



Saint Matthew Episcopal Church

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and The Puyallup Tribe of Indians Reservation
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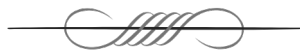
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Parish Website: www.neighborhoodparish.org



THE DAY OF PENTECOST

May 28, 2023



The Liturgy of The Holy Eucharist II

Procession to the Altar

Hymn #513

Like a murmur

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Celebrant There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;

People **One God and Father of all.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus

Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from Acts

(2:1-21)

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed,

saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 104:25-35, 37

- 25 O LORD, how manifold are your works! in wisdom you have made them all; the earth is full of your creatures.
- 26 **Yonder is the great and wide sea with its living things too many to number, creatures both small and great.**
- 27 There move the ships, and there is that Leviathan, which you have made for the sport of it.
- 28 **All of them look to you to give them their food in due season.**
- 29 You give it to them; they gather it; you open your hand, and they are filled with good things.
- 30 **You hide your face, and they are terrified; you take away their breath, and they die and return to their dust.**

31 You send forth your Spirit, and they are created; and so you renew the face of the earth.

32 **May the glory of the LORD endure for ever; may the LORD rejoice in all his works.**

33 He looks at the earth and it trembles; he touches the mountains and they smoke.

34 **I will sing to the LORD as long as I live; I will praise my God while I have my being.**

35 May these words of mine please him; I will rejoice in the LORD.

37 **Bless the LORD, O my soul, Hallelujah!**

A Reading from 1 Corinthians (12:3b-13)

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Reader The Word of the Lord
People **Thanks be to God**

Gradual Hymn #510 vss. 1-2

Come, Holy Spirit, heavenly dove

The Holy Gospel of our Lord Jesus Christ According to John

(20:19-23)

Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The Gospel of the Lord.

Praise to you, Lord Christ.

Gradual Hymn #510 vs. 3-4

Come, Holy Spirit, heavenly dove

The Sermon

Silence for reflection

The Renewal of the Baptismal Vows

[Please see Book of Common Prayer, pg. 292]

Prayers of the People

Alleluia! Our glorious God has raised Jesus from death to life; let every heart be filled with praise. Alleluia!

Sanctify your creation as abundant new life now bursts forth.

That all may share in the wholeness promised to our broken world.

Guide those in authority to transcend the barriers that separate the human family and build together an everlasting peace, praying especially for an end to all war, terror and violence in every heart and land.

That our world may know the blessings of life in you.

Encourage your Church to celebrate the resurrection with joy, committing ourselves to the work of reconciliation.

That Christ's Body may be One.

Empower your ministers to proclaim boldly the message of the resurrection.

That all may come to see you as our Risen Lord.

Inspire us to live faithfully our Baptismal vows and to partake lovingly of the Sacred Bread and Wine.

That we may be an Easter people.

Assist those who suffer or are in need; the poor, the lonely, the disabled.

That they too may share in your abundant life.

Embrace those who have died with your eternal love.

That they may rejoice in your presence forever more.

Hear our special intercessions for this day, O Lord, as we pray: for the Anglican Communion, especially the Dioceses of Taita-Taveta - (Kenya), Taiwan - (The Episcopal Church), Tamale - (West Africa), Tanga - (Tanzania), Central Tanganyika - (Tanzania), South West Tanganyika - (Tanzania), and The Extra-Provincial Churches; The Episcopal Church; our diocese, especially St. Antony of Egypt, Silverdale; St. Nicholas, Tehuya; and our parish; that your Holy Spirit would guide and direct your Church throughout the world to be a sign of your Kingdom;

We pray for the deployed and their families, especially for those we now name;

We pray for all those on our prayer list, especially for Lyn, Areewa, Marisa, Rico, Saray, Leif, Kari, Kathryn, Milana, Jackie, Elianny, Glen, Gary, Marilyn, Justin & Kendra, Alex, Janae, Travon, Debbie, Cindy, Scott, Mike, Kim, Mike, Michele, Bob, Garry, Emerson, Robert, and for those we now name;

We thank you for all the blessings of this life especially for those we now name;

We pray also for those who have died, especially Marie Monahan, Fr. Stephen Whitney-Wise, and for those we now name;

We praise you and bless you, O Christ.

We praise you and bless you.

Celebrant

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who

celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

In keeping with the ancient custom of the Church, the confession is omitted during the Great Fifty Days of Easter.

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Announcements, Birthdays, Anniversaries

Offertory

Our Pentecost loose cash offerings go to our Outreach Fund, which directly funds outreach projects and partnerships within our community.



The Great Thanksgiving – A

The Celebrant faces the people and says

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing...

Celebrant and People

Sanctus

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel. The Celebrant continues
Holy and gracious Father: In your infinite love...

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption...

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**

Lord's Prayer

Celebrant As our Savior Christ has taught us, we now pray,

**Our father in heaven
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us this day our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread and Holy Communion

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

All persons are invited to come forward to receive Holy Communion in one or both of the elements or receive a blessing. Gluten-free hosts and alcohol-free wine are available upon request at the rail. If you have yet to be baptized and are interested in learning more about this sacrament, please see one of the clergy following the liturgy.

If you do not wish to come forward for Communion or a blessing, or if you are attending the liturgy virtually, you are invited to pray the following from The St. Augustine's Prayer Book.

Prayer for Spiritual Communion

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer praise and thanksgiving, for creation and all the

blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive Communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The Post Communion Prayer

Celebrant Let us pray

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

May the spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Procession to the Neighborhood

Shine, Jesus Shine

1. Lord, the light of your love is shining;
in the midst of the darkness shining.
Jesus, light of the world, shine upon us,
Set us free by the truth you now bring us.
Shine on me, shine on me.

Refrain: Shine, Jesus shine.

Fill this land with the Father's glory.
Blaze, Spirit, blaze! Set our hearts on fire.
Flow, river, river flow.
Flood the nations with grace and mercy.
Send forth your word, Lord, and let there
be light.

2. Lord, I come to your awesome presence,

From the shadows into your radiance.
By the Blood I may enter your brightness.
Search me, try me, consume all my darkness.
Shine on me, shine on me.

3. As we gaze on your kingly brightness,
So our faces display your likeness.
Ever changing from glory to glory,
Mirrored here may our lives tell our story.
Shine on me, shine on me.

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St. Matthew Mission Statement

To be a church that passionately embraces and values all people, growing in the love of Christ through word and action.

Celebrant Let us go forth in into the world,
rejoicing in the power of the Spirit.
Alleluia, Alleluia!

People **Thanks be to God. Alleluia, Alleluia!**
