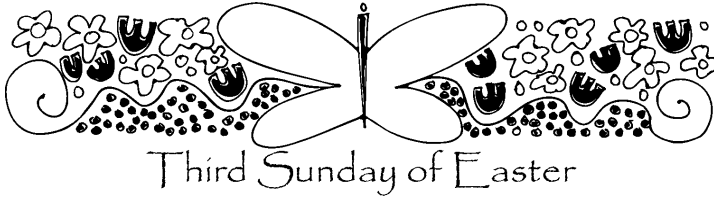




Saint Matthew Episcopal Church
 In the Episcopal Diocese of Olympia
 6800 Eastside Drive NE, Tacoma WA 98422
 Ph: 253-927-9808
 Office email: office@stmatthew.comcastbiz.net
 Fr. Haynes' email: fatherkendall@gmail.com
 Parish Website: www.neighborhoodparish.org



The Third Sunday of Easter



May 4, 2014

The Liturgy of The Holy Eucharist II

Gathering Music

Peace Before Me

Peace before me

1. Peace before me
Peace behind me
Peace under my feet
Peace within me
Peace over me
Let all around me be peace.
2. Love...
3. Light...
4. Christ...
5. Alleluia...
6. Peace...

Process to the Altar Hymn #182

Christ is alive

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

(said at 8:00 / Sing Hallelujah at 10:00)

(Printed on page 10 of the Worship Guide)

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King/ almighty God and
Father,**

**we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God/ you take away the sin
of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High/ Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you**

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from Acts

(2:14a, 36-41)

Peter, standing with the eleven, raised his voice and addressed the multitude, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 116:1-3, 16-17

(Read in unison after the first asterisk)

- 1 I love the LORD, because he has heard the voice of my supplication, * **because he has inclined his ear to me whenever I called upon him.**
- 2 **The cords of death entangled me; the grip of the grave took hold of me; * I came to grief and sorrow.**
- 3 **Then I called upon the Name of the LORD: * "O LORD, I pray you, save my life."**
- 10 **How shall I repay the LORD * for all the good things he has done for me?**
- 11 **I will lift up the cup of salvation * and call upon the Name of the LORD.**
- 12 **I will fulfill my vows to the LORD * in the presence of all his people.**

- 13 **Precious in the sight of the LORD * is the death of his servants.**
- 14 **O LORD, I am your servant; * I am your servant and the child of your handmaid; you have freed me from my bonds.**
- 15 **I will offer you the sacrifice of thanksgiving * and call upon the Name of the LORD.**
- 16 **I will fulfill my vows to the LORD * in the presence of all his people,**
- 17 **In the courts of the LORD'S house, * in the midst of you, O Jerusalem. Hallelujah!**

A Reading from 1 Peter

(1:17-23)

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader The Word of the Lord

People **Thanks be to God**

Gradual Hymn

We see the Lord

We see the Lord, we see the Lord,

He is high and lifted up,

And his train fills the temple.

He is high and lifted up,

And his train fills the temple.

The angels cry "Holy!" The angels cry "Holy!"

The angels cry "Holy is the Lord!"

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The Holy Gospel of our Lord Jesus Christ According to Luke

(24:13-35)

Glory to you, Lord Christ.

On the first day of the week, two of Jesus' followers were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the

road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord.

Praise to you, Lord Christ.

Gradual Hymn

He is Lord

He is Lord, he is Lord,

He is risen from the dead and he is Lord.

Ev'ry knee shall bow, ev'ry tongue confess

That Jesus Christ is Lord!

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The Sermon

Father Haynes

Silence for reflection

The Nicene Creed (Standing, as able.)

We believe in one God / **the Father the Almighty / maker of heaven and earth / of all that is seen and unseen.**

We believe in one Lord, Jesus Christ / the only Son of God / eternally begotten of the Father / God from God Light from Light / true God from true God / begotten, not made / of one Being with the Father / Through him all things were made / For us and for our salvation / he came down from heaven / By the power of the Holy Spirit / he became incarnate from the Virgin Mary, and was made man / For our sake he was crucified under Pontius Pilate / he suffered death and was buried. / On the third day he rose again / in accordance with the Scriptures / he ascended into heaven / and is seated at the right hand of the Father / He will come again in glory to judge the living and the dead / and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life / who proceeds from the Father and the Son / With the Father and the Son he is worshiped and glorified / He has spoken through the Prophets / We believe in one holy

catholic and apostolic Church / We acknowledge one baptism for the forgiveness of sins / We look for the resurrection of the dead / and the life of the world to come. Amen.

Prayers of the People

Alleluia! Our glorious God has raised Jesus from death to life; let every heart be filled with praise. Alleluia!

Sanctify your creation as abundant new life now bursts forth.

That all may share in the wholeness promised to our broken world.

Guide those in authority to transcend the barriers that separate the human family and build together an everlasting peace, praying especially for an end to all war, terror and violence in every heart and land.

That our world may know the blessings of life in you.

Encourage your Church to celebrate the resurrection with joy, committing ourselves to the work of reconciliation.

That Christ's Body may be One.

Empower your ministers to proclaim boldly the message of the resurrection.

That all may come to see you as our Risen Lord.

Inspire us to live faithfully our Baptismal vows and to partake lovingly of the Sacred Bread and Wine.

That we may be an Easter people.

Assist those who suffer or are in need; the poor, the lonely, the disabled.

That they too may share in your abundant life.

Embrace those who have died with your eternal love.

That they may rejoice in your presence forever more.

Hear our special intercessions for this day, O Lord, as we pray: for the Anglican Communion, The Anglican Church of Kenya, our diocese, especially St. Mary, Lakewood; Christ Church, Puyallup; our parish especially for our parishioners Claire Scharmach; Jim & Ginny Sloan; Pete & Barb Stanton

that your Holy Spirit would guide and direct your Church throughout the world to be a sign of your Kingdom;

We pray for the deployed and their families, especially Andrew, Michael and for those we now name;

We pray for all those on our prayer list, especially Lyn, Lynn, Areewa, Eloise, Chris, Justo, Carmen, Stephen, Dave, Sue, Sarah, Harriet, Katrina, Preston, Mary, Corretta, Jesse, Paulett, Cathy, Heather, Justin and for those we now name;

We thank you for all the blessings of this life especially for those we now name;

We pray also for those who have died, especially John Thomas Whalen and those we now name;

We praise you and bless you, O Christ.
We praise you and bless you.

Celebrant

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

In keeping with the ancient custom of the Church, the confession is omitted during the Great Fifty Days of Easter.

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Announcements, Birthdays, Anniversaries

Offertory Hymn

Baptized in Water
(Printed on page 11 of the Worship Guide)

The Great Thanksgiving – A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus
8:00 am (spoken), 10:00 am Sanctus (sung)
(Printed on page 10 of the Worship Guide)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**

Lord's Prayer *said at 8 am & sung at 10 am*
(Printed on page 12 of the Worship Guide)

Celebrant As our Savior Christ has taught us, we now pray,

Our father in heaven
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us this day our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread and Holy Communion

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

[Alleluia.] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia.]

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith, with
thanksgiving.

*The ministers receive the Sacrament in both kinds, and then
immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with
these words*

The Body (Blood) of our Lord Jesus Christ keep you
in everlasting life. [Amen.]

or with these words

The Body of Christ, the bread of heaven. [Amen.]
The Blood of Christ, the cup of salvation. [Amen.]

*This is our Lord's Table, and He is our host. All persons are
invited to receive Holy Communion. Those who have yet to be
baptized are encouraged to speak with the clergy after the
service about becoming baptized into Christ's Body. Gluten free
hosts are available upon request at the rail.*

Communion Music

I Love You, Lord

I love you, Lord and I lift my voice to worship
you.

O my soul rejoice.
Take joy, my King in what you hear.
May it be a sweet, sweet sound in your ear.

I love You Lord, words and music by
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Holy is the Lord

1. Holy, holy, holy is the Lord.
Holy, holy, holy is the Lord.
Give him glory evermore.
Holy, holy, holy is the Lord.
2. Worthy, worthy, worthy is the Lord.
Worthy, worthy, worthy is the Lord.
Give him Glory, evermore.
Worthy, worthy, worthy is the Lord.
3. Jesus, Jesus, Jesus is the Lord.
Jesus, Jesus, Jesus is the Lord.
Give him glory evermore.
Jesus, Jesus, Jesus is the Lord.
4. Hosanna, hosanna, hosanna to the Lord!
Hosanna, hosanna, hosanna to the Lord!
Blest is he who comes in the name of the Lord!
Hosanna, hosanna, hosanna to the Lord!

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COMMISSIONING OF LAY EUCHARISTIC MINISTERS

*To be used when the need is present to
send out Lay Eucharistic Ministers*

*Priest: In the name of this congregation we send
you forth bearing these holy gifts, that those to
whom you go may share with us in the
communion of Christ's body and blood.*

*Presider and People: **We who are many are
one body because we all share one bread,
one cup.***

The Post Communion Prayer

Celebrant Let us pray:

Celebrant and People

**Eternal God, heavenly Father,/ you have
graciously accepted us as living members/ of
your Son our Savior Jesus Christ,/ and you have
fed us with spiritual food / in the Sacrament of
his Body and Blood./**

**Send us now into the world in peace,
and grant us strength and courage/
to love and serve you/ with gladness and
singleness of heart;/through Christ our Lord.
Amen.**

The Bishop, when present, or the Priest, may bless the people.

The Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Process to the Neighborhood

Lord of the dance

Lord of the Dance

1. I danced in the morning when the world was begun,
And I dance in the moon and the stars and the sun,
And I came down from heaven and I danced on the earth,
At Bethlehem I had my birth.

Refrain: Dance, then, where ever you may be.
"I am the Lord of the dance," said He,
"I'll lead you all where ever you may be,
"I will lead you all in the dance", said He.

2. I danced for the Scribe and the Pharisee,
But they would not dance and the would not follow me,
I danced for the fishermen, for James and John;
They came to me and the dance went on.
3. I danced on the Sabbath and I cured the lame,
The holy people said it was a shame;
They whipped and they stripped and they hung me high.
And they left me there on the cross to die.
4. I danced on a Friday when the sky turned black.
It's hard to dance with the devil on your back.

They buried my body and they thought I'd gone,
But I am the dance and I still go on.

5. They cut me down and I leapt up high,
I am the life that will never, never die;
I'll live in you if you live in me.
I am the Lord of the dance, said he.

Lord of the Dance, words and music by Sydney Carter. Copyright 1963, Galliard Ltd. Galaxy Music Corp. Use by Permission, All rights reserved reprinted under OneLicense.net A-722467

St. Matthew Mission Statement

St. Matthew Church: To be a church that passionately embraces and values all people, growing in the love of Christ through word and action.

The Deacon, or the Celebrant, dismisses them with these words

Celebrant Let us go forth in the name of Christ.
Alleluia, Alleluia

People **Thanks be to God. Alleluia, Alleluia**

Special Ministers Today

Priest	The Rev. Kendall Haynes
Worship Leader	Dick Elofson
Eucharistic Minister	Dan Dawes
Lector	Art Ladley
Acolytes	Moses Chege Zawadi Chege
Ushers	Bob Witter Bob Wright
Greeters	John & Leanne Kennedy
Eucharistic Visitor	Litty Walker
Bread Maker	Marian Oberg
Altar Guild	Sandy Goretti Janet Witter Danielle Hull Linda Pomeroy-Hull
Counters	Jackie Whorton Dick Elofson
Nursery	Sarah Dawes
Coffee Hour	Eric & Lisa Lindstrom Gary & Marcie Neuman
Bell Ringers	Aspen Lepkowski
Altar Guild Directress	Janet Witter

St Matthew Episcopal Church Staff

Head of the Church	Jesus Christ our Lord
Bishop of Olympia	The Rt. Rev. Gregory Rickel
Priest in Charge	The Rev. Kendall Haynes

Announcements

Administrator	Agueda Fernández-Webster
Church Sexton	Saray Yourn
Pianist	Maria McKanzie
Church Photographer	John Hibben

St Matthew Episcopal Church Vestry

Sr. Warden	Tom Peterson
Jr. Warden	Sueann Goretti
Fellowship Liaison	Anna Jackson
Stewardship Liaison	Jon Kuniyoshi
Liturgy & Arts Liaison	Kitty Walker
Outreach Liaison	Kate Gould
Marketing & Evangelism Liaison	Sueann Goretti
Christian Education Liaison	John Kennedy
Building & Grounds Liaison	Moses Chege
Pastoral Care	Liz Latsis

St Matthew Episcopal Church Vestry Officers

Treasurer	Art Ladley
Clerk of the Vestry	Sandy Goretti

Today's Prayer List

Lyn Zimmerman – Myotonic Dystrophy
Lynn Tanner – kidney disease
Areewa Saray – imprisonment
Eloise Page (friend of Tom & Elaine Taylor) – hospice
Chris Quinn-Britnall – cancer
Justo Fernandez (brother of Agueda Fernandez-Webster) –
Muscular Dystrophy and bitterness
Carmen Planas (aunt of Agueda Fernandez-Webster) –dementia
Stephen Peterson (son of Tom & Judy Peterson) – back pain
Dave Hopkins – pain management and balance
Sue Ayers (friend of several parishioners) – pancreatic
cancer
Sarah (sister of Lydia Nabawanga) – recovery after heart
surgery and grief following the death of her husband
Harriet Anderson – congestive heart failure and heart disease
Katrina Goodjoint (sister of Lorina Goodjoint) – kidney
issues
Preston Inglis – elbow fracture and surgery
Mary (grandmother of Lorina Goodjoint) – stroke &
Pneumonia
Corretta (mother of Florence Nabaggala) – malaria
Jesse Smith (infant son of Justin & Abby smith) – breathing
and weight gain
Paulett Sloan (sister-in-law of Jim Sloan) – difficulty after gall
bladder surgery
Cathy (sister of Jill Little) – new challenges from earlier
cancer treatment
Heather Halabisky – High levels of calcium and high blood
Pressure
Justin Smith – Seeking new employment

To add someone or take someone off the prayer list, email
saintmatthewpastoralcare@gmail.com . Thanks!

Bridging the Gap— Next Sunday, May 11th, our subject will be “**The Emergence of Christian Doctrine**”. Bridging the Gap is an informal, drop-in series of discussions that bridges the gap between the 8:00AM and 10:00AM services. We are just getting started on this new series, “**The History of Christian Theology**”. So if you have been thinking about stopping in and joining us this is a great time to do just that. We start around 9:00 am and provide an interesting video lecture, good coffee and great conversation. Please join us.

"Sight Read" music class—Sherry Vogel who led the Easter Vigil choir and bell choir is offering a class in how to "Sight Read" music. The class will begin May 7 at 7:30PM at St. Matthew. Being able to see intervals between notes makes it easier to learn music!

Wonderful Women of St. Matthew— You are invited to join Sarah Burd, Karen Burd, and Kitty Walker at a tea on Saturday, May 10 at 1:00 PM to honor and celebrate Beth Lepkowski in her upcoming marriage. Please RSVP to Karen Burd at 253-927-3532 by May 1st. In lieu of gifts, Beth asks that you share your favorite recipe. Recipe cards (4x6) will be available from Kitty Walker or at the tea itself. We hope you all can come and enjoy this time of friendship and celebration.

Cursillo Prayer Requests—Please pray for **Beth Lepkowski** (sponsor is Kitty Walker) and **Bud Nalder** (sponsor is Jim Sloan) who are our candidates for this upcoming Cursillo at St. David's, Shelton, May 15-18. Beth, whom many of you know, grew up in the parish and has returned in her adult life with many positive transitions ahead of her. Bud is a neighbor in our wider community whose home parish is actually Life Center in Tacoma, but is discerning a greater call of leadership in the Church in general. As an additional note, Bud has recently joined the reunion group comprised of Jim Sloan, Tom Peterson, Mark Lepkowski, Tom Anderson and Kendall Haynes, which meets on Thursday mornings at the Browns Point Diner. Prayers for both candidates as well as notes of encouragement, love, hope and faith are requested. The "Palanca" box for such notes is out in the narthex on the round glass table. Thank you and let "the colors" shine!

Announcements (continued):

Work party—It is time to have a **work party** to do some critical maintenance items around the building and grounds. Such things as spraying the moss on the south parking lot, removing soil that is in contact with the building's siding, removing ivy that is growing up behind the siding, picking up trash around the perimeter, weeding the three raised flower beds on the south side of the building, etc., are prime examples of things that need your assistance that will definitely prolong the integrity of our facility. Please come and join us on Saturday, May 17th from 9:00 to 11:30. Mark your calendars today!

Outreach: our community partner, Northeast Tacoma Elementary School is looking for adult mentors to help their students with planting, maintaining and harvesting a garden at the school. If you are interested in helping grade school students learn about gardening, nature and plant biology there will be a sign-up sheet on the table in the Narthex. Thanks in advance for your help from your Outreach Co-Mission.

Handling of The St Matthew dishwasher— the St. Matthew dishwasher needs to be handled with care, especially when adding detergent before closing the door. The repairman EMPHASIZED, when he was here last Tuesday, that **NO MORE** than **1/2 teaspoon** of detergent should be added to each load. He suspects that too much soap caused the flooding last Sunday. Besides causing flooding, too much detergent also fouls the temperature and water level probes that are inside the tub and critical to the proper functioning of the unit. When you have kitchen duty, please read the Instruction sheet posted on the wall above the kitchen light switches, as you arrive. Your dishwasher will appreciate you.

Mark your calendar—

- Men's Breakfast, every Saturday 8AM in the Parish Hall
- Adult Catechumenate, every Thursday at 7PM and every Friday at 9AM

- Wednesday, May 7, 7:30PM, "**Sight Read**" **music class** by Sherry Vogel
- Friday, May 9, 9AM, Liturgy and Arts meeting
- Saturday, May 10, 1PM, Tea to honor and celebrate Beth Lepkowski in her upcoming marriage
- Saturday, May 10, 9AM-Noon Julia's Gulch
- Monday, May 12, 4:40PM Building and Grounds meeting
- Monday, May 12, 6:30PM PNEHS meeting
- Tuesday, May 13, 10AM Outreach meeting
- Tuesday, May 13, 6:30PM Executive Committee meeting
- Saturday, May 17, 9-11:30AM, Work Party @ St. Matthew
- Tuesday, May 20, 7PM, PLC meeting
- Wednesday, May 21, 7PM, Salmon Bake meeting @ BPIC
- Friday, May 23, 7PM, JLS (Just Love Singing)