

Saint Matthew Episcopal Church

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May 20, 2018



The Liturgy of The Holy Eucharist II

Gathering Music

Holy Spirit, Thou Art Welcome

Holy Spirit, Thou art welcome in this place. Holy Spirit, Thou art welcome in this place. Omnipotent Father, have mercy and grace. Thou art welcome in this place.

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Procession to the Altar Hymn#513

Like a murmur

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.
 Celebrant There is one Body and one Spirit;
 People There is one hope in God's call to us;
 Celebrant One Lord, one Faith, one Baptism;
 People One God and Father of all.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you

Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

A Reading from Acts (2:1-21)

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Ioel:

[the following is shared in multiple languages, including English]

In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

Reader The Word of the Lord. People **Thanks be to God.**

Psalm 104:25-35, 37

(Read in unison after the first asterisk)

- O LORD, how manifold are your works! * in wisdom you have made them all; the earth is full of your creatures.
- 26 Yonder is the great and wide sea with its living things too many to number, * creatures both small and great.
- 27 There move the ships, and there is that Leviathan, * which you have made for the sport of it.
- All of them look to you * to give them their food in due season.
- You give it to them; they gather it; * you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; * you take away their breath, and they die and return to their dust.
- You send forth your Spirit, and they are created; * and so you renew the face of the earth.
- May the glory of the LORD endure for ever; * may the LORD rejoice in all his works.

- 33 He looks at the earth and it trembles; * he touches the mountains and they smoke.
- I will sing to the LORD as long as I live; *
 I will praise my God while I have my
 being.
- 35 May these words of mine please him; * I will rejoice in the LORD.
- 37 Bless the LORD, O my soul, * Hallelujah!

A Reading from Romans (8:22-27)

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Reader The Word of the Lord People Thanks be to God

Gradual Hymn #510 vss. 1-2

Come, Holy Spirit, heavenly dove

The Holy Gospel of our Lord Jesus Christ According to John (15:26-27; 16:4b-15)

Glory to you, Lord Christ.

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said

these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

The Gospel of the Lord.

Praise to you, Lord Christ.

Gradual Hymn #510 vs. 3-4

Come, Holy Spirit, heavenly dove

The Sermon Father Haynes

Silence for reflection

Presentation and Examination of the Candidate(s)

The Celebrant says

The Candidate(s) for Holy Baptism will now be presented.

Infants and Younger Children

The candidate(s) unable to answer for themselves are presented individually by their Parents and Godparents (Sponsors):

♣ Riley Leang Saray

Parents and Godparents

I present *(full name of the candidate)* to receive the Sacrament of Baptism.

Then the Celebrant asks the Parents and Godparents

Will you be responsible for seeing that the *child* you present *is* brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant

Will you by your prayers and witness help *this child* to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Then the Celebrant asks the following questions of the Parents and Godparents who speak on behalf of the candidate

Question: Do you renounce Satan and all the

spiritual forces of wickedness that

rebel against God?

Answer: I renounce them.

Question: Do you renounce the evil powers of

this world which corrupt and destroy

the creatures of God?

Answer: I renounce them.

Question: Do you renounce all sinful desires

that draw you from the love of God?

Answer: I renounce them.

Question: Do you turn to Jesus Christ and

accept him as your Savior?

Answer: I do.

Question: Do you put your whole trust in his

grace and love?

Answer: I do.

Question: Do you promise to follow and obey

him as your Lord?

Answer: I do.

The Celebrant addresses the congregation, saying Will you who witness these vows do all in your power to support *this person* in *her* life in Christ?

People: We will.

The Celebrant then says

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant. **The Baptismal Covenant**

Celebrant: Do you believe in God the Father?

People: I believe in God, the Father

almighty, creator of heaven and

earth.

Celebrant: Do you believe in Jesus Christ, the

Son of God?

People: I believe in Jesus Christ, his only

Son, our Lord. He was conceived by the power of the Holy Spirit and

born of the Virgin Mary. He

suffered under Pontius Pilate, was crucified, died, and was buried. He

descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to indee the living and the dead

judge the living and the dead.

Celebrant: Do you believe in God the Holy

Spirit?

People: I believe in the Holy Spirit, the

holy Catholic Church, the communion of saints, the forgiveness of sins, the

resurrection of the body, and the

life everlasting.

Celebrant: Will you continue in the apostles'

teaching and fellowship, in the breaking of bread, and in the

prayers?

People: I will, with God's help.

Celebrant: Will you persevere in resisting evil,

and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim by word and

example the Good News of God in

Christ?

People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all

persons, loving your neighbor as

yourself?

People: I will, with God's help.

Celebrant: Will you strive for justice and peace

among all people, and respect the dignity of every human being?

People: I will, with God's help.

The Prayers for the Candidate(s)

Celebrant

Let us now pray for *this person* who *is* to receive

the Sacrament of new birth.

Leader Deliver her, O Lord, from the way of sin

and death.

People Lord, hear our prayer.

Leader Open her heart to your grace and

truth.

People Lord, hear our prayer.

Leader Fill her with your holy and life-giving

Spirit.

People Lord, hear our prayer.

Leader Keep *her* in the faith and communion of

your holy Church.

People Lord, hear our prayer.

Leader Teach *her* to love others in the power

of the Spirit.

People Lord, hear our prayer.

Leader Send her into the world in witness to

your love.

People Lord, hear our prayer.

Leader Bring *her* to the fullness of your peace

and glory.

People Lord, hear our prayer.

Celebrant

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the

power of his resurrection and look for him to come

again in glory; who lives and reigns now and forever. *Amen*.

Thanksgiving over the Water

The Celebrant blesses the water, first saying

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and

praise.

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

The Baptism

Each candidate is presented by name to the Celebrant who then pours water upon the candidate saying

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen*.

Then the Celebrant places a hand on the person's head, marking on the forehead the sign of the cross with Chrism saying

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen*.

A lighted candle representing the eternal light of Christ is then presented to the candidate.

N., receive the Light of Christ that you now may be the Light of Christ.

The Asperges

(an ancient custom reminding all of the baptized of their own baptisms)

Celebrant

Remember the waters of your baptism: In it we are buried with Christ in his death; By it we share in the joys of his resurrection; Through it we are reborn by the Holy Spirit.

Celebrant Let us pray

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them inquiring and discerning hearts, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen*.

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

In keeping with the ancient custom of the Church, the confession is omitted during the Great Fifty Days of Easter.

The Peace

Celebrant The Peace of the Lord be always with

you.

People And also with you.

Announcements, Birthdays, Anniversaries

Offertory Anthem St. Matthew Choir

Praise the Sprit in Creation by David Hurd and Michael Hewlett

Today's loose cash offerings will go to our Outreach Fund, which directly funds outreach projects and partnerships within our community.

The Great Thanksgiving - A

[Please see Book of Common Prayer, pg. 361]

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and

praise.

The Celebrant proceeds

It is right, and a good and joyful thing...

Celebrant and People

Sanctus

(Said at 8:00; sung at 10:00) (Printed on the White Pew Sheet)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love...

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption...

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**

Lord's Prayer said at 8 am & sung at 10 am (Printed on the White Pew Sheet)

Celebrant As our Savior Christ has taught us, we now pray,

Our father in heaven hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us this day our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread and Holy Communion

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us; **Therefore let us keep the feast. Alleluia.**

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

This is our Lord's Table, and He is our host. All persons are invited to receive Holy Communion. Those who have yet to be baptized are encouraged to speak with the clergy after the service about becoming baptized into Christ's Body. Gluten-free hosts and alcohol-free wine are available upon request at the rail.

Communion Music

Holy Spirit

- Holy Spirit, fill me with your love.
 Holy Spirit, take my heart and keep it.
 Close to the Father, close to the Son,
 Holy Spirit, make us one in love.
- 2. Holy Spirit, fill me with your love. Holy Spirit, take my heart and keep it. Close to the Father, close to the Son, Holy Spirit, make us one in joy.
- 3. Holy Spirit, fill me with your love. Holy Spirit, take my heart and keep it. Close to the Father, close to the Son, Holy Spirit, make us one in peace.

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Spirit of the Living God

- 1. Spirit of the Living God, fall afresh on me. Spirit of the Living God, fall afresh on me. Melt me, mold me, fill me, use me. Spirit of the Living God, fall afresh on me.
- Spirit of the Living God, fall afresh on us.
 Spirit of the Living God, fall afresh on us.
 Melt us, mold us, fill us, use us.
 Spirit of the Living God, fall afresh on us.

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Lord Give Us Your Spirit

Refrain: Lord, give us your Spirit,

Your Spirit that is love. Lord, fill us with your life, Freely given for the world.

- 1. Where children cry let us wipe their tears away, And where children fall let us raise them to their feet.
- Where there is pain let us be your healing hands, And where there is grief let us comfort with your love.
- Where people hate let us dwell among them with love, And where people fight let us bind their deepest wounds.

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COMMISSIONING OF LAY EUCHARISTIC VISITORS

Celebrant: In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

Celebrant and People: We who are many are one body because we all share one bread, one cup.

The Post Communion Prayer

Celebrant Let us pray

Celebrant and People

Eternal God, heavenly Father,/you have graciously accepted us as living members/ of your Son our Savior Jesus Christ,/ and you have fed us with spiritual food/ in the Sacrament of his Body and Blood/ Send us now into the world in peace,/ and grant us strength and courage/ to love and serve you/with gladness and singleness of heart;/through Christ our Lord. Amen.

The Blessing

May the spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen*.

Procession to the Neighborhood

Shine, Jesus Shine

1. Lord, the light of your love is shining; in the midst of the darkness shining. Jesus, light of the world, shine upon us, Set us free by the truth you now bring us. Shine on me, shine on me.

Refrain: Shine, Jesus shine.

Fill this land with the Father's glory.
Blaze, Spirit, blaze! Set our hearts on fire.
Flow, river, river flow.
Flood the nations with grace and mercy.
Send forth your word, Lord, and let there be light.

- 2. Lord, I come to your awesome presence, From the shadows into your radiance. By the Blood I may enter your brightness. Search me, try me, consume all my darkness. Shine on me, shine on me.
- 3. As we gaze on your kingly brightness, So our faces display your likeness. Ever changing from glory to glory, Mirrored here may our lives tell our story. Shine on me, shine on me.

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St. Matthew Mission Statement

St. Matthew Church: To be a church that passionately embraces and values all people, growing in the love of Christ through word and action.

Celebrant Let us go forth in into the world,

rejoicing in the power of the Spirit.

Alleluia, Alleluia

People Thanks be to God. Alleluia, Alleluia!

The congregation then follows the Altar Party outside for the Blessing of the Roof.

Holy God, you have called for Celebrant

yourself a people.

Fill us with your presence, affirm People

us with vour love.

This is the day that the Lord has Celebrant

made.

People Let us rejoice and be glad in it.

Opening Prayer

Celebrant The Lord be with you. And also with you People

Celebrant Let us pray.

Almighty God, from whom comes every good and perfect gift; Accept, we beseech you, the offerings which your people here present to you with willing and thankful hearts; and grant us so to consecrate ourselves to your service here in this place, that we may glorify you hereafter in your heavenly kingdom, through Jesus Christ our Lord. Amen.

A Reading from 2 Corinthians (5:17-20)

So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God.

The Word of the Lord. Reader Thanks be to God. People

Celebrant All things come from you, O Lord; People

And from your own gifts do we

give to you.

Celebrant Prosper the work of your hands; People And prosper our handiwork. Celebrant Show your servants your works;

And your splendor to their People

children.

Let us pray.

Lord, we thank you for this new roof, which keeps out the elements and protects us when we gather to worship you. Thank you for the skilled workers who undertook the difficult task of making this roof strong and safe for years to come. Be with us now and bless us as we set apart this roof to your praise and glory, through Jesus Christ our Lord. Amen.

We bless your Name, O Lord, because it has pleased you to enable your many servants to contribute to the capital campaign and to offer this roof to assist in your worship. Remember them for good, and grant that all who benefit from this roof may show forth their thankfulness to you by using it in accordance to your will: through Iesus Christ our Lord. Amen.

Celebrant Praise the Lord, because the roof has

been raised!

Alleluia! Alleluia! Alleluia! People