Fred Vogel
Liturgy & Arts, Christian Ed	Marcie Neuman
Stewardship	Jon Kuniyoshi
Christian Education	Samuel Kamau
Marketing & Evangel, Outreach	Lorina Goodjoint
Christian Education, Outreach	Liz Latsis
Fundraising, Outreach	Sherry Mees Hartley
Unassigned	Jeff Clapp
<u>St Matthew Episcopal Church Vestry Officers</u>	
Treasurer	Art Ladley
Assistant Treasurer	Dave Noll
Treasurer Adviser	Frank Blacker
Clerk of the Vestry	Sandy Goretti

Today's Prayer List

Lyn Zimmerman – Myotonic Dystrophy
Areewa Saray – imprisonment
Eloise Page (friend of Tom & Elaine Taylor) – hospice
Dave Hopkins – pain management and balance
Brenda Gilbert – fighting severe health problems
Rose Barg – recovery from surgery
Shirley Ryan Rose – (neighbor of Linda Pomeroy-Hull) – continued recovery from a vascular stroke
Scott Candoo – undiagnosed medical issues
Ted Blattenbauer – (friend of Dan & Linda Pomeroy-Hull) – grieving and diagnosed with multiple myeloma
Elliott Feit – (friend of Abby Smith) – for complete healing from pain (pancreatic cancer)
Marisa La Rue – (friend of Kathleen Manning) – struggle with Parkinson's disease
Adam – (friend of Liz Latsis brother) – who is very sick with acute Leukemia, spine, lung and fungal infections.
Cherie Peterson – (sister of Bud Nalder) – suffering from dementia
Sandy Green – (brother-in-law) of Alex Ringstad) – just entered into Hospice care
Julie – (friend of Fred & Sherry Vogel) – who is facing breast cancer treatment
Justin Smith – (husband of Abby Smith) – continued health
Mark – (friend of Sherry & Barney Hartley) – who was diagnosed with prostate cancer
Leanne Gaunt – (mother of Sueann & Sandra Goretti) – who was diagnosed with early stage lung cancer
Jazmin – (granddaughter of Bud Nalder) –
Beth Latsis – (mother of Liz Latsis) – for treatments and healing from stage 3 colon cancer
Patricia Stanley – (dear friend of Pamela Reed) – who has been diagnosed with ALS
Leanne Kennedy – recovery from surgery
Agueda Fernandez-Webster – seeking full-time employment
Vera Gordon – recovery from surgery and injuries suffered in a fall on Easter day

Paulette – (Jim Sloan's brother Fred's wife) – recovery from surgery for cancer of the throat, also prayers for Fred as he becomes the care giver
Lila Candoo – recovery from atrial fibrillation and transition to Village Green in Federal Way. Lila will likely need some transportation assistance to church once she settles in at Village Green. Please keep Lila in your prayers during this time of healing and transition.
Keith Phelps – (brother-in-law of Terry Elofson) – who is Preparing for complex surgery for relief from pain due to cancer treatments.
Justo Fernandez – (brother of Agueda Fernandez Webster) – for recovery and complications from surgery to place 3 stents in arteries
Sophy Yun – (fiancé of Saray Yuorn) – for sponsorship to emigrate to the United States
Brent Olson – (son of neighbor and attendee, Betty Bishop) – who is in the ICU with pancreatitis
Bud Nalder – diagnosed with fluid on the brain with a procedure to alleviate this scheduled for June
Nathan Meyer – (neighbor and cook at Browns Pt Diner) – recovery from a massive stroke
Tricia Calhoon – (friend of Sherry & Barney Hartley) – for effective medication and relief from bone marrow cancer. pray for strength for Tricia and her family and for wisdom for the doctor's who are treating her.
Ann – (family friend of Sherry & Barney Hartley) – who was recently diagnosed with stage 4 colon cancer. Pray for peace and comfort for Ann and wisdom and understanding for her two children.
Midi Mees – (mother of Sherry Hartley) – for recovery from infection and to gain strength.
John Hibben – experiencing some serious balance issues
To add someone or take someone off the prayer list, email saintmatthewpastoralcare@gmail.com .
Thanks!

ANNOUNCEMENTS

Bell Choir Concert – Today!, May 15th @ 4 PM
there will be a bell choir concert featuring the Bayside Bells at St Matthew Episcopal Church. The concert is free!

Seeds of Hope - Back in August of last year, we had the great honor of hosting Fr. Dale Johnson, PhD, a Syriac Orthodox Monk, as he gave a presentation on a newly formed project called Seeds of Hope. This project was designed to purchase seeds for refugees in the midst of the crisis in the Middle East as active symbols of hope and life within a context of displacement and death. Now nine months later and after the sowing of literally millions of seeds, Fr. Dale has returned to give a follow up presentation to share the successes and stories of the project and will be with us on **Friday**,

May 20th at 7 PM as he tours all of the parishes in the Northwest that initially helped with the project last summer (St. Matthew raised approximately \$1200). Come join us for a hope-filled evening of joy!

Cursillo/Come And See Prayer Warriors Needed

There will be a Prayer Vigil during the upcoming *Come And See* Weekend from Friday, May 20 through Sunday, May 22. We would like to have as many Cursillistas Prayer Warriors as possible to pray during the upcoming *Come and See Weekend*. The Vigil Chapel will be at **St. Matthew Episcopal Church, Browns Point, 6800 Eastside Dr. NE, Tacoma WA 98422**. (Please note the Come and See Weekend is being held at Dumas Bay Centre, Federal Way and the Vigil Chapel is being held at St. Matthew, Browns Point.)

You are invited to spend an hour or two or three in Prayer during the weekend. Not everyone can be physically present at St. Matthew, Browns Point where the Vigil Chapel will be and that is okay. You may pray from home. You may pray from home or come to the Vigil Chapel. More than one person can pray at any time from home and more than one person can be in the Vigil Chapel. The Prayer Vigil will start at 12:30 pm on Friday and end at 1:30 pm on Sunday. Please contact Linda Potter at Linpott@aol.com or call 253-335-1175. Linda is the Vigil Chapel Coordinator and will keep a list of all who would like to pray, what times they select and whether they are praying from home or will be in the Vigil Chapel. Prayer is central to what we do in life no matter what we do so please sign up to pray for the guests and the team.

Cursillo/Come And See Cross-Making Event

The making of the Crosses for the Cursillo/*Come and See* Weekend will take place on Saturday, May 21st beginning at 10 am at **St. Matthew Episcopal Church, Browns Point, 6800 Eastside Dr. NE, Tacoma WA 98422**. We will make the Cross and prayers will be read at certain times during the making of the Crosses. All Cursillistas are invited to attend and be a part of the Cursillo/Come and See Cross Making Event. Please contact Linda Potter at Linpott@aol.com or call 253-335-1175 if

you would like to be a part of the Cross Making event.

Cursillo Requests— This spring's Cursillo entitled "Come & See, Go & Tell" will be held at the Dumas Bay retreat Center on May 20-22. Though we do not have any candidates from our parish who will be attending, please pray for the candidates and the team. St. Matthew will be the host site for both the all weekend vigil (sign-ups to be announced) and for the closing Eucharist on Sunday, May 22nd @ 1:30 PM. Notes of encouragement, love, hope and faith are requested for the candidates and the team. The "Palanca" box for such notes is out in the narthex on the "sign up" table. Thank you and let "the colors" shine!

Online Giving - A note from your Treasurer. A number of our families and individuals make their pledges automatically through our church website: www.neighborhoodparish.org. If you would like to donate in this manner, you will see a red box entitled Give Online midway down on the right side of the Home page. Just click on this box and fill out the easy form that comes up. You can select to pay through your bank or by credit/debit card. For example if you choose to donate \$300 by card your pledge statement will show a \$300 donation. (You can also pay via the 'Square' application while at church using your Smartphone). If you have questions about online giving, contact Art Ladley or Dave Noll.

Mark your calendar—

- Saturdays, 8AM, Men's Breakfast in the Parish Hall
- Fridays, 7:00PM, Bell choir practice
- Choir Rehearsal, 3rd, 4th, 5th Sundays, 11:45am, (first Sunday only at 9:15am)
- 2nd Sunday, 11:45am Instrument Rehearsal
- Sundays, 9AM Bridging the Gap
- Bible Interaction, 11AM Thursdays
- 4th Friday of each month, 7PM JLS (Just Love Singing)
- Sunday, May 15th, 4PM, Bell Choir Concert
- Friday, May 20th, 7pm Fr. Dale Johnson
- Saturday, November 5th, 2nd Annual St Matthew Auction