

#### Saint Matthew Episcopal Church In the Episcopal Diocese of Olympia 6800 Eastside Drive NE, Tacoma WA 98422 Ph: 253-927-9808 Office email: saintmatthew6800@gmail.com

Office email: <u>saintmatthew6800@gmail.com</u> Fr. Haynes' email: <u>fatherkendall@gmail.com</u> Parish Website: <u>www.neighborhoodparish.org</u>



# May 31, 2020

**Morning Prayer** 

Officiant	Alleluia! Christ is risen!
People	The Lord is risen indeed! Alleluia!

### Officiant

You shall receive power when the Holy Ghost has come upon you; and you shall be my witness in Jerusalem, and in all Judea, and Samaria, and to the ends of the earth.

> In keeping with the ancient custom of the Church, the confession is omitted during the Great Fifty Days of Easter.

## The Invitatory and Psalter

*Officiant* Lord, open our lips.

*People* And our mouth shall proclaim your praise.

### Officiant and People

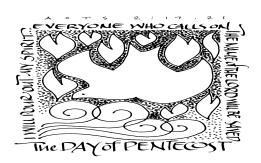
Glory to the Father, and to the Son, and to the Holy Spirit: **as it was in the beginning, is now, and will be for ever. Amen. Alleluia.** 

## Pascha Nostrum

*1 Cor. 5:7-8; Romans 6:9-11; 1 Cor. 15:20-22* Alleluia.

Christ our Passover has been sacrificed for us; therefore let us keep the feast,

Not with old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth. Alleluia.



Christ being raised from the dead will never die again; death no longer has dominion over him.

The death that he died, he died to sin, once for all; but the life he lives, he lives to God.

So also consider yourselves dead to sin, and alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead, the first fruits of those who have fallen asleep.

For since by a man came death, by a man has come also the resurrection of the dead.

For as in Adam all die, so in Christ shall all be made alive. Alleluia.

# Psalm 104:25-35, 37

- 25 O LORD, how manifold are your works! \* in wisdom you have made them all; the earth is full of your creatures.
- 26 Yonder is the great and wide sea with its living things too many to number, \* creatures both small and great.
- 27 There move the ships, and there is that Leviathan, \* which you have made for the sport of it.

# 28 All of them look to you \* to give them their food in due season.

29 You give it to them; they gather it; \* you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified; \* you take away their breath, and they die and return to their dust.

31 You send forth your Spirit, and they are created; \* and so you renew the face of the earth.

- 32 May the glory of the LORD endure for ever; \* may the LORD rejoice in all his works.
- He looks at the earth and it trembles; \*he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; \* I will praise my God while I have my being.
- 35 May these words of mine please him; \* I will rejoice in the LORD.

#### 37 Bless the LORD, O my soul, \* Hallelujah!

#### Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: **as it was in the beginning, is now, and will be for ever. Amen.** 

### A Reading from Acts

(2:1-21)

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in

the morning. No, this is what was spoken through the prophet Joel: `In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

ReaderThe Word of the LordPeopleThanks be to God

### Canticle 11 - The Third Song of Isaiah

Isaiah 60:1-3, 11a, 14c, 18-19

Arise, shine, for your light has come, \* and the glory of the Lord has dawned upon you.

For behold, darkness covers the land; deep gloom enshrouds the peoples.

But over you the Lord will rise, and his glory will appear upon you.

- Nations will stream to your light, and kings to the brightness of your dawning.
- Your gates will always be open; by day or night they will never be shut.
- They will call you, The City of the Lord, The Zion of the Holy One of Israel.
- Violence will no more be heard in your land, ruin or destruction within your borders.
- You will call your walls, Salvation, and all your portals, Praise.
- The sun will no more be your light by day; by night you will not need the brightness of the moon.
- The Lord will be your everlasting light, and your God will be your glory.
- Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: **as it was in the beginning, is now, and will be for ever. Amen.** 

**A Reading from 1 Corinthians** (12:3b-13) No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

ReaderThe Word of the LordPeopleThanks be to God

#### Canticle 18 - A Song to the Lamb

*Revelation 4:11, 5:9-10, 13* Splendor and honor and kingly power \* are yours by right, O Lord our God,

For you created everything that is, and by your will they were created and have their being;

And yours by right, O Lamb that was slain, for with your blood you have redeemed for God,

From every family, language, people, and nation, a kingdom of priests to serve our God. And so, to him who sits upon the throne, and to Christ the Lamb,

Be worship and praise, dominion and splendor, for ever and for evermore.

# The Holy Gospel of our Lord Jesus ChristAccording to John(7:37-39)

#### Glory to you, Lord Christ.

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, `Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified. The Gospel of the Lord. **Praise to you, Lord Christ.** 

#### **The Sermon**

Silence for reflection

The Apostles' Creed (Standing, as able) Officiant and People together I believe in God, the Father almighty, creator of heaven and earth; I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate. was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints,

the forgiveness of sins the resurrection of the body, and the life everlasting. Amen.

#### **The Prayers**

*Officiant* The Lord be with you. People And also with you. *Officiant* Let us pray. Our father in heaven hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us this day our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

- V. Show us your mercy, O Lord;
- R. And grant us your salvation.
- V. Clothe your ministers with righteousness;
- R. Let your people sing with joy.

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- V. Give peace, O Lord, in all the world;
- R. For only in you can we live in safety.
- V. Lord, keep this nation under your care;
- R. And guide us in the way of justice and truth.
- V. Let your way be known upon earth;
- R. Your saving health among all nations.
- V. Let not the needy, O Lord, be forgotten;
- $R.\quad \text{Nor the hope of the poor be taken away.}$
- V. Create in us clean hearts, O God;
- R. And sustain us with your Holy Spirit.

## Officiant

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.* 

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen.* 

### Leader

Alleluia! Our glorious God has raised Jesus from death to life; let every heart be filled with praise. Alleluia!

Sanctify your creation as abundant new life now bursts forth.

# That all may share in the wholeness promised to our broken world.

Guide those in authority to transcend the barriers that separate the human family and build together an everlasting peace, praying especially for an end to all war, terror and violence in every heart and land.

# That our world may know the blessings of life in you.

Encourage your Church to celebrate the resurrection with joy, committing ourselves to the work of reconciliation.

### That Christ's Body may be One.

Empower your ministers to proclaim boldly the message of the resurrection.

### That all may come to see you as our Risen Lord.

Inspire us to live faithfully our Baptismal vows and to partake lovingly of the Sacred Bread and Wine. *That we may be an Easter people.* 

Assist those who suffer or are in need; the poor, the lonely, the disabled.

### That they too may share in your abundant life.

Embrace those who have died with your eternal love.

# *That they may rejoice in your presence forever more.*

Hear our special intercessions for this day, O Lord, as we pray: for the Anglican Communion, especially the Dioceses of Nasir - (South India), Agra - (North India), Indianapolis - (The Episcopal Church), Natal - (Southern Africa), Aguata - (Nigeria), National Indigenous Bishop - (Canada), Ahoada -(Nigeria), Navajoland Area Mission - (The Episcopal Church), Aipo Rongo - (Papua New Guinea), Ajayi Crowther - (Nigeria), Ndokwa - (Nigeria), Akobo - (South Sudan), Nebbi - (Uganda), Akoko - (Nigeria), Akoko Edo - (Nigeria), Iowa - (The Episcopal Church), and The Anglican Church of Melanesia; The Episcopal Church; our diocese, especially Christ Church, Puyallup; Holy Spirit, Vashon Island; our parish, especially for our Pecan Pie Buddy Group: Kathy Stewart; Jim & Jackie Whorton; Lynn & Dave Dobbins; Liz & Katie Franz and Nancy Newkirk; Lee Holland; Jenn Parker, Justin, Jenesy and Jackson Zwart; Matt, Adrianne, Mason, Charlie, and Poppy Williams; Jessica, Rebekah, Asher, and Joanna Birch: Arti, Holly, Coco and Xana Beimler: that your Holy Spirit would guide and direct your Church throughout the world to be a sign of your Kingdom;

We pray for the deployed and their families, especially Keith Morrison and for those we now name;

We pray for all those on our prayer list, especially for Lyn, Areewa, Brenda, Marisa, Sandy, Paulette, Erica, Rico, Steven, David, Jenny, Ann, Hollie, Christine, Theresa, Beth, Justin, Sherrie, Saray, Julianne, Jerry, Kathy, Jessica, Antonette, Ryan, Jackie, The Parker/Zwart Family, The Frampton Family and for those we now name;

We thank you for all the blessings of this life especially for those we now name; We pray also for those who have died, especially George Floyd, Breonna Taylor, Ahmaud Arbery, the 350,000 plus victims of COVID-19 and for those we now name;

# We praise you and bless you, O Christ. *We praise you and bless you.*

#### Officiant

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** 

## Announcements, Birthdays, Anniversaries

After the Offering is collected and placed upon the altar, the following is sung

# Song of Praise Hymn #380 vs. 3 Doxology

Praise God from whom all blessings flow; praise him, all creatures here below; praise him above ye heavenly host: praise Father, Son, and Holy Ghost. Amen

## The General Thanksgiving

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and lovingkindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

## The Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen*.

### **St. Matthew Mission Statement**

To be a church that passionately embraces and values all people, growing in the love of Christ through word and action.

Officiant	Let us bless the Lord.
	Alleluia, Alleluia!
People	Thanks be to God.
	Alleluia, Alleluia!